

ULOSI NDI MBIRI YA DZIKO LAPANSI



LERO LINO zizindikiro za nthawi zikutsimikizira kuti tafika pamapeto a chisomo cha Mulungu ndi zochitika zonse zotsutsana ndi choonadi. Zikuoneka kuti dziko lonse liri m'chisokonekero. Tikuuona ulawu wa Yesu wonena za zochitika za nthawi ya pafupi penipeni pa Kubwera kwake Kwachiwiri zikukwaniritsidwa: "Koma inu mudzayamba kumva za nkondo, ndi mbiri za nkondo Pakuti mtundu umodzi wa anthu udzaukirana ndi mtundu wina ... Ndipo kudzakhalana njala ndi zibwomezi m'malo akuti akuti. Koma ndizo zonsezi zowawa zoyamba." (Mateyu 24:6-8). Zochitika panopa komanso za mtsogolomu zikuchititsa chidwi mtundu wonse wa anthu. Ambiri ayamba kuzindikira tsopano kuti chinthu china chachikuru ndi choopsya chatsala pang'ono kwambiri kuchitika; ndi kuti dziko lapansi layandikitsa kuchionongeko chachikuru. Nkhani za tsiku ndi tsiku ndi za dzidzidi ndiponso makangano a mitundu mitundu. Yesu analosera izi kuti mu nthawi ya kumapeto kudzakhalana "... chisauko cha mitundu ya anthu, alikuthedwa nzeru..." ndi "anthu akumokoma ndi mantha, ndi kuyembekezera zinthu zirinukudza ku dziko lapansi. ..." (Luka 21:25-26).

ULOSI WODABWITSA WA MAUFUMU AKULUAKULU A DZIKO LAPANSI

M'Bukhu Lopatulika, makamaka m'mabukhu a Danieli (Dan.) ndi Chibvumbulutso (Chibv.) zochitika zokhuza mbiri ya dziko ndi momwe zinthu ziri pakali pano zinalaulidwa momveka bwino. Kuwerenga ndi kuwamvetsetsa bwino mabukhu amenewa kukuthandiza ife kuona cholinga cha Mulungu mu mbiri ya anthu a mitundu yonse. Zikuthandiza kuvmetsetsa za tanthauzo lenileni ndi cholinga cha moyo ndi nthano ya maomboledwe a mtundu wonse wa anthu kudzera mwa Mwana wake Yesu Khristu. Zaka 2600 zapitazo, mneneri Danieli analosera za maufumu akuluakulu a dziko lapansi, omwe ndi a Babulo, Amedi ndi Aperezi, Ahelene (Greece), Aroma, komanso za dziko lomwe likudziwika kuti Ulaya (Europe). M'maloto Danieli anaona fano laikuru lomwe zigawo za thupi lake zikuimira ndondomeko ya maufumu'a motere: "Fano ili tsono, mutu wake unali wagolide wabwino, chifuwa chake ndi manja ake za siliva, mimba yake ndi chiuno chake zamkuwa, miyendo yake yachitsulo, mapazi ake mwina chitsulo mwina dongo." (Dan. 2:32-33). Maufumu akuruakuru a dziko lapansi'wa ndi makhaliidwe ao anaonetsedwanso kwa mneneriyu akumiridwa ndi zirombo motere: "Zirombo zazikuru izi zinai ndizo mafumu anai amene adzauka " (Dan. 7:17). Awa anaonetsedwanso ngati "... mphepo zinai za mumlengalenga zinabuka pa nyanja yaikuru." (Dan. 7:2). Pa Chibv. 17:15 akufotokozwa kuti "madzi" akumira anthu, makamu, mitundu ndi manenedwe, "pamene "mphepo" zimaimira "nkondo" (Yeremiya 4:11-16). Mphepo zinai za mumlengalenga, zomwe zinabuka pa nyanja yaikuru zikuimira kulimbana komwe kunakhala kukuchitika kuti uli wonse wa maufumuwo ulamulire.

UFUMU WA DZIKO LAPANSI WOSIYANA NDI OYAMBA'WO

NDIPO MNENERI anaona ufumu wina ukuphuka m'Ulaya: "Ndinali kulingirira za nyangazi, taonani, pakati pa izo inapuka nyanga yina." (Dan. 7:8). Ulamuliro uwu unali ndi zizindikiro izi:

- 1. IKUPHUKA PAKATI PA NYANGA KHUMI (Dan. 7:8).** Ulamuliro wa Upapa (508 AD) ndiwo unali "nyanga yaing'ono," unauka pakati pa mafuko khumi a mtundu wa chi-German.
- 2. IZULA NYANGA ZITATU (Dan. 7:8).** A Heruli, ma Vandal ndi a Ostrogoth analimbana ndi ulamuliro wa "nyanga ya ying'onowu ndipo "anzulidwa ndi mizu yomwe" - m'mau ena anthu ao anaphedwa onse osasiya ndi wa mbeu yemwe.
- 3. ISIYANA NDI NYANGA ZOYAMBA (Dan. 7:24).** Ulamuliro wa Papa unali wosiyana kotheratu ndi oyamba aja. Unali wophatikiza pamodzi za Chipembezdo ndi za ndale; chipembezdo chinayendetsa ndale.
- 4. NDI YA MPHAMVU KUPOSA NYANGA ZOYAMBA (Dan. 7:20).** Ulamuliro wa Papawu unakula mofulumira m'kanthawi kochepa nukhala wa dziko lonse lapansi. M' nthawi ya "Zaka za Mdima," anthu analandira chikhulupiriro cha chipembezdo cha chi-Katolika m'machitidwe okamaliza (moumirizidwa).
- 5. IDZIKUZA NDI KULANKHULA ZOCHITIRA MWANO MULUNGU (Dan. 7:25).** Adzaukiranso kalonga wa akalonga" (Dan. 8:25). Iye ali "mwana wa chionongeko, amene atsutsana nazo, nadzikuzika pa zonse zotchidwa Mulungu, kapena zopembhezeka; koteru kuti iye wakhala pansu ku Kachisi wa Mulungu, nadzionetsera yekha kuti ali Mulungu." (2 Atesalonika 2:3-4) Malemba atatu onsewa akunena za ulamuliro umene umadzionetsera kuti ndi wa Chikristu, chikhaliirecho uli wotsutsana ndi chikhristucho m'malingaliro ake. Zolemba izi zikuonetsera poyera choonadi cha mwano umene ulamuliro wu wakhala ukuchitira Mulungu: "Pa dziko lapansi pano tiri m'malo mwa Mulungu Wam'mwambamwamba." (Encyc. Pope Leo XIII, 6-20-1894.) Kumutcha Papa ndi mau akuti "Atate Woyera" ndi mwano wakuru kwa Mulungu. Yesu anachenjeza za ichi pa Mateyu 23:9 "Ndipo inu musatchule wina atate wanu pansu pano, pakuti alipo mmodzi ndiye Atate wanu wa Kumwamba." Mosafuna kurvera malangizo a m'Bukhu Lopatulikawa, apapa ambiri m'zaka zonse zapita m'mbuyomu akhala akudzina kuti ndi osachimwa, sanachimwepo ndipo sadzachimwa, khalidwe lomwe ndi la Mulungu yekha osati munthu ai (Chibv. 15:4), ndipo kuonjezera apo adziengerera m'phamvu ingakhale yohkululukira machimo yomwe ndi ya Mulungu yekha (Luka 5:21).



BABULO

Mutu wa golide ndi mkango (chizindikilo chodziwika bwino cha Babulo) kuimira Ufumu wa dziko lonse lapansi wa Babulo (608-538 BC). Mapiko a chiombankhanga kuimira liwiro ndi m'phamvu zakugonjetsa za Nebukadenezara.

AMEDI NDI APEREZI

M'chaka cha 538 BC Ufumu wa anthu a mitundu iwiri, Amedi ndi Aperezi unakhazikitsidwa. Mbambo zitatu mkamwa mwa chimbalangondo zikuimira kugonjetsa kumene ufumu wa Amedi ndi Aperezi unakuchita pa maiko atatu: Ludia, Babulo ndi Aiguto. (Kutundumuka mbali imodzi zikuimira Aperezi omwe anali mtundu wa m'phamvu ndi kulamulira kwa nthawi yaitali).

AHELENE (GREECE)

Chipambano chamsangamsanga pa nkondo (mapiko anai) pansu pa Mfumu yaikuru Alexander chinalipanga dziko la Ahelene kukhala ulamuliro wa m'phamvu pa dziko lapansi (331 BC). Pambuyo pa imfa ya Alexander ufumuwo unagawika panai pansu pa anai a atsogoleri a za nkondo ake motere: Thrace, Syria, Macedonia, ndi Egypt (choncho mitu inai).

UFUMU WA AROMA

M'chaka cha 168 BC, Aroma anakhazikitsa ufumu wachinai wa dziko lonse lapansi. Chifukwa chakuchita mwa nkhanza ndi mwa m'phamvu pogonjetsa maufumu a mafuko ena, ufumu uwu unadzizwika ndi dzina lakuti "Ufumu wa Chitsulo." (Kumbukirani za miyendo ndi mano za chitsulo za chirombochi).

MAIKO A KU ULAYA (EUROPE)

Chifukwa cha misamuko (351-476 AD), Ufumu wa Aroma unagawika m'maufumu khumi a ku Ulaya. (Kumbukirani nyanga Khumi ndi zala khumi). Kugawanika kwa nyanga khumi ndi kusaphatikizana pamodzi kwa zala khumi kukumira kusatheka kwa mgwirizano wokhalitsa wa maulamuliro a ku Ulaya.



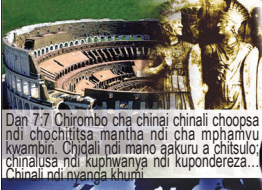
Dan. 7:4 Chirombo choyamba chinali ngati Mkango nichikhala ndi mapiko achiombankhanga.



Dan. 7:5 Chirombo chachiwiri chinali ngati Chimbalangondo. Chinatundumuka mbali imodzi chinali ndi nkhiti zitatu mkamwa mwake.



Dan. 7:6 Chirombo chachitatu chinali ngati Nyulu gwe, yemwe anali ndi mapiko anai ngati a mbalame pa msana pake.



Dan. 7:7 Chirombo cha chinai chinali choopsa ndi chochititsa mantha ndi cha m'phamvu kwambiri. Chidali ndi meno akuru a chitsulo; chinalusa ndi kuphwanya ndi kupondereza... Chinali ndi nyanga khumi.



Dan. 7:24 Nyanga khumi ndizo mafumu khumi amene Adzauka kuchokera mu ufumu uwu.

miyanda makumi asanu [50, 000,000]), ndipo palibe ali yense angathe kumvetsetsa za mazunzo omwe anthuwo anadutsamo." Rationalism in Europe, Vol. 2, page 32).

7. IYESA KUSINTHA NTHAWI NDI CHILAMULOCHO (Dan. 7:25).

Ulamuliro wa Papa unayesetsa kusintha lamulo la Mulungu. Unachotsa lamulo lachiwiri la malamulo khumi mu Katekesimo wa Chikatolika. Lamulo lachiwiri ikuletsa kupembedza mafano. Unasintha lamulo lachinai la Mulungu, lonena za kusunga Sabata loyera la m'Bukhu Lopatulika (Saturday), kukhala Sunday, lomwe magwero ake ndi a chipembedzo cha chikunja cha Dzuwa. M'malo mwa Sabata la tsiku lachisanu ndi chiwiri la pa mulungu molingana ndi lamulo lachinai la Mulungu (Eksodo 20:8-11;

Yesaya 56:2-7), Sunday linakhazikitsidwa, motsutsana ndi Bukhu Lopatulika kukhala lopumula. Mulungu sanalamulire pena pali ponse kuti tsiku loyamba la pa mulungu lidzikhala lopembedza ndipo Yesu ndi ophunzira ake sanasungepo Sunday (Luka 4:16; Mat. 24:20; Machitidwe 13:42-44).

8. ILAMULIRA NTHAWI IMODZI, NDI NTHAWI ZINA NDI NTHAWI YA NUSU (Dan 7:25).

Mu kawerengedwe ka ulosi, liu "nthawi" limaimira chaka chimodzi chokhala ndi masiku 360. Choncho nthawi 31/2 = zaka 31/2 = masiku 1,260. Mu ulosi tsiku limaimira chaka chimodzi (Ezekieli 4:6; Numeri 14:34).

Choncho "nyanga yaing'ono" idzalamulira kwa zaka 1,260. Nthawi'yi inayamba pamene mfumu Justinian (anapereka

ulamuliro wa za ndale ku mpingo wa Romu kuonjezera pa utsogolero wake wa za uzimu) ndiponso kuonongedwa kwa Ufumu wa ku M'mawa wa a Goth m'chaka cha 538 A.D. Inatha m'chaka cha 1798 ndi undende wa Papa Pius VI nthawi yomwe mtundu wa boma wa dziko la Romu unasintha kukhala Republic womwe atsojolero amachita kusankhidwa ndi anthu womwe unayabitsidwa ndi Napoleon, mkuru wa nkondo wa chi - French osati maufumu monga zimakhallira pa chiyambi.



NTHAWI YA CHIWERUZIRO

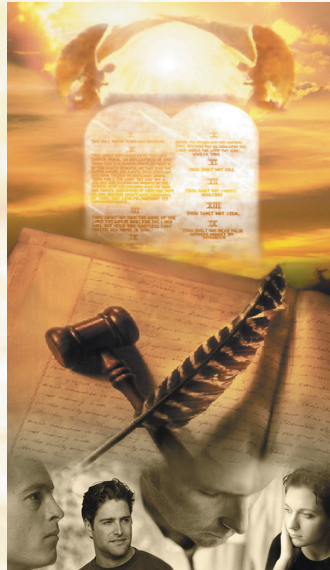
"KOMA WOWERUZA MLANDU ADZAKHALAKO..." (Dan. 7:26). Danieli anapenyerera "mpaka anaikapo mipando ya chifumu, nikhalapo Nkhalamba ya kale lomwe Zikwi zikwi anamtumikira, unyinjira wosawerengeka unaima pamaso pake, woweruza mlandu anakhalapo, ndi mabuku anatsogolidwa." (Dan. 7:9-10). Umu ndimo anaonetsedwera masomphenya za tsiku lalikuru ndi loopsa pomwe makhalidwe ndi moyo wa munthu ali yense ayenera kudzaweruzidwa pamaso pa Woweruza wa dziko lonse lapansi.

Lemba likunena kuti, "mabuku anatsogolidwa." Mneneri Yohane akufotokozza mopitiriza kuti, "Ndipo bukhu lina linatsogolidwa, ndilo la moyo. Ndipo akufa anaweruzidwa mwa zolembedwa m'mabuku, monga mwa ntchito zao" (Chibv. 20:12). Mabukuha a chikumbutso kumwamba, mornwe maina (Luka 10:20) ndi ntchito (Mateyu 12:36-37) za anthu zalembedwa ndiwo adzagwiritsidwa ntchito pa chiweruzo. Zinsinsi ndi zolingirira zonse zidzaulidwa mu zolembera zosaphophonyazo, pakuti Mulungu adzaika poyera zinthu zonse zobisika "nasonyeza zitsimikizo za mtima." (1 Akorinto 4:5). Ndipo lye "adzanaera mlandu wa zoipa zonse, ndi zobisika zonse, ngakhale zabwino ngakhale zoipa." Mlaliki 12:14.

Pamene mabuku a chikumbutso adzatsegulidwa opembedza Mulungu onse adzafufuzidwa. "Chifukwa yafika nthawi kuti chiweruziro chiyambe pa nyumba wa Mulungu; koma ngati chiyamba ndi ife, chitsiriziro cha iwo osamvera Uthenga Wabwino wa Mulungu chidzakhala chiyani?" (1 Petro 4:17).

Khristu anayamba chiweruziro cha kufufuza ndi iwo amene anayamba kukhala ndi moyo pa dziko lapansi. Kenaka ndi anthu amibadwo yonse, ndipo akutsirizira ndi chiweruziro cha anthu amoyo. Dzina liri lonse likutshulidwa, ndi mlandu wa munthu ali yense ukufufuzidwa mosamalitsa. Maina akubwomerezidwa, ndi ena akukanidwa. Lamulo la Mulungu ndilo muyeso womwe ntchito ndi moyo wa anthu zikuyezedwa nalo mu nthawi ya chiweruziro. Bukhu Lopatulika likufotokozza bwino za chiweruziro chi pakunena, "lankhulanani motero, ndipo chitani motero, monga anthu amene adzaweruzidwa ndi lamulo (Malamulo Khumi) la ufulu." (Yakobo 2:12).

Ngati pali anthu amene machimo ao sanalapidwe ndi kukhululukidwa, oterowo maina ao adzachotsedwa m'Bukhu la Moyo. Ambuye akutsimikizira ichi ndi mau akuti, "Iye amene wandichimwira, ndifananza yemweyo kumchotsa m'bukhu langa." (Eksodo 32:33) Onse amene moonna mtima alapa machimo (Miyambo 28:13) ndipo mwachikhu-lupiriro alandira mwazi wa Khristu kukhala nsembe yowatetezera (Machitidwe 16:30-31) palembedwa chikhululukiro pa maina ao m'mabuku a kumwamba. Tsono popeza akhala oyera monga Khristu ali woyera (1 Yohane 2:29) ndipo makhalidwe ao ali ogwirizana ndi lamulo la Mulungu, machimo ao adzachotsedwa ndipo ndi adzakhala oyenera moyo wosatha. Ambuye kudzera mwa mneneri Yesaya akuti: "Ine, Inedi, ndine amene ndifananza zolakwa zako chifukwa cha Ine mwini; ndipo Ine sindidzakumbukira machimo ako." (Yesaya 43:25). Umu ndimo zinthu zidzakhallira pa kuuka kwa olungama monga kwalembedwa m' Mau a Mulungu kuti, "Nadzatukurika, amene adachita zabwino, kukuuka kwa moyo; koma amene adachita zoipa kukuuka kwa kuweruza." (Yohane 5:29; 1 Atesalonika 4:14-16). Kudzera mwa mneneri Yohane Yesu anati, "Iye amene alakika adzambveka motero zobvala zoyera; ndipo sindidzafananza ndithu dzina lake m'bukhu la moyo, ndipo ndidzabwomereza dzina lake pamaso pa Atate wanga, ndi pamaso pa angelo ake." (Chibv. 3:5). Kupembedzera munthu kwa



Khristu pampando wachifumu wa Atate wake kumwamba (Ahebi 8:1) ndi kofunikira kwambiri pa ndondomeko ya chipulumutso monganso idali imfa yake ya pa mtanda (Ahebi 9:24). Yesu anatsogolera njira yaku mpando wachifumu wa Atate wake, ndipo kudzera mu ntchito yake ya Umkhalapakati, zolingirira zolungama za onse akudza kwa lye mwa chikhulupiriro zimafika pamaso pa Mulungu. "Potero tilimbike mtima poyandikira mpando wachifumu wachisomo, kuti tilandire chifundo ndi kupeza chisomo cha kutithandiza nthawi yakusowa." (Ahebi 4:16). Yesu akutitetezera ife chifukwa cha manja ake olasidwa ndi thupi lake lotunduzidwa, ndipo akuuza ali yense wofuna kumtsatira lye: "Chisomo changa chikukwanira" (2 Akorinto 12:9). "Senzani gori langa, ndipo phunzirani kwa Ine; chifukwa ndiri wofatsa ndi wodzichepetsa mtima: ndipo mudzapeza mpumulo wa miyoyo yanu. Pakuti gori langa liri lofewa, ndi katundu wanga ali woipepuka." (Mateyu 11:29-30).

Pa nthawi yomwe chikumbi mtima chathu chimadzuzidwa ndi Mzimu Woyera, timazindikira mphamvu, kuipa, ndi chisoni zakudza chifukwa cha uchimo ndipo timadza komwe tingathe kulapa. Zimatheka kuoneka kwa ife ngati kuti uchimo watilekanitsa ndi Mulungu, ndi kuti tiri pansu pa ukapolo wa woipayo. Pamene tiyesetsa mwa umunthu kudzipulumutsa mu uchimo ndi pomwe timaipiraipira. Kenaka tikalingirira mwakuya timapeza kuti moyo wathu wadzala ndi kudzikonda ndiponso uchimo; ndipo timayamba kumva kufunikira kwa kukhululukidwa, kuyera mtima ndiponso ufulu. Timayamba kudzifunsa, Ndingachite chiyani kuti ndiyanjanenso ndi Mulungu? Timapeza kuti timasowa chilimbikitso, chikhululukiro cha machimo chochokera kumwamba, mtendere ndiponso chikondi mu mtima mwathu. Zonsezi'tu sizingagudwe ndi ndalama, mphamvu kapena nzeru, koma, Mulungu amapatsa izi kudzera mu mphatso ya ulere ya chisomo: "...inde, idzani, mugule vinyo ndi mkaka opanda ndalama ndi opanda mtengo wake" (Yesaya 55:1). Zanededwazi zingatheke pa ife ngati ife titatsegula mitima yathu ndi kuzilandira. Mulungu akutsimikizira: "...ngakhale zoipa zanu ziri zofira, zidzayera ngai matalala" (Yesaya 1:18). "Ndipo ndidzakupatsani mtima watsopano, ndi kulonga mkati mwanu mzimu watsopano" (Ezekieli 36:26). Titatha ife kuzindikira ndi kubwomereza zochimwa zathu, timalimbikitsidwa kuyamba moyo watsopano mwa Mulungu. Pamenepo timadza ndi kumpempha lye kuti atitsuke machimo athu ndi kutipatsa mtima watsopano. "Ngati tibwomereza machimo athu, ali wokhulupirika ndi wolungama lye, kuti atikhululukire machimo athu, ndi kutisambitsa

kutichotsera chosalungama chiri chonse." (1 Yohane 1:9; Miyambo 28:13). Tikhale ndi chikhulupiriro chakuti Mulungu angathe kutichitira izi zonse chifukwa lye analonjeza. Ichi ndicho Khristu anachiphunzitsa pamene anali pa dziko lapansi pano, kuti mphatso yolonjezedwa kwa ife ndi Mulungu ndi yathu ngati titalandira mwachikhulupiriro. Ife sitingathe kudziyetsa tokha ku machimo athu, sitingaisinthe mitima yathu komanso kulandira chipulumutso mwa ntchito za ife eni (Yeremiya 13:23; Aefeso 2:8). Koma Mulungu analonjeza kuti adzatichitira ichi kudzera mwa Khristu. Ife tikhulupirire lonjezemo; tibwomereze machimo athu, tidzikhuthule kwa lye ndi kumtumikira. Tikangochita ichi, lye adzakwaniritsa lonjezemo lake kwa ife. Yesu adzapitiriza kukhala Nkhoswe ndi Mtezezi wathu: "Akachimwa wina, Nkhoswe tiri naye kwa Atate, ndiye Yesu Khristu wolungama; ndipo lye ndiye chiombolo cha machimo athu; koma osati athu okha, kamanso a dziko lonse lapansi." (1 Yohane 2:1-2).

UTHENGA WOTSIRIZA WA CHIFUNDO

Mneneri Danieli anaonetsedwa kuti pa nthawi imene anthu a ku Ulaya adzidzayesera kupanga mgwirizano, dziko lapansi lidzakhala liri m'zisautso ndi nkondo, ndipo mwala waukuru udzamenya ndi kuphwanja mapazi a fano ndi kuliongeratu. Mwala'wo ukumira Kubwera kwa Yesu Khristu (Dan. 2:34-35, 44; Masalmo 18:32).

Khristu akubweranso posachedwa m'mitambo ya kumwamba ndi angelo ake, moonekera kwa anthu onse (Chibv. 1:7). Choncho pofuna kuwakonzetsera anthu za kubwera kwakeko ndi kuwathandiza kuti adzathe kuipa pa chiweruziro, Mulungu, mwa chikondi chake, akuchenjeza anthu onse ndi uthenga wotsiriza wachifundo chake wopezeka pa Chibvumbulutso 14:6-12.



Dan. 2:34 ... kufikira mwala ... unagunda fanoli pa mapazi ake ... nuwaphwany.



WOYAMBA — “Opani Mulungu, mpatseni ulemelero; pakuti yafika nthawi ya chiwuzero chake; ndipo mlambireni iye amene analenga m’mwamba ndi mtunda ndi nyanja ndi akasupe a madzi” (Chibv. 14:6-7).

Uthenga wa mngelo woyamba ukutiya ife kuti timvetsetse kuti chiwuzero chikuchitika mu nthawi ino kumwamba, chifukwa kuchokera chaka cha 1798 mpaka nthawi yafupipi penipeni pakubweranso kwa Khristu, ndi nthawi yomweyomweyo chiwuzero chikuchitika. Ndi mu nthawi yomweyomweyo mtundu wa anthu ukuuzidwa kulambira Mulungu, Mlengi wa kumwamba ndi dziko lapansi. Koma ingakhale zinthu ziri choncho, anthu ochuruka akukhulupirirabe zikhulupiriro za bodza zakuti si Mulungu amene analenga zinthu zonse. Koma Mulungu mwa chifundo chake akufunitsabe kuthu munthu adziwe za ubwino ndiponso zodabwitsa za ndondomeko ndi malamulo ake a chilengedwe kuti zinapangidwa ndi Iye osati kuti “zinangokhala” mwa ngozi (Werengani Aroma 1:20-21). Iye akumkumbutsa munthu kuti ndi iye amene amagawa mphatso zonse ndipo nkoyenera kuti tidzimbondia ndi kumpatsa ulemu. Chikondi chenicheni pa Mulungu ndicho kupembenda koono komwe ndiko kusunga malamulo ake [Malamulo Khumi monga alembedwera pa Eksodo 20:1-17] “Pakuti ichi ndi chikondi cha Mulungu, kuti tisunge malamulo ake” ndi “Wopewetsa khutu lake kuti asamve chilamulo, ngakhale pemphero lake linyansa” (1 Yohane 5:3; Miyambo 28:9). Kumpatsa Mulungu ulemu kutanthauza kulionetsera khalidwe lake m’makhalidwe athu. Khalidwe la Mulungu limaanetsedwa mwa munthu kudzera m’Malamulo a Mulungu.



CHIZINDIKILO CHA MULUNGU

Lamulo la chinai la Malamulo Khumi limamuonetsera Mulungu mwachindunji kuti ali Mlengi: “Uzikumbukira tsiku la Sabata likhale lopatulika... Chifukwa masiku asanu ndi limodzi Yehova adamalaza zakumwamba ndi zapansi, ndi nyanja, ndi zinthu zonse ziri m’menemo, napumula tsiku lachisanu ndi chiwiri; chifukwa chake Yehova anadalitsa tsiku la Sabata kuti likhale lopatulika” (Eksodo 20:8-11). Lamulo lili ndi lokhalo m’malamulo khumi lomwe likunena za dzina, udindo ndiponso malo amene ulamuliro wa Mulungu ukuchitika. Izi ndizo zikulipanga lamulo li kukhala “Chizindikilo cha Mulungu.”

Sabata linapangidwira mtundu wonse wa anthu ku nthawi ndi mibadwo yonse n’chifukwa chake linaperekedwa pa Chilengedwe (Genesis 2:1-3). Tsiku lili linaperekedwa kukhala chotikumubutsa pafupipafupi kuti tsaiwale Mlengi wathu kumtumikira ndi kumlemekeza Iye m’zothokoza. “Uzikumbukira tsiku la Sabata likhale lopatulika.” Kusunga tsiku la Sabata ndi chizindikilo chakukhala omvera pamaso pa Mulungu woona: “Ndipo ndinawapatsanso masabata anga akhale chizindikilo pakati pa Ine ndi iwo, kuti adziwe kuti Ine Yehova wawupatulana” (Ezekieli 20:12; Yesaya 56:2 Eksodo 31: 13-17).



Kuyambira pa chiyambi pa chilengedwe Sabata la pa tsiku la chisanu ndi chiwiri la pa mlungu lakhala likusungidwa pa Saturday. Yesu mwini wake akufotokoza za umuyaya wa Malamulo Khumi: “Musaganize kuti ndinadza Ine kudzapasula chilamulo kapena aneneri; sindinadza kupasula, koma kukwaniritsa. Pakuti indetu ndinena kwa inu, Kufikira litapitirira thambo ndi dziko, kalemba kakang’ono kamodzi kapena kansonga kake kamodzi sikadzachokera kuchilamulo kufikira zitachitidwa zonse.” (Mateyu 5:17-18).

WACHIWIRI — “Wagwa, wagwa, Babulo waukuru umene

unamwetsako mitundu yonse ku vinyo wa mkwiyo wa chigololo chake” (Chibv. 14:8).

Liu “Babulo” likuchokera ku liu “Babele” ndipo likutanthauza “chisokonekero.” M’Bukhu Lopatulika liu’li likuimira zipembedo zosiyanasiyana zonama ndiponso zopandukira Mulungu.

M’Chibvumbuluto 17:4-6 Babulo akufotokozedwa kuti ndi mkazi wachigololo. M’Bukhu Lopatulika, mkazi wachigololo amaimira mpingo (chipembedo) wopandukira Mulungu (Yeremiya 3:20; Ezekieli 16:35). Mkazi uyu wa chigololo wa pa Chibvumbuluto 17:4-6 “anabvala chibakuwa, ndi mlangali, nakometsedwa ndi golidi, ndi miyala ya mtengo wake, ndi ngale, nakhala nacho m’dzanja lake chikho cha golidi chodzala ndi zonyansitsa ndi zodetsa za chigololo chake... Ndipo pamphumi pake padalembedwa dzina, CHINSINSI, BABULO WAUKURU, AMAI WA ACHIGOLOLO.” Mneneri akupitiriza kunena, “Ndipo ndinaona mkazi woledzera ndi mwazi wa oyera mtima, ndi wa mboni za Yesu.” Babulo akupitirira kufotokozedwa kuti ali “Mudzi waukuru (wokhala pa mapiri asanu ndi awiri, Ndime 9), wakuchita ufumu pa mafumu a dziko.” (Chibv. 17:18).

CHINSINSI BABULO

Ulamuliro ukunenedwa pano si wina koma wa Romu wa chipembedo, mzinda wa mapiri asanu ndi awiri. Mlangali ndi chibakuwa zikuimira mitundu ya zobvala za ansembe akuru ndi a episkopi. Golidi, miyala ya mtengo wake ndi ngale zikuimira ulemelero ndi chuma zimene ulamuliro wa pansu pa Papa’wu ulimo. Palibenso ulamuliro wina unafotokozedwe kuti mkazi, “woledzera ndi mwazi wa oyera mtima” kutanthauza mpingo umene unazunza otsatira a Khristu ndi kuwapha ena mwa nkhanza mopanda chisoni kuposa uyu (werengani tsamba 1ndi 2). Tchimo lalikuru lomwe Babulo akukhuzidwa nalo kwambiri ndilo: “unamwetsako mitundu yonse ku vinyo wa mkwiyo wa chigololo chake.” Chikho chokwiwitsa Mulungu chimene mkaziyu akuchipatsa ku dziko lapansi ndicho ziphunzitsa zonama, zomwe ndi ukaristiya, kuti munthu akafa amakwera kumwamba nthawi yomweyo, chilango cha myaya ku gehena wa moto, kupembedza Mariya, ndi kusunga Sunday kukhala lopatulika. Mpingowo wakhala ukuphunzitsa ziphunzitsa izi ndi zina zonse zosakhala za m’Bukhu Lopatulika koma za chikoka chake choipa chotsogolera dziko lapansi ndi mipingo ina ku chiongoke.



Chenjezo lomwe likuperekedwa apa lakuti, “Babulo wagwa” likukhuzwa magulu onse a mipingo ndi dzipembedo omwe pachiyambi anali angwiwo koma tsopano agwa. Chenjezo’li silikuperekedwa ku mpingo wa Romu wokhawo ai, uyu wakhalala uli wakugwa ndi kale lonse ndipo ukudziwika ndi mau akuti Babulo “amai wa achigololo.”

Ana ake a akazi akumira mipingo imene yakakamirabe kuziphunzitsa za mpingo wa Romu’wu (mwachitsanzo kusunga Sunday kukhala lopatulika) potsatira chitsanzo chake. Choncho, liu Babulo (chisokonekero) likunena za mipingo imeneyo. Koma ingakhale zinthu ziri choncho ndi mipingo yakugwayo, ambiri a ophunzira enieni a Khristu akadali m’menemo.” Ana onse a Mulungu amene akadali m’Babulomu posachedwapa adzamva ndi kusinthika mtima ndi uthenga wa mngelo uyu wakuti “Babulo wagwa” ndi wa “Turukani m’menemo anthu anga,” ndipo adzachoka m’mpingo yopandukira Mulunguyo.

WACHITATU — “Ngati wina alambira chirombocho, ndi fano lake, nalandira lemba pamphumi pake, kapena pa dzanja lake, iyenso adzamwako ku vinyo wa mkwiyo wa Mulungu...” (Chibv. 14:9-10).

Kuti timvetsetse bwinobwino za uthenga uyu tiyambe ndi kumasulira zomwe maina ophiphiritsa’wa akutanthauza.

CHIROMBO

Chirombo chomwe chatchulidwachi chikufotokozedwanso pa Chibvumbuluto 13:1-10 kuti, “chinananana ndi nyalugwe.” Pochifanizira “chirombo’chi” ndi “nyanga yaing’ono” ya m’Danieli 7 (werengandinso masamba 1-2) zikuoneka kuti chiri ufumu umodzimidzi womwewo, wodziwika ndi mau akuti Ulamuliro wa Papa.

Monga momwe inali “nyanga yaing’ono,” “chirombo” ichinso chikuimira ulamuliro umene ukuchitira Mulungu mwano (Chibv. 13:6) womwewo ukuzunza akhristu (Chibv. 13:7) komanso unachokera mu ulamuliro wa Romu wa Chikunjia (Chibv. 13:2), nulamaliranso kwa zaka 1,260 (Chibv. 13:5). Pakutha kwa nthawi ya zaka 1,260 ulamuliro wa chirombochi unafika pa mapeto pokhala ndi “bala la ku imfa” (Chibv. 13:3,10); werengani tsamba 2, pa mutu wa 8). Koma popita kwa nthawi bala la ku imfa’li lidzapola (Chibv. 13:3). Kupola kwa bala la kumfa la ulamuliro wa Papawu kunayamba m’chaka cha 1929 pa kukhazikitsidwa kwa mgwirizano wa ku Lateran. Pa nthawi imeneyo Vatican analandira katundu wake, chithandizo cha ndalama, ndi kukhala ndi ufulu wokhala ndi a kazembe ku maiko ena monga limachitira dziko liri lonse loima palokha. Kudzera mu mgwirizano wake ndi maiko a dziko lapansi ndiponso kulemera pa chuma Vatican wabwereranso kukhala wa mphamvu ndi chikoka. “Bala laku imfa” likunka likupola.



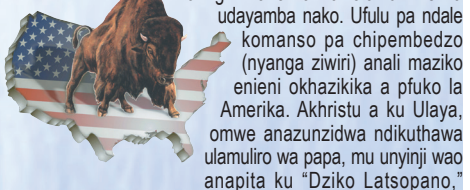
Tisanapitirire kuona za “Fano la chirombo” ndi “chizindikilo” chake, tiyambe taonanso za ulamuliro wa chirombo china womwewo wafotokozedwa pa Chibvumbuluto 13.

CHIROMBO CHACHIWIRI

Mneneri akuti, “...ndinaona chirombo china chirikuturuka pansu, ndipo chinali nazo nyanga ziwiri ngati za mwana wa nkhosha...” (Chibv. 13:11).

Pamene chirombo choyamba chija chinaturuka “m’nyanja” yomwe ndi “makamu ndi manenedwe” (Chibv. 17:15), chirombo chachiwirichi “chinaturuka pansu.” M’malogonjetsa maulamuliro ena kuti chikhazikitse ulamuliro wake, ulamuliro womwe ukutichulidwa apawu unangoka ndi kukula pang’onopang’ono, mwa mtendere ndi mosadzikuza kuchokera m’mafuko olimbanalimbana a ku Ulaya. Unauka ku dziko la kumadzulo. Ndi ulamuliro umodzi wokha womwe ulosi ukufotokoza mwa chindunji ndipo ukukwaniritsa madzedwe a Ufumu wa dziko la Mgwirizano wa Maiko a ku America (USA) umene unakhala kumapeto a ulamuliro wa upapa mu 1798.

Nyanga zokhala ngati za mwana wa nkhosha zikuimira kudzichepetsa, kusadzikuza komanso kudekha komwe ulamuliro



wamgwirizano wa Maiko a ku Amerika udayamba nako. Ufulu pa ndale komanso pa chipembedo (nyanga ziwiri) anali maziko enieni okhazikika a pfuko la Amerika. Akhristu a ku Ulaya, omwe anazunzidwa ndikutithawa ulamuliro wa papa, mu unyinjii wao anapita ku “Dziko Latsopano,” Amerika. Uku ndiko kudali kubadwa kwa pfuko la Amerika. Koma chirombo cha “nyanga ziwiri ngati mwana wa nkhosha” “chinalankhala ngati chinjoka.” “Ndipo chichita ulamuliro wose

wa chirombo choyamba (ufumu wa upapa) pamaso pake, ndipo chilambiritsa dziko ndi iwo akukhala momwemo chirombo choyamba... ndi kunena kwa iwo akukhala pa dziko, kuti apange fano la chirombo..." (Chibv. 13:11-14).

Maonekedwe a nyanga ziwiri ngati mwana wa nkhasa ndi kulankhula ngati chinjoka zikuimira kusiyana kwa kungolankhula mau ndi kuchita mwa ntchito. Dziko liri lonse limalankhula kudzera m'malamulo opangidwa ndi aphungo ake omwe amagwiritsidwa ntchito ndi akatswiri a za malamulo m'mabwalo a milandu (Constitution). Kuchita mosatsatira zimene zinakhazikitsidwa kumakhalanso kutsutsana ndi maziko oikidwa a kayendetsedwe ka dziko. Choncho ulosi wakuti chidzalankhula "ngati chinjoka" ndikuchita "ulamuliro wonse wa chirombo choyamba" ukunenera momveka bwino za kubwera kwa mtima wopanda chifundo ndi wzozwana wa dziko la Amerika (Chibv. 12:13,17) ngati wonse unaonetsedwanso ndi chirombo choyamba (Ulamuliro wa Upapa). Mau akuti chirombo cha nyanga ziwiri "chilambiritsa dziko ndi iwo akukhala momwemo chirombo choyamba" akunetsa kuti ulamuliro wa pfuko la Amerika li udzatsogolera ndi kulimbikitsa anthu kumvera

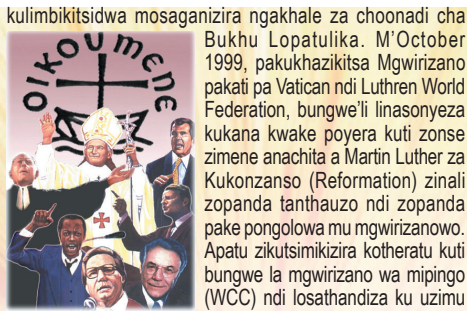


ndi kupereka ulemu ku ulamuliro wa Upapa. Lero lino tikuona momwe dziko la Amerika ndi la Vatican akugwirira ntchito molumikizana pofuna kuti chikoka chao chifalikireponse.

FANO LA CHIROMBO

Pamene mpingo woyamba unachoka m'machitidwe odzichepetsa a utenga wabwino ndi kubvomereza miyambo ndi malangizo za chikunjya, unasokonekera, kugwa ndi kusiyana nayo mphamvu ya Mulungu. Pofuna kulamulira chikumbumtima cha anthu, unafuna chithandizo cha mphamvu ya ulamuliro wakuchitika. Chotsatira chake chinali ulamuliro wa upapa, womwe kudzera mwa uyu mpingo unalumulira dziko ndikuchita chirichonse pofuna kukwaniritsa zofuna zake, monga kuzunza olungama powanamizira kuti ndi oukira. Tsono kuti Amerika apange fano la chirombo, mphamvu yachipembedzo iyeneranso kulumulira boma kuti mpata upezeke wakuti mpingo uthe kugwiritsa ntchito mphamvu za boma lo pofuna kukwaniritsa zofuna zake.

Kudali kupandukira komwe kunatsogolera mpingo woyambawo kufuna thandizo la boma, ndipo ichi chidapereka mwai wa kukhazikitsidwa kwa ulamuliro wa upapa, "chirombo". Pofokoza za kupandukira Paulo akuti "Koma" chiyambe "chifike chipatukocho, nabvumibutse munthu wosayeruzika..." (2 Atesalonika 2:3-4). Monga zinachitikirira kale ndimo zidzachitikiranso ndi mipingo ya mipanduko ya lero yomwe idzapereka mpata kuti fano la chirombo likhazikitsidwe. M'zaka zapita zi kuyesetsa kukhazikitsa mgwirizano wa mipingo ya Mpanduko kwakhala kukuchitika koma "mosalingirira mwakuya za kuipa kwake" ndipo ukukhazikitsidwa ndi



kulimbikitsidwa mosaganizira ngakhale za choonadi cha Bukhu Lopatulika. M'October 1999, pakukhazikitsa Mgwirizano pakati pa Vatican ndi Lutheran World Federation, bungwe li nasonyeza kukana kwake poyera kuti zonse zimene anachita a Martin Luther za Kukonzanso (Reformation) zinali zopanda tanthauzo ndi zopanda pake pongolowa mu mgwirizano. Apatu zikutsimikizira kotheratu kuti bungwe la mgwirizano wa mipingo (WCC) ndi losathandiza ku uzimu

woona m'za kumwamba koma ku chimpatuko chachikuru chomwe anachilosera Paulo mu 2 Atesalonika.

Pamene mipingo ikuurukuru ya dziko la Amerika, idzagwirizana pa mfundo zina ndi zina za ziphuzitso za chikunjya, idzaumiriza boma kukhazikitsa malamulo okhwima pofuna kuti mipingo yisaweswe, pomwepo dziko la Mpanduko la Amerika lidzapanga "fano" la ulamuliro wa Romu, ndipo chotsatira chake chidzakhala kuzunza anthu onse amene sadzatumikira fano'lo.

Choncho, fano la chirombo mosabisa, likuimira mipingo yakugwa ya Mpanduko yomwe idzafuna thandizo la boma la dziko lapansi pofuna kukakamiza ziphuzitso zao monga unachitira ulamuliro wa Papa m'mbuyomu.

CHIZINDIKILO CHA CHIROMBO

Chirombo chokhala ndi nyanga ziwiri (America) "chichita kuti onse...alandire chilembo pa dzanja lao ndi pamphumi pao; ndi kuti munthu sangakhoze kugula kapena kugulitsa, koma iye yekha wakukhala nacho chilembo, ndilo dzina la chirombo kapena chiwerengero cha dzina lake" (Chibv. 13:16-17).

"Iye wakukhala nacho chidziwitso awerenge chiwerengero cha chirombocho; pakuti chiwerengero chake ndi cha munthu; ndipo chiwerengero chake ndicho mazana asanu ndi limodzi mphambu makumi asanu ndi limodzi kudza zisanu ndi chimodzi" (Chibv. 13:18).

Palibe munthu wina amene ali ndi udindo waukuru pa onse mu ulamuliro wa upapa (wotsutsana ndi chikhristu) koma Papa. Ulemu wa udindo wake umene amadziwika nao ndi

VICARIUS FILII DEI			
V.....	F.....	D.....	500
.....	.....	E.....	0
C.....	L.....	.....	100
A.....	.....	.....	150
R.....	.....	.....	501
.....	.....	.....	53
U.....	.....	.....	.....
S.....	.....	.....	0
.....	.....	.....	112

"VICARIUS FILII DEI" kutanthauza "Mlowam' malo wa Mwana wa Mulungu." (Our Sunday Visitor 4-18-1915).

M'chi - Latin dzilembo za mau zimakhala ndi ziwirerengero. Ziwirerengero zina za dzilembo za udindo wa Papa'wu kuziphatikiza pamodzi zimapananga chiwerengero cha chirombo chomwe ndi 666.

NANGA CHISANKHO CHANU NDI CHOTANI?

ZOCHITIKA ndiponso ngozi zakugwa mwadzidzidi m'dziko lapansi lero lino zikhala zikuchurukira churukira kufikira kubwera kwa Khristu. Pamene dziko lapansi loipa li ndi ntchito ziri momwemo lidzaonongedwa, Mulungu "afuna anthu onse apulumuke, nafike pozindikira choonadi." "Pakuti Mulungu anakonda dziko lapansi koteru, kuti anapatsa Mwana wake wobadwa yekha, kuti yense wakukhulupirira iye asatayike, koma akhale nao moyo wosatha" (1 Timoteo 2:4; Yohane 3:16).

Motsutsana ndi zolingalira za dziko lapansi, Mulungu akulonjeza tsogolo la ulemelero woposa kwa iwo amene akuchita chifuniro chake pa dziko lapansi pano: "Pakuti taonani, ndilenga kumwamba kwatsopano ndi dziko lapansi latsopano; ndipo zinthu zakale sizidzakumbukika, pena kulowa mu mtima." "Ndipo adzawapukutira misozi yonse kuichotsa pamaso pao; sipadzakhalanso imfa; sipadzakhalanso maliro, kapena kulira, kapena chowawitsa; zoyambazo zapita ... Taonani, ndichita zonse zikhale zatsopano" (Yesaya 65:17; Chibv. 21:4-5).

Mau awa sakupatsa chiyembekezo za moyo wa mtsogolo wokha ai, koma akupatsano mtendere ndi chilimbikitso m'moyo uno.

Chiweruziro chikuchitika kumwamba panopo. Posachedwa -ingakhale palibe akudziwa bwino bwino za kufulumira kwa nthawiyo - mulandu wa munthu ali yense udzaweruzidwa. Choncho, ndi kofunikira kuti munthu ali yense alitenge chenjezo ili motsimikizika mu mtima mwake: "Lero ngati mudzamba mau ake, musaumitse mitima yanu" (Ahebi 3:7-8). Pamene ntchito ya chiweruziro cha kufufuza idzatsekedwa, munthu aliyense adzakhala akudziwa mbali imene ali - ku moyo wosatha kapena ku imfa. Chitetezero cha dziko lapansi chitsekedwa mwadzidzidi Yesu Khristu asanaonekere m'mitambo ya kumwamba.

Yesu Khristu anapa pa mtanda pa Gologotha chifukwa cha machimo ako pofuna kukutsegulira njira ya ku moyo ulinkudza wa ulemelero. Ingakhale panopa ungapite kudza kwa iye m'pemphepo, utalapa machimo ako ndi kuyamba moyo watsopano pokuchitika malamulo ake. Ndipo lye adzapatiriza kukupembedzera pa nthawi yonse ya chiweruziro.

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