

NENGE, NGU VAN

KWAGH NGEREN NE.

Mba adua nger kpishi ken tar, ve chii ka ve kaa er ityesen ve ka ken Bibilo i dugh ye, mba tesen aeren a ken Bibilo agenegh kpa, shi mba tesen aeren a ior seer sha mi. her la tsee ga, shi ve na Bibilo jighjigh.

Nzough u mbakristu sha won cii kua mba mzough mbangenev Mba nongon a nyom a nyom sha u van a mzough ken ato u mba adua mba ken tar sha u ve lu a ityesen imom, kpa mba a fatyo ga.

Takerada u u ker sha we ne ua tese u gbenda u orkristu shi ua ta iwanger sha kwaghoron u profeti a nger ken takerada u Mpase u Yohane man Daniel.

Kwagh u profeti a nger ken Mpase 13:11-18, Ngu oron se Kwagh u tar u America Injanayo, tar u America, ua hii er ka tar u nan hanma or u ken tar la cii ian sha u civir Aondo sha mnenge u i doo nan yo.

Kpa ayange a a Karen ken hemen yo, tar u America u a gema u agba tan kume er ka bo nyam (darakon) nahan. Sha iwassen i ujijingi mba bov, man mbaie mba eren, ior kpishi vea gba imeen, hemban cii yo, a tsugh ior cii er Aondo gema iyange i memen, kera ka iyange i sati (Sabbath) ga, Kpa ka iyange i lahadi (Sunday).

Vea dugh atindi a kigh ior u memen tom sha iyange i lahadi. Ior mba peren atindi ne cii a hii wuhen ve ken gaadi, mba genev di yo, a ya ve zwa ijiriv, man mbagenev yo, a lu ku jiligh. Bibilo yila ieren ne er ka "IKYAV I BO NYAM"

Ayoosu a hemban cii nga van sha tar ne, man ior kpishi ayoosu ne a ande hen a ve er ka kwagh kpiligh iyol nahan. Tar ne ua pav ker ikwe i hiar-mba civir Aondo sha iyange i memen. (sabbath), man mba zan Adua sha iyange i lahadi (sunday).

Angbianev mba doon mo shima, kwagh ngeren ne ngu sha u wasen hanma or sha er na na dondo gbenda u mimi sha ne zwa i cighan ruamabera, sha a ciu zum u Ter Yesu Kristu una hide yo, se cii se lu mba



“Nenge, Ngu Van sha abeen; man ashe cii aa nenge a Na”. Mpase 1:7.

yan dyako i tartor u tsonon yo.

I WASEN I MTIM U KEN BIBILO

Bibilo ngi tesen se mlu man gbenda u Aondo u uma. Sha jighjigh u nan yo, se fatyo u zuan a agee hingir mba perapera.

Ikyav kpa, tese je er uwegh ku agee ku kura Bibilo zan zan, I nyer hen a vese hegen.

“Gba pe a pase loho u myom ne ken tar cii sha er i lu ikyav hen akuraior man mkur u na va ye” Mateu 24:14. Bibilo ne bem shima, shima veren keghen. Bibilo ka i na se dooshima, man i wa se u eren a ior dedoo shi u hemban cii yo, ka i na se ago a waan iyol sha u se nyor tartor. Bibilo ne chigh ki isholibo, shi i ne se tahav man agee shie u mtavee man anzuul a ve hen avese yo.

Iwassen i cighanruamabera jim yo ka nyi?

“Gadia icighan ruamabera cii ka Aondo a ne i nger ye, Ngu ainja sha ityesen man sha mkoom man sha myange man sha myese u ken perapera kpa” 2 Timoteu 3:16.

Aondo na icighanruamabera sha a ciu a er se nyi?

“Sha u or u Aondo nana lu wang, nana wa a agoiyol sha ci u hanma tom u dedoo”. V:17

Icigharuamabera due sha a washima u ana?

“Gadia mayange ma kwagh oron u profeti due sha awashima u or ga kpa icighan jijingi mgbegha ior man ve or kwagh Aondo ye”. 2 Peteru 1:21.

I nger iciaghan ruamabera sha a ciu nyi.

“Gadia akaa a i vande ngeren la cii ka sha a ciu ityesen yase, shi sha u se lu a ishimaveren keghen sha ishima wan man ishimasurun i ken icighan ruamabera la” Mbaromanu 15:4.

Yesu yange oo er nyi sha kwagh u icighanruamabera?

“Ne mba timen ken icighan ruamabera sha a ci u ne mba henen ner ka sha a man ne zua a uma u tsonon ye. Yo ka ve je ve pasen kwagh Wam ye”. Yohane 5:39.

Profeti Yesaia oo er nyi sha kwagh oron u Aondo?

“Toho ka u uma, imondon a use, kpa kwaghoron u Ter wase yo una lu her ghem sha won” Yesaia 40:8.

Ka hanma iveren Yesu yange na mbahenen nav shie u nder shin mbakpenev laa?

“Tso A bugh ve ishima sha u kaven icighanruamabera” – Luka 24:45.

TAHAV MBU ICIGHANRUAMABERA

Yesu kaa a mba yange ve oron icighanruamabera, kpa ve kaven ga la er nyi?

“Kpa Yesu gema kaa a ve er, ne tsume er ne fe icighanruamabera man agee a Aondo kpa ga yo” Mathew 22:29.

Ka uno Yesu a haa ve Iveren?

“Kpa a kaa er, kpa jim yo, i saan mba ve ongo kwagh oron u Aondo man ve eren sha mi kpa la iyol” Luka 11:29.

Ka hanma mcivir a dugh hen ityesen i aie?

“Nahan ka gbillin tso ve civir Mo ye, sha a ciu ityesen i ve tesen la ka atindi a ior tso” – Mateu 25:9.

Ka ityesen i hana i a yem ior ken mtsum sha ayange a mase tyo ne?

“kpa jijingi ngu kaan wanger wanger er, sha ayange a mase jime yo mbagenev vea undu jighjigh u nan, vea ver ishima sha ujijingi mbatsughun ior man sha ityesen I ujijingi mba bov”-2 Timoteu 4:1 shi nenge 2. Peteru 2:1

Ior vea ver ato sha nyi?

“Gadia shie ngu van u ior vea kera fatyo u veren ato sha ityesen i dedoo ga, vea kohol mbatesen kpishi sha a saren a ve ayol ave sha ci u ato vande ngiligh ve yo. vea too ato ve sha kwagh u mimi la kera vea gema vea ver sha ukwaghir”. 2Timoteu 4:3-4.

Se er nan man se fa ityesan i mimi?

“Kpa karen akaa cii kor nen u dedoo la gbang je”. 1Tesalonika 5:21a

Ka nyi cighanruamabera u na er ior mba venejighjigh a mini?

“Man shi u fa er hii iyev je u kav i cighanruamabera u a fatyo u tesen we u zan ken myom sha jighjigh u nan u ken kristu Yesu la”. 2Timoteu 3:15.

Ka sha nyi je man a tseghe se?

“Tseghe ve ken mimi, ka kwaghoron wou je a lu mini ye”. Johane 17:17.

Ka uno ve lu mbahenen mba Yesu, man ka hanma tom u bemshima mimi una er mba ve ngohol Un laa?

“Tso Yesu kaa a Mbayuda mba ve na Un jighjigh la er, aluer nea lu ken kwaghoron Wam zan zan yo, ne mba mbahenen Av mimi je, man ne fa mimi, mimi kpa una pase ne una

tuhwa". Yohane 8:31-32.

Mkaanem ma Aondo jim yo ma nana?

"Gadia mkaanem ma Aondo ma uma je, ma tem gbilin ga, ma hembra esen a hanma sanker u esen akur ahar cii, ka ma nyor zan zan ma pav uma a jijingi man shi ujujan a mshiam kpa. ka ma kar mbamhen kua mba awashima kpa". Mbaheberu 4:12.

Ka sha nyi mba nan jighjigh vea hingir wang?

"Hegen je kpa ne mba wang sha ci u kwagh oron u M er ne la". Yohane 15:3

Ka sha nyi man wanye kwaor una wanger gbenda na?

"Ka sha u wan mkaanem Ou iko". Upasalmi 119:9

I WASEN I MSEN U EREN

Upasalmi kaa er Aondo eren nyi?

"We, U U ongo msen ka hen a we man uuma cii vea va ye". Upasalmi 65:2

Se er nyi man se zua a iveren i Aondo?

"Son nen, a na ne; ker nen, ne zua a mi; mande nen uwegh sha katsor, a bugh ne. Gadia hanma u nan sen yo, nana ngohol; u nan keren kpa, nan zough a mi, u nan manden uwegh kpa a bugh nan". Mathew 7:7-8

Se er nana man Aondo Una venda U ungan msen wase?

"Mea ver ishina sha kwaghbo yo, Ter Una unwa ga". Upasalmi 66:18, nenge Yesaia 59:1-2, Yakubu 4:3

Ka mbamsen mba uno Tor Solomon a kaa er ka kwagh u hongorough sha shigh ki Aondo?

"Or u nan gem togh ku nan kera sha u nana unwa atindi ga yo, msen u nan je kpa, ka kwagh u ndohorshima" Anzaakaa 28:9.

Ka uno yesu a tese se u eren msen sha a ci ve?

"Kpa mo yo m kaan ne mer: Doo nen a mbaihomov enev, man shi eren nen msen sha ci u mba ve tee ne a ican yo". Mateu 5:44.

Se er nan man se paregh i meen?

"Yo kuran nen, eren nen msem sha er ne gba ken imeen ga yo. Jijingi yo rumun, kpa iyol yo, ngi agee ga". – Mateu 26:41

Se son nan ve se zua ami?

"Kpa nana son sha jighjigh unan, nana de te akperan sha ma kwagh ga,

gadia or u tan akpela yo, nan bee igondomnger i ahumbe a mough a mi a yem a mi yo. Imba or la yo nana zua a makwagh hen Ter ga". Yakubu 1:6-7, shi nenge Marku 11:24

Gba pe se suur asema hen ana?

"Kpa mkur u akar cii mboghom ve; nahan kundu nen ishima shi lu nen geng ge geng kpa sha u ne fatyo u eren msen yo". 1Peteru 4:7.

Ka ashie a han se eren nen msen?

"Eren nen msen ghem; ember nen sha ishima verenkheghen, waan nen ishima ken ican, taver nen ishima sha msen u eren". I mbatesalonika 5:17, Mbaromanu 12:12.

KWAGH U I GBETAR

Ka an nan gbe sha man Tar?

"Sha hiihii Aondo gba sha man Tar". Genese 1:1.

Ka sha nyi Aondo yan gba sha man tara?

"Ka sha mkaanem ma Ter i er usha ye, shi ka sha i oon i ken zua Na i er akum a ve cii kpa ye... Gadia wen yo, ngu A oo kwagh, maa i lu nahan je, shi A kaa, maa i tile her dong". Upasalmi 33:6-9.

Ka ken ana igba akar cii ken tara?

"Gadia ka ken a Na man igbe akaa cii ye a lu sha man a shin tar kpa a i nengen a mi la kua a i nengen a mi ga la kpa". Mbakolose 1:16, Yohane 1:3, Mbaheberu 1:1-2

Aondo gba tar jim sha a ciu nyi?

"Gadia kape Ter a kaa ne, Un U a gbe usha – ka Un man a lu Aondo ye – U a mar tar man a er u kpa la ka Un a ver uye: A gba u er u lu gbilin ga, dang ga. A maa u sha er ior ve tema sha u. Ka Mo M lu TER ye, maor ugen ngu ga". Yesaia 45:18

Aondo yange gba or sha nyi?

"Ter Aondo maa or sha vuulevu u inyaagh fehe nan i oon i uma ken ahenga, or la maa hingir or u uma". Genese 2:7.

I gba or sha ibeen i ana?

"Nahan Aondo gba or sha inja i mlu Na, lu sha inja i mlu u Aondo je A gba nan ye: lu nomsoor man kwase A gba ve ye". Genese 1:27.

Ka hanma ivugh itese er; ka tahav mbu Aondo A gbe or a mi la ka mbu gema nana?

"Gadia se mba tomaveegh Na. I gba se ken kristu Yesu sha ci u a eren a

dedoo a Aondo vande soron sha u se zenden sha mi yo". Mbaefese 2:10.

MHII U IFER

Ityav mbi Kristu vea Satan yan mbi za nana?

"Tso ityav gba sha, Mikail kua mbatyomov nav lu nongon a darakon kua mbatyomov nav kpa a hembaga. I gbihi zegedarakon la shin tar, ka tseyo je la u i yer un er diabolo man shi satan la; u a lu tsughun tar cii la. I gbihi un shin tar shi i gbihi mbatyomov nav a na imongo kpa". Mpase 12:7-9.

Nenge: Ityav yange mbi hii sha tartor; zan zan mbi zan hemen shin tar ne hegen kpa.

Ka an nan ve a isholibo?

"Or u nan eren isholibo yo ka ken diabolo nan dugh ye gadia diabolo lu eren sholibo sha hiihii je". 1Yohane 3:8

Aondo yan gba Satan er a lu orisholibo?

"U lu vough sha igbenda you cii hii sha iyange ii zua a ifer ken a we la". Esekiel 28:15

Ka hanma kwagh oron u kritsu aseer tan iwanger er ka satan hii van a isholibo?

"Tso Una shi Una gema Una kar a mba ve lu ken uwegh Nagh ku imeseh la er: Yem nen heen kera ne mba i we ne ifan yem nen ken usu u tsoron u, i keer sha a ciu diabolo a mbatyomov nav la". Mathew 25:41

MKPOSO U KRITSU VEA SATAN

Ka nyi yan i na satan hii isholibo, hendan a Aondo man i mase kenden un shin tara?

"U kaa ken ishima you wer: me kondu sha me kende ikonough yagh ki torough sha je, kia kar asan a Aondo sha je, me tema sha uwo u mkohol ken zuer u imbusutarimese me hingir er Uhemban sha nahan".

Ishima you ta ihagh sha ci u mdooase wou u vihi kwaghfan wou sha iengem you la. Yesaia 14:13-14, Esekiel 28:17.

Er nan ve yange i yoo er; kwagh a tser tar hen shie ne voughloo?

"Nahan yo, ember nen ne usha man shi ne mba ne tem ker kpa. Kpa kwagh a gema a tser tar man zegemnger gadia diabolo sen shin ven, ishima vihi un tsung gadia afa er

shighe na a kera vese ga yo". Mpase 12:12. "A kaa a ve er m nenge satan sen sha aondo gba er inyiari nahan" Luka 10:18.

MGBE U OR KEN ISHOLIBO

Ka hanma shie isholibo man ku nyor ken tar?

"Nahan yo er isholibo nyor shin tar sha or mom (Adam) man ku gema va sha ci u isholibo yo nahan ku va sha ior cii sha a ciu ve er isholibo yo". Mbaromanu 5:12.

Aondo yange or nana sha inja in cain?

"Aluer wea er sha mi yo, ma i ngohol we gaa, aluer wea er sha mi gayo nenge isholibo kegh sha hunda je... Aondo shi kaa er u er nana? awambe a angou nga genger imo hen inya yilan Mo. Hegen yo u lu a ifan iyol hen inya". Genese 4:7-11

Shi ka hanma ifan Aondo yange seer wan Cain zum u lu wua angbian na Abel la?

"Aluer u kaha sule kpa, inya ia kera doo iyiagh ga; u hingir or u yevese man or u zenden a zende sha won". Genese 4:12.

Ka sha nyi, tar man iyiagh mbi ken tar ve lu yan ican sha a ci u isholibo i Adama?

"Tar u lu a ifan iyol sha ci wou, ka sha ican je man u ya, sha ayange ou cii ye". Genese 3:17-18.

Injagh i isholibo yo ka nyi?

"Injagh i isholibo ka ku" Mbaromanu 6:23. "iyange i u ya u la u kpe kpee je". Genese 2:17 "Or u nan er isholibo yo, nana kpe" Esekiel 18:4.

Isholibo jim yo ka nyi?

"Anti or u nan er isholibo yo, nan per tindi; Gadia isholibo ka tindi u peren". 1Yohane 3:4.

Ka nyi kwagh i ve a isholibo?

"Zum u i sharen ka ia jile iyol kera yo, I gema i mar isholibo". Yakubu 1:15

"Hanma kwagh u a dugh ken jighjigh u nan ga yo, ka isholibo je" Mbaromanu 14:23".

INJIAGH I ISHOLIBO

Isholibo ka i ume nyi atama?

"Isholibo di ka ia vese yo, i gema i due a ku". Yakubu 1:15.

Or a er nan man nana war?

"Gadia injagh i isholibo i kimbim yo ka ku, kpa iyua i sha mrumun u sha

mhoon u Aondo yo, ka uma u tsoron ken Kritsu Yesu Ter wase". Mbaromanu 6:23.

IWASEN I ORYIMAN

Ilyua I Kritsu ne ngi sha a ciu uno?

"Gadia tar ne doo Aondo ishima nahan A na wan Na u mom mom la sha er anti or u nan ne Un jighjigh yo, nana de timin ga, kpa a nana zua uma utsoron". Yohane 3:16.

Uzua a iyua ne nana?

"U nan ne Un jighjigh yo, a oo nan ijir ga, kpa u nan ne jighjigh ga yo, i na nan ibo je ve. sha ciu nan ne iti i Wan u mom u Aondo la jighjigh ga yo". Yohane 3:18.

"kpa mba ve ngohol Un yo, a na ve tahav u hingir onov mba Aondo, kua mba ve rumun sha iti na kpa". Yohane 1:12.

ISHOLIBO YO KA NYI?

Bibilo pase mlu u isholibo nana?

"Anti or u nan er isholibo yo nan per tindi, gadia isholibo ka tindi u peren. Ne i fa pase Un sha u atoo asorabo kera, ken a Na yo isholibo ngi ga". 1Yohane 3:4,5.

Injiagh i eren isholibo sha apera ka nyi?

"Aluer se mba eren asorabo sha apera zum u se ngohol mfe u mimi la kera yo, ma nagh sha ci u asorabo kera ku ga, kpa kwagh u a shi u cier iyol yo, ka ijiroron kua igyamusu i ia hia mbahendan mbera kera yo". Mbaheberu 10:26, 27 – 29.

TINDI U AONDO

Ter yange pase atindi Na hen ior nana?

"Ter or kwagh aven, imo Na due ken ato u usu, ne unghwa imo i akaaoron, kpa ne nenge a ma kwagh sha ashe ga, saa imo la tseegh. Man A pase ne ikuryan Na la; i A kaa er ne er sha mi la, ka atindiakaa a pue la; shi A nger a sha ikpande i awen ihlar". Duteronomi". 4:12-13.

Gba pe se er nana a atindi ne?

"Ngun ka mkur u kwagh u i vande unghwan la cii. Cia Aondo, waan atindi Na iko, gadia ngun ka kwagh u ior cii ma ve er jela". Orpasenkwagh 12:13

Atindi a Aondo ne jim yo nga nana?

"Nahan yo atindi ka ichighan kwagh, tindi kpa a ka ichighan kwagh

shi ka kwagh u jighjigh man u doon kpa". "... "Gadia se fa atindi ka kwagh u ken jijingi, kpa mo yo ka ken iyol m lu ye, i teem, ishoibo i yamen". Mbaromanu 7:12,14

Tese ikhav ken Bibilo we tindi u a pase a toho la ka un yange i na sha uwo u sinai Ye.

"Gadia or u nan we atindi cii iko kpa nan nongo gbev sha ankwagh mom tso yo, nan hingir u lun a ibo sha mi cii kera ve. Gadia Un u A kar er De woo or ga la shi kaa er, de eren idya ga. Nahan yo aluer u er idya ga, kpa u gema u wua or yo, u hingir or u peren tindi jeve. Oron nen kwagh shi eren nen kwagh e ka mba a va oo ve ijir sha tindi u a pase a toho la nahan". Yakubu 2:10-12.

Se fatyo u kaan er se fa Aondo, shi se vendan atindi Na?

"U nan kaa er; mfa Un kpa nan kera we atindi na iko ga yo, nan ngu or u a aiegh je, mimi ngu ken a nan ga". 1Yohane 2:4.

Se er nan ve se fa se onov mba Aondo doo se ishima?

"Ka sha kwagh ne man se fa er onov mba Aondo ve doo se ishima aluer Aondo doo se ishima man se mba eren atindi a Na kpa a yo". 1Yohane 5:2

Dooshima u Aondo yo ka nyi?

"Gadia ka dooshima u Aondo je ne, ka u se kuran atindi a Na man atindi a Na yo, a yuhwa ga". 1Yohane 5:3.

Yesu yange eren nana a atindi a Ter Na Aondo?

"Er Mo kpa a M we atindi aterem iko nahan man mluun ken dooshima Na nahan". Yohane 15:10.

Zende u orkristu u a lu nana?

"U nan kaa er nan ngu ken a Na je yo, ka u nana zenden er Un lu zenden nahan keng". 1 Yohane 2:6.

Yesu yan er nana a atindi a Aondo?

"De henen nen ner, M va sha u bunden atindiakaa kua uprofiti ga, M va sha u bunden a bunde ga, kpa ka u eren sha mi vough". Mateu 5:17.

Ityesen I Yesu sha mtile dong u atindi ngi nana?

"Gadia mimi je M kaan ne ne, zan zan sha man tar kpa a vea ker kera je, kpa mayange anshange kwagh mom shi anikav mom tso kpa a una kogh ken atindiakaa kera ga, zan zan akaa cii a a kure sha mi vough". V:18.

ATINDI MAN LOHO U DEDOO

Atindi nga sha a ciu nyi?

"Nahan sha aeren a sha atindi yo a na ma or umace isho sha ishiggh Nagh ga, gadia ka sha a man, mfe asorabo ye" Mbaromanu 3:20.

Loho u dedoo diyo ka nyi?

"Kunya korom sha a ciu u loho u dedoo la ga gadia ka agee a Aondo a sha nyom u yiman hanma or u nan ne jigh jigh". Mbaromanu 1:16.

Yesu tonduzwa sha kwagh u ikuryan i he nana?

"Kpa hegen yo Kristu ngohol tom u hemban doon cii er A lu Orhimen u hemban doon kpa a gadia iya i sha uityendezwa mba ve hembe doon yo".

Gadia ka ikuryan yam i Me ya a ya u Iserael je ne, er ayange a ngara aa kar kera yo, kape Ter A kaa la. Me ver atindiakaa am ken mba mhen vev, shi ka ken asema a ve kpa a me nger a ye, me lu Aondo ve ve de di kpa a vea lu nongoior Wam". Mbaheberu 8:6,10

Er nan ve ishima veren iyolough i lu ihom a Aondo?

"Gadia ishima veren i yolough la ngi ihom a Aondo. lwe iko sha atindi a Aondo ga ia fatyo kpa a ga". Mbaromanu 8:7

Se fatyo u kuran atindi a Aondo sha mlu u yolough?

"Mo mgu kon u wain ne mba agbar, or u nan luun ken a Mo man Mo M luun ken a nan yo, ka nan ume atam, gadia a lu Mo gayo me fatyo u eren ma kwagh ga". Yohane 15:5 nenge Mbaromanu 7:14-9.

Ka uno Yesu a kaa er vea nyor Tartor?

"Ka hanma or u nana kaa a Mo er; Tere, Tere, nana nyor tartor ga, kpa saa or unan eren ishima i Terem u a lu sha yo" Mateu 7:21.

Ka sha nyi a kaa Yesu lu wase sha atindi Aondo?

"Nahan yo, hanma or u nana sagh u mom ken atindi akaa a hemban ndahar ne nana gema a tese ior nahan kpa a yo, a yila nan er or u hemban gban jime cii sha tartor u sha, Kpa hanmo or u nana eren sha mi yo, a yila nan er u vesen sha tartor u sha". Mateu 5:19.

Or u nan ne jighjigh man nan fe kwagh ne nahan kpa a gba pe shi nana za hemen a isholibo i erene?

"Nahan se kaa nana? se gba lun ken isholibo ghem sha u mrumun u

sha mhoon a hembra ngeene? Mayange ga! a er nan man se mba se kpe sha kwagh u isholibo shi se lu uma kere?" Mbaromanu 6:1-2.

ATSAN A YESU KRISTU

Profeti Yesaia oo nana sha kwagh u atsan a kristu?

"I er Un ican je, nahan kpa a Arumun er i hee Un. Zwa tso kpa a bugh ga, er waniyongo u ize a mi sha u za songon yo man er iyongo ka ilu ving sha ishiggh ki mbatondon i aive nahan kape abugh zwa Na ga la" Yesaia 53:7.

"I too Un ken mkighir u sha ican kua ijiroron kera; man kor Na yo, ka anti je nan hen, er igber un ken tar u mba uma kera? Lu sha a ciu atindi a peren a ior kwagh tser un ye". Yesaia 53:8.

Yesu yange vande fan ican i U na va ya sha a ciu wase?

"Tso a kua a mba pue kar uhar mbara gba kaan a ve er; nenge, se mba zan sha Yerusalem, man akaa a profeti nger la cii, a a er wan u Or. Gadia a naha Un tar, a hee Un a har Un azer iyol, vea mase wuan Un kpa a ye, sha iyange i sha utar la Una nder shin ku" Luka 18:31-33.

Ka nyi akaa a kunya yan i er Yesu Kristu?

"Ve tume tsar sha saa ve penda Un sha ityou, ve na Un aga ken uwegh Nagh ku yanegh ve gure inya sha ishiggh Nagh ve gba nahan Un tar kaan er; mba sugghun we, Tor u Mbayuda! Ve ta Un azer, ve ngohol aga la ve gbidye Un sha ityou". Mateu 27:29-30.

Er i va a Kristu hen ijir i manden Un sha terankon la yo, ka nyi kwaghman yange ve na Un sha u hunden Un?

"Ve na Un zar u wain u i nongo zarmle sha mi yo er A ma, kpa benden sha zwa yo, A venda u man". V:34.

Msen u kristu sha cii ve yo lu nana?

"Tso Yesu kaa er 'Tere, de ve, gadia ve fa kwagh u ve lu eren ne ga" Luka 23:34.

Uzege priesti man mbatamen naha Yesu tar kar er nana?

"Upriesti mbatamen kpa a kape ve lu nahan Un tar jela kua mbangeren man mbatamen kpa a, ve kaa er, A yima mbagenev, kpa a kera fatyo u yiman iyol na ga. Ka ter u mbaisrael je; yo

A hungwa sha terankon hegen, tso se na Un jighjigh". Mateu 27:4-42.

Ka nyi yange i kure a shie a ican ne?

"Yesu ngohol vinegar la yo A kaa er bee ve tso A suwa ityough, A na jijingi Na kera a kpe". Yohane 19:30.

NDER U SHIN KU

"Shi Mgu uma; M lu kpe, kpa nenge shi M ngu uma gbem sha won, man Mgu a ishindan I kugh man i hade kpa". Mpase 1:18.

Er yesu nder shin ku yo, mbahenen nav er nana?

"Nahan zum u i nder Un shin mbakpenev kera la, mbahenen nav umbur er lu kaa kwagh ne yo, tso ve na icighanruamabera jighjigh man kwagh oron u Yesu lu oo la kpa". Yohane 2:22.

"Gadia kwagh u vesen u Mo kpaam ngohol a ngohol m ngem m ne ne yo, Kristu kpe sha asorabo ase er i nger ken iciaghanruamabera nahan. I ii Un , sha iyange i sha utar la yo, A nder er i lu nger ken iciaghanruamabera nahan". 1Mbakorinte 15:3-4

"A ande hen Kefa, dondo sha mi yo, lu hen mba pue kar uhar. Shi A ande hen angbianev hembra deri utaan sha shighe mom je, ken ve yo, mba ve lu uma her zan zan hegen ve hembra ngeen, kpa mbagenev yo kpe kera" V 5-7.

ISHO SHA JIGHJIGH U NAN

Aondo ne or isho nana?

"Sha u i na se isho sha mrumum u sha mhoom Na se hingir mba yan dyako sha ishimaveren keghen uma u tsoron la". Titu 3:7.

A er nan man or isholibo nana zua a isho i sha mrumun u sha mhoon ne?

"Nahan hegen yo er i ne se isho sha awambe Na yo Una hembra yiman se sha iyugh cii". Mbaromanu 5:9.

Se er nan se koo isho ne?

"Nahan se fa, or yo ka sha jighjigh u nan i ne nan isho ye, kwagh u aeren a sha atindi ngu sha mi ga". Mbaromanu 3:28.

Se er nan man se zua a isho shin se lu wang?

"Se fa or gbe zuan a isho sha aeren a sha tindi ga, kpa ka sha jighjigh u nan u ken Kristu i kera ka sha aeren a

tindi ga, Gadia sha aeren a-tindi yo, ma or u umace nana zua a isho ga".

Mbagalatia 2:16

Or a er nan ve isho i a bunde nana?

"Nahan sha aeren a tindi yo a na ma or u umace isho sha ishighe Nagh ga, gadia ka sha atindi man i fe asorabo ye". Mbaromanu 3:20.

Ku u Yesu er ishiada sha kwaghoron ne nana?

"M ngu tan mhoonom ma Aondo kera ga gadia isho ia lu sha tindi yo, Kristu kpe gbilin jeve". Mbagalatia 2:21.

Yange ier nan mbaiserael ve fatyo u lun a perapera iyol ga?

"kpa lserael mba ve lu zendan perapera u sha atindi la ityo yo, ve yina sha atindi la. Lu sha aci u nyi, lu sha aci u ve ker un sha jighjigh u nan ga, gema lu sha aeren a tindi. Sha nahan yo ve nongo gbev sha iwen i nan gbev mbu nongon la". Mbaromanu 9:31-32.

Atindi pase se nyi?

"Gadia ka sha atindi man m fe asorabo ye". Mbaromanu 3:20.

Ka nyi i er shiada sha perapera u i zor a mi sha jighjigh u nana?

"Kpa hegen yo, I pase perapera u Aondo ken igbar, kwagh u atindii ngu sha mi ga, kpa atindi man uprofiti mba eren shiada sha mi". V:21.

Jighjigh unan yo ka keng shini?

"A fatyo u doon Aondo ishima ga, saa sha jighjigh unan". Mbaheberu 11:16.

Jighjigh u nan bunden mkor u atindi shini?

"Nahan se mba bunden atindi sha kwagh u jighjigh u nan la shini?"

Mayange ga, se mba geman taver a taver atindi je". Mbaromanu 3:31.

AFANYO A VAAN

Ka uno igbe pe vea vaa afanyo?

"Mo M va sha u Me yila mbaperapera ga, kpa ka mbasorabo, sha u ve gema asema yo". Luka 5:32.

Ka ior ime ve lu mba asorabo?

".....Se vande nan Mbayuda kua Mbagrika ibo cii ser, mba sha ikev i isholibo". Mbaromanu 3:9.

Mbasorabo yo gba pe vea pine er nana?

"Nonso man angbianev, se er nana uter av?..... Me er nana man me zua a myom?" Aerenakaa 2:37,16:30.

Ka nyi mrumun i doo unan ior mbana?

"Gema nen asema i er ne batisema ken iti i Yesu sha mde u asorabo a en tso ne ngohol icighan jijingi. Na nen Ter Yesu Kristu jighjigh tso ne zua a myom". Aerenakaa 2:38, 16:31.

Afanyo a vaan a mimi ka a va anyi?

"Gadia ishima i vihin ii dugh hen Aondo, ka i na mgemshima uzan ken myom". Mbakorinte 7:10

Yohane u eren batisema yange or mbafarishi kua mbasadushi shie u nenge ve va hen batisema na la er nana?

"Ne onov mba gbinder mban, ka an nan we ne kwagh er ne yevese iyugh i lu van la ase?" Mateu 3:7.

Yange kaa a ve er er nana?

"Yo ume nen ase atam a akom mgemshima yo" v:8

ASORABO A PASEN MAN MDE U ASORABO

Ka hanma ityendezwa i lu sha ciu mba vea pase asorabo ve?

"Aluer se pase asorabo ase yo Un ka U jighjigh man U perapera, Una de se asorabo man Una wanger se aferakaa kera cii" 1 Yohane 1:19.

"Or u nan cii akaabo a nan yo, nana zua a iveren ga, kpa u nan pase a, shi nan undu a yo, nana zua a mhoonom ma zungwen". Anzaakaa 28:13.

Ka nyi Aondo una er mba ve soo er i de ve asorabo ve?

"Gadia we Tere U doo, U kegh iyol u den kwaghbo. Erdoo woo ngee a mba ve yer sha iti You cii". Upasalmi 86:5.

Ka sha nyi Tor Davidi yange suur shimaveren keghen na sha mde u asorabo?

"Zungwem mhoonom Aondo sha erdoo Wou; sha mhoonom Ou ma koron yum la, esem akaabo am kera". Upasalmi 51:1.

Shie u Davidi pase asorabo na yo, Aondo er nana?

"M pase isholibo yam sha ishighe You. Ifer yam kpaam yer U ga. Mkaamer, me pase Ter akaabo am, tso We u dem ibo i isholibo yam". Upasalmi 32:5.

Ka nyi kwaghwam Aondo a lu wan se shie u ade se asorabo yo?

"Kpa lu nen sar sar ayol a en,

zungwen nen mhoonom, de nen ayol a en kwaghbo er Aondo kpaam A de ne ken Kristu nahan". Mbaefese 4:32.

Mgemshima kua mde u asorabo ve sha uwegh ku ana?

"Aondo u uter asev nder Yesu U ne wua shi ne mande Un sha kon la ka Un je Aondo kende un sha sha uwegh Nagh ku yanegh sha u a lu Orhenem man Oryiman, sha u A na lserael mgemshima man A de ve asorabo kpaam ye". Aerenekaa 5:30-31.

TOM U CIGHAN JIJINGI

Ka nyi ityendezua Yesu yange er a mbahenen Nav cii man i mande Un sha terankono?

"Me son Terem u a na ne Orsurunishima U U na lu a vene gbem sha won" Yohane 14:6.

Er nan Yesu yange hide yeme?

"Kpa mimi je M kaan ne ne, ka ainja u Me yem, gadia aluer Me yem ga yo Orsurunishima una va her a ven ga, kpa aluer me yem yo me tindi ne a Na". Yohane 16:7.

Orsurunshima yo ka ana, man tom Na ka nyi?

"kpa Orsurunishima ka cighanjijingi jela, u Ter Una tindi ken iti Yam, ka unje una tese ne akaa cii man shi Una umbur ne akaa a M er ne cii kpaam ye". Yohane 14:26.

Shi ka nyi igen Orsurunshima una ere?

"Zum u Una vayo Una pase tar kwagh u sholibo man kwagh u perapera kua jjiiron kpaam". Yohane 16:8.

Ati agen a Orsurunshima yo ka nyi?

"kpa Orsurunshima u me tindi ne a Na hen Ter ka jijingi u mimi u a dugh ken Ter jela, Una va yo, ka Un je Una pase kwagh Wam ye". Yohane 15:26.

Ka nyi kwagh Yesu yange kaa wene jijingi u mimi una ere?

"Kpa zum u jijingi u mimi la Una na va yo, una hemene ne una za a ven ken mimi cii, gadia, una gba oron kwagh sha tahav nav ga, kpa nyityo kwagh i Una ungwya yo ka un Una er ye shi Una pase ne akaa a lu van ken hemene la kpaam". Yohane 16:13.

I ta chin er nana?

"De vihin nen cighan jijingi u Aondo ishima ga u i ver ne ikav sha a Na sha a ci u iyange i mpaam la". Mbaefese 4:30.

Davidi er msen er nyi?

“De zendan mo sha ishing You kera ga tere, man shi de ngohol jijingi Wou her a mo ga”. Upasalmi 51:11.

Ka an yange nan na uprofeti tahav mbu ngeren ruamabera?

“Gadia mayange ma kwaghoron unprofeti due sha awashima u or ga kpa icighan jijingi mgbegha ior man ve or kwagh Aondo ye”. 2 Peter 1:21.

Atam a ke jijingi yo ka nyi?

“Kpa ityamegh ki jijingi yo, ka dooshima man msaaniyol, man bem, man ishima i waan, man sar sar, man mlu u dedoo man jighjigh u nan, man ishima i legh legh man u koron iyol tsaha”. Mbagalatia 5:22-23.

Ka uiwua mba han igba use kar kwagh shami kene?

“Hegen yo angbianev, sha kwagh uiwua mba jijingi yo sarek ma de lanen nen ga” 1Mbakorinte 12:1.

Uiwua mban yo ka nyi?

“Man Aondo ver mbagenev ken nongo u kristu; hiihii yo ka mba apostoli, u dondon yo, ka uprofeti, u cirin yo ka mbatesen u gbiren sha mi yo ka ityom i ageegh, u masen la yo, ka uiwua mba sha mrumun u sha mhoom sha u been anger, man u iwasen man mnenge u nengen sha akaa man ijo i lamen kposo kposo kpa”. 1 Mbakorinte 12:28.

BATISEMA U MBAKRISTU

Ka hanma tom Yesu yange na mbahenen Nava?

“A kaa a ve er; zende nen sha won cii za oo nen uumace cii loho u dedoo ne, or u nana na jighjigh man a er nan batisema yo a yima nan; kpa u nana na jighjigh ga yo a oo nan iijir a na nan ibo”. Marku 16:15-16.

Ior yange ve er nana sha kwagh pasen u Yohane u eren Batisema?

“Nahan Yerusalem man Yudia cii man ikasentar u ifi u yordan cii kpa ve due ve za her a Na. A er ve batisema shin ifi u Yordan ve lu pasen asorabo a ve”. Mateu 3:5-6.

Cii man i er se batisema yo doo u se er nyi?

“Nahan Peteru kaa a ve er; Gema nen asema i er hanmo wen batisema ken iti Yesu Kristu sha mde u asorabo a er tso ne ngohol icighan jijingi”. Aerenakaa 2:38.

Batisema u or kristu ka a oo nyi kera?

“Man hegen yo, ka nyi u timbiri? mough sha, i er u batisema i oo u asorabo a oo kera i yila sha iti Na” Aerenakaa”. 22:16, Titu 3:5, Peteru 2:21.

Ka nyi jim ka i oo asorabo ase kera?

“Man shi hen Yesu Kristu orshiada u jighjigh.... A sagh se a due a vese ken asorabo ase kera sha a wambe a Na”. Mpase 1:5.

Mba nan jighjigh ka ve a er batisema kera yo, ka ve haa ana iyol?

“Gadia mba i er ve batisema ken Kristu cii ve haa Kristu iyol”. Mbagalatia 3:27.

Ka ken mlu u hana mba i er ve batisema ka ve nyor?

“Shin ne kera fa er se cii mba i er se batisema ken Kristu Yesu i lu ken ku Na je i er se batisema gaa?”. Mbaromanu 6:3.

Batisema shon ne ya ngu nena?

“Nahan i ii se a Na imongo sha batisema u ken ku la sha u er i nder Kristu ken mbakpenev sha iengem i Ter yo, kape se kpa se zenden ken uma u he je la” v:4.

Mzough wase u he vea Kristu ken batisema ne ka a taver dong kpa?

“Gadia aluer i zua se a ibeen ii bee ku Na la yo, shi a va zua se a ibeen ii bee mdee Na u shin ku la kpa”. V:5.

Ka hanma mpin or u Ethiopia lu pine Filibu shie u i pase un kwagh u Kristu la?

“Tso mba ngur yemen sha gbenda yo, ve za ar hen mnger. Or u eren tom ken ya u tor la kaa er mnger kpa man, man ka nyi je iyange u eren mo batisema?” Aerenakaa 8:36.

Ka hana Filibu yange za er or Ethiopia la batisema?

“Tso a kaa, i tile un a ikykye; ve uhar ve hungwa shin mnger, Filibu vea or u eren tom ken ya u tor la, a er un batisema”. v: 28.

Er Yesu hii tom Na yo ka hanma ikyav a ver sha a ci u mbadondon Un?

“Tso Yesu mough sha Galalia za shin ifi u yordan hen Yohane sha u a er Un batisema yo”. Mateu 3:13.

IYUA I NAGH KU NAN

Yesu or er nyi sha kwagh u nagh ku nan?

“Ken a kaa cii mtese ikav mer, ka

sha u eren tom nahan man i doo u ne wase mba ve taver ga la ye, man shi umbur nen akaa oron a Ter Yesu A lu or lyol Na yo er, u nan a na kwagh hembe saan iyol a u ngohol a ngohol kwagh!” Aerenakaa 20:35.

Ka hanma kwagh yan u horon a hembra doon Aondo ishima?

“Kwaghyan u horon u mtsough yo, shi ka u ne Karen mbajenev kwaghyan wou man u van a mbaatsanev mba ve lu a ape suur ga hen ya wou gaa”. Yesaia 58:6-7.

Shi ka gbenda u hana i we tindi er se nan Aondo isughun?

“Civir Ter sha inyaregh yough man sha iyavi mbi tsutsav mbi u zough ami cii”. Anzakaa 3:9.

Ka hanma gbaa u akaa a se zough a mi Aondo a kaa er ka una?

“Mom – ken – upue u inyaregh cii shin a lu iyiyagh ki nyaag, shin atam a ikon, ka a Ter je; ka icighan kwagh u Ter”. Levitiku 27:30.

Umom-ken –upue lu sha a ciu uno sha ayange a lserael?

“Nenge, Mna mba Levi mom-ken upue u ken lserael la cii, hingir dyako ve, sha ci u tom ve u eren”. Numeri 18:21

Aluer or venda u nan mom-ken-upue kua shi iwua yo, nan er nyi?

“Or nana fatyo u iin Aondo kwaghga. Nahan kpa ne mba iin Mo kwagh. Kpa ne mba kaan ner; ka han se ii U kwagh? Ka sha mom-ken-upue la, man sha iniav bi nan kpa”. Malaki 3:8

Aondo tondo zwa u haan se iveren kpishi aluer se er kwagh yo, ka nyi kwagh la?

“Vanen a mom-ken-upue mba jimin ken iyoi u koson inyaregh, sha u iyoyam i lu a kwagh yan yo. Karem nen ase sha kwagh ne, kape Ter u akum a sha Akaa ne, tso me bugh ne aan asha, me haa ne iveren, je ia neer a haa inya. Shi me yange ikomon sha ci wen ia kera vihi iyavi mbi ken tar wen ga” V:10-11.

Gba pe awashima wase u nan nagh una lu nana?

“Hanma or nana na er nan we ken ishima i nan la nahan; ide lu Zunguruu ga, ide lun sha apera ga, gadia ka or u nan ne kwagh sar sar la je nan doo Aondo ishima ye”. 2 Mbakorinte 9:7.

Yesu kaa er nyi sha kwagh u nagh ku nan?

“U nan a na kwagh hembe saan iyol a u ngohol a ngohol kwagh”. Aerenakaa 20:35.

Ka sha nyi man a ngohol uiyuwa aseve?

“Gadia aluer gbashima una lu yo, a rumun un sha kwagh u or nan lua mi la, ka sha kwagh u nan lua ami ga la ga”. 2 Mbakorinte 8:12.

Er Yesu na mbahenen Nav zwa uzenden pasen loho yo, ka nyi kwagh yange lu wa ve?

“Ne ngohol gbilin, na nen di gbilin kpa”. Mateu 10:8.

KWAGH U MKPEIYOL

Isharen i Yohane sha Gaius yo lu nana?

“Orwam u doon mo ishima, m ngu eren msen mer sha hanma kwagh cii, u lu doodoo man i kpe u iyol vough er uma wou u ken ishima kpa i kpe un iyol nahan”. 3 Yohane 2.

Er nan man i doo u se kura ayol a ase?

“Gadia iyam ne a yam sha ishe je. Civir nen Aondo ken iyol yen”. 1 Mbakorinte 6:20.

Iyol yase jim yo, ka nyi?

“Shin ne fa er iyol yen i lu tempel u icighan jijingi u A lu ken a ven u ne ngohol Un her Aondo la gaa? V:19.

Msaanyol jim yo, wasen nyi?

“Ishima I saan saan ka icigh ki dedoo”. Anzaakaa 17:22.

Ka hanma iijir yange Yesu a mem vea mbahenen nava?

“Nahan a kaa a ve er, va nen ne tseegh, hen iijir i or lu ga yo, va mem nen kpeghee”. Marku 6:31.

Gba pe se er a ayol ase nana?

“Anmgbianeve, av m ngu zamber a ven sha mhoom ma koron ma Aondo mer, gema nen ayol aen na nen nagh ku uma a mi, i-cighan nagh ku doon Aondo, ka mcivir Aondo wen u ken jijingi je la”. Mbaromanu 12:1.

Awashima wase a uuma aseve yo a lu nana?

“Nahan yo, aluer nea yaan kwagh, shin nea maan kwagh. Shin nea eren nyityo kwagh kpa, eren nen akaa cii sha ci u civir i Aondo”. 1 Mbakorinte 10:31.

I ta chin nena sha kwaghman?

“Kwagh a tser un u a ne orwando a na kwaghman. We u u nongo megh ough sha mi, man u ne u ihundugh kpa sha u u nenge idyelegh ve yo”

Habaku 2:15.

Mbahunden msorom vea nyor tartoro?

“...shin mbaiv, shim mbahuav shin mbahunden msoron shin mbaiyuhwanev shin mba numungbenda kpaav vea ya dyako i tartor u Aondo je ga”. 1 Mbakorinte 6:9-10.

I njar i hua u eren yo ka nyi?

“De lun a mbamanmsoron imongo ga, shin mba eren hua sha inyam kpaav ga. Gadia or u hunden msoron man or u eren hua vea hingir mbaibanave”. Anzaakaa 23:20-21.

Se or nana sha kwagh u taava shin ityu i maan?

“Taava ka meer ku bo. Ku ve a angeev-Taava ka cigh ki bou kpishi je”. - M. Orfila, ortwev u tamen ken gar u Paris, France.

Ka hanma kwaghyan Aondo yange na or er na yaana?

“Aondo shi kaa er, nenge M na ne hanma imendenegh ki wan isham, ki ki lu sha tar cii man hanma kon u ityamegh ki lu sha u, ki lun a ake kimi, a hingir kwaghyan wen”. Genese 1:29.

Er Aondo tsuwa mbaiserael er ve lu ior nav yo, ka hanma anyam vanda ve u yaan?

“Oo Levitiku II man Deteronomy 14”.

OR KA NANA KPE YO, NAN YEM HANA?

Bibilo kaa er ku ka nyi?

“Kpa, angbianev, sar se ka ne lan kwagh u mba ve kpe kera la ga, sha u ne de kera zungwen er mbagenev mba ve lu a ishima veren keghen ga la nahan ga. Shi nenge nen ken 1Mbakorinte 15:18,20; Yohanne 11:11-14”.

“Ior kpishi ken mba ve lu yaven shin vuulevu u taregh vea nder— Dan 12:2” nenge Orpasenkwagh 3:10, 9:10.

Mbaperapera mba kpenev mba sha tartor wuese Aondo?

“Gadia Davidi lu Kondu sha ga”, Aerenakaa 2:34. “Kpa mbakpenev mba wuese Ter ga, mo mom u senen shin iijir i ving kpaav ga” Upasalmi 115:17.

Or ka nan kpe yo, nan fa Aondo?

“Gadia shin ku a umbur we ga: shin sheol yo, ka an nana wuese we?” Upasalmi 6:5.

Orkpen fe tsombor u nana?

“Onov mba nan vea zua, a civir, kpa nan fa ga, shi vea gba nya, kpa nan fe ma kwagh sha mi ga”. Yobu 14:21.

Mba mhen mba orkpen ka ve lu nana?

“Zum u ioon i nan ka ia due yo, nan shi nan hide hen inya inan sha iyange la je mbamhen mba nan saa ishe”. Upasalmi 146:4.

Mbakpenev mba fe kwagh?

“Gadia mbaumav fa er vea kpe yo, kpa mbakpenev yo, fa makwagh ga, u umbur ve tso kpaav mba kera umbur ve ga”. Orpasenkwagh 9:5.

Mbakpenev mba eren kwagh shin tar?

“Dooshima ve kua ihom ve i koron man iwuhe ve cii saa ishe ngise je. Mayange je kera mba a ma ci sha akaa a a mase eren shin tar ga” Orpasenkwagh 9:6.

Ka hanma shie mba ve kpe ken Kristu vea nder shin ku?

“Gadia Ter iyol Na una sen sha sha ikenge i kaan, sha imo i Ortyom u Tamen, sha mkaa u ikpamkor i Aondo, tso mba ve kpe ken Kristu la vea vande nderen. 1Mbatesalonika 4:16.

Ka nyi i ve sha hanma or cii sha a ci u mgbe u Adam la?

“Gadia er i lu ken Adam man ior cii ve lu kpen yo”...1Mbakor 15:22; Shi nenge Mbaromanu 5:12.

Shie u or nan kpe yo, ka nan er nana shin tar?

“Hanma kwagh u uwegh ough ku zough a mi u eren yo, er un sha agee je, gadia ma tom shin mhen, shin mfe shin kwagh fan mba shin sheol henpe u ze la ga”. Orpasenkwagh 9:5.

Ka imo/ikenge i an ia nder mba kpenev?

“Kwagh ne a de kpiligh ne iyol ga, Gadia shie ngu van u mba ve lu shin uwar cii vea ungwa imo Na, vea due kpaav” Yohane 5:28.

I pase mhembe u ku nana?

“Yo ku mhembe wou ngu nana? Ku soho wou ngu hana?” 1 Mbakorinte 15:55.

Mlu u mba vea nder shin ku la una ber ana?

“Una va gema ayol ase a civirigh ga ne aa hingir kposo, a a lu kwagh mom a iyol Na i iengem la...Mbafilepi 3:20-21.

KWAGH U IYANGE I MEMEN

Ka hanma shie, man ka sha a ciu ana Aondo ver iyange i memene?

“Nahan i kure u gban sha man tar, kua akum a ve cii. Sha iyange i sha utaankaruhar la Aondo kure tom Na u A er yo; sha iyange i utaankaruhar la A mem tom Na u A er cii yo. Man Aondo ver iyange i memen doodoo A tsegha ikpaav; sha ciu lu sha i man Aondo mem tom Na cii, u A er sha u gban a gba u laye”. Genese 21:3.

Ityokyaa i kuran iyange i memen yo ka nyi?

“Gadia Ter gba sha man tar kua ambov a mnger kua akaa aa ken a ve cii ayange ateratar, kpa sha iyange i sha utaankaruhar la, a mem. Ka nahan man Ter a ver iyange I memen doodoo a tsegha i kpaav ye”. Ekesodu 20:11.

Iyange i memen ngi sha u umbur igbetar. Aondo soo er, shie u sea kuran i yo, se umbur Un er A lu Aondo u mimi man u uma kpaav yo”.

Ka hanma iyange i lu iyange i memene?

“Kpa iyange i sha utaankaruhar la ka iyange i memen i Ter”. Ekesodu 20:10.

Iyange i memen ngi sha a ciu civir Aondo sha mini?

“I eren tom ayange ateratar la. Kpa iyange i sha utaankaruhar la, ka iyange i memen i koron ma tom ave ga. Ka icighan mkohol; de eren nen ma tom ga; Levitiku 23:3.

Shi ka sha a ciu nyi kwagh igen Aondo A ne iyange i memene?

“Tseghan nen ayange a memen Am, nahan a hingir ikav her ato wam a ven, sha er ne fa er Mo Mlu Ter Aondo wen yo”. Esekiel 20:20.

Mba vea nyor tartor la, ka a shie a me vea van sha u civir Aondo?

“Gadia er sha u he man tar u he mba me er ve la vea lu sha ishig Yagh ghem nahan; ka pe vor wen man iti yen ia lu ghem je la; kape Ter A kaa la. Tso, hii sha uwer u he ne, zanzan ar sha, uwer u he ugen, maa hii sha iyange i memen ne zan zan ar sha iyange I memen igen, u uma cii vea gure sha ishig Yagh. Kape Ter A kaa la”. Yesaia 66:22, 23.

Cighan Bibilo na zwa er iyange i memen i hii hanma shie?

“Hii sha iyange i been zanzan za kure kpennan iyange ibeen, memen

sha iyange i memen yen”. Levitiku 23:32; Marku 1:32; Genese 1:5, 8, 13, 19, 23, 31.

Yesu kpaav yange kuran iyange i memene?

“Tso a va ken Naserati henpe iyese Un la. A nyor ken shinagoge sha ieren Na sha iyange i memen”. Luka 4:16.

Yesu gba sha man tar, shi ver iyange i memen, kpa iyange i nenge mker sha a Na nana?

“Tso mbangeren man mbafarishi va a she sha a Na er vea nenge shin Una war un sha iyange i memen sha u vea zua a kwagh u vea na Un ibo sha mi yo”. Luka 6:7.

Yesu or kwagh a ve sha mkor u ayange a memen nana?

“Nahan Yesu kaa ve er; pinen Yam ne kwagh; i rumun u eren kwagh u dedoo sha iyange i memen, shin i er ifere, i yima a yima or shin i wua a wua or”. Luka 6:9.

IYANGE I TER

ka sha hanma iyange Yohane kaa wene un lu ken jijingi?

“M lu ken jijingi sha iyange I Ter” Mpase 1:10.

Ka sha hanma iyange tindi a kaa er ka i Ter?

“Kpa iyange i sha utaan kar uhar la ka iyange i Ter”. Ekesodu 20:10.

Profeti Yeseia, yila iyange i memen er nyi?

“Cighan iyange Yam” Yeseia 58:13.

Nahan ka hanma iyange Yohane lu ken jijingi?

“Iyange i sha utaan kar uhar gadia ka cii iyange i Aondo a tsuwa ken Bibilo cii er ka iyange Na je la”.

Yesu Kristu kpaav kuran iyange i memene?

“Sha ieren Na sha iyange i memen, A nyor ken shinagoge”. Luka 4:16. “Mkor atindi a Terem” Yohane 15:10.

Mba dondon Yesu di yo, ve kura iyange i memen kpa?

“Mba hir yo, ve sor icimbir man mkurem ma shigben. Tso ve mem sha iyange i memen sha tindi”. Luka 23:56.

Yesu ka Ter u hanma iyange?

“Ka nahan man wan u or A lu Ter u iyange i memen kpaav ye”. Marku 2:28; Mateu 12:8.

Ka an nan er iyange i memene?

“Akaa ci ca cii ka sha a Na i er a ye”. Yohane 1:3.

Ka hanma iyange i dondo sha

iyange i memene?

“Tso iyange i memen i been kera man sev mbu soon u aven sha iyange i lahadi ken Lahadi ngura yo...”. Mateu 28:1.

Ka hanma iyange i lu iyange i memene?

“Kpa iyange i sha utaankar-uhar la ka iyange i memen i Ter Aondo wou je la,... Ekesodu 20:10. – Se nenge yo, iyange i memen i ken ikuryan i tse, man iyange i memen i ken ikuryan i he cii ka iyange mom. Mkposo ngu sha ayange ne ga.(Ka iyange i Sati hegen jera.)

Mkposo u mba ve lu civir nyam la kua mba ve lu civir Aondo yo ka nyi?

“Ka heen man i shima i taver i uicighan mbaivorov i lu ye, ka ve mba ve we atindi a Aondo kio man shi jighigh u nan u Yesu la kpa”. Mpase 14:12.

MGEM U IYANGE I MEMEN

Adua uzan sha iyange i lahadi hii hanma shie?

“lor kpishi fa er Yesu yange na zwa er i de u civir Aondo sha iyange i memen (Sabbath), kpa kwaghoron Na tese nahan ga. Nahan yo se ker kwagh ne pe genee”.

Yesu oo er nena sha kwagh u Tindi u Aondo?

“De henen nen ner M va u bunden atindi shin kwagh oron u uprofiti ga, M va u bunden ga kpa ka u kwagh oron u tindi a kure sha mi vough yo”. Mateu 5:17.

“Gadia mimi je n kaan ne ne, zan zan sha man tar kpa vea kar kera je, kpa mayange i shange kwagh mom shin anikav mon tso kpa una kogh ken atindi kera ga, zan zan akaa cii aa kure sha mi vough”. V:18.

Ka nyi kwagh Aondo kaa a profeti Daniel er a oo sha kwagh u tahav mbu ankor u kiriki una hen u erene?

“Una or akaavihin sha Uhenbansha, una er uicighan mbaivorov ican, una ver ishima u geman ashighe man atindi”. Daniel 7:25.

Ka hanma Tahav mbu kaa er mbu a ian i geman atindi a Aondo?

Mba catholica Kaa er...

“Pope ngu a agee man tahav kpishi, mbu una gema, shi una ta iwanger sha atindi a Aondo je kpa. Shi Pope una fatyo ugeman tindi u Aondo, gadia

tahav mbu pope ka mbu or uma ce ga kpa ka mbu Aondo. Man ka un a tire sha ityough ki Aondo shi tar ne ye”. Lucius Ferraris prompta Bibliotheca (Reading Library). Papa art 2.

Tindi u sha unyiin.

“Ve Roman Catholic Church ve gema tindi u sha unyiin u iyange i memen (Sabbath) ve na lahadi er i memen sha mi”. N Summerbell. History of the Christian church (1873), P.415.

“Mlu u iyange i Lahadi i lu, i ze adua sha i, i eren tom sha i ga, kpenga man akaa aa taregh ga kpa i eren akaa a civir Aondo sha mi tseegh la cii ka sha ne zwa i Catholic Church”. The American Catholic Quarterly Review January, 1883, PP. 152/39.

“Mba ortese vea dondon Bibilo tser yo, ma ve zan adua u civir Aondo sha iyange i memen (Sati,Sabbath). Kpa uzan adua sha iyange i lahadi yo, ka u dondon tindi u Catholic Church; ka tindi u Aondo ga”. Albert Smith, Chancellor of the Arch Diocese of Baltimore replying for the cardinal in a letter of Feb. 10,1920.

Ka nyi ityesen ior ve ne sha ityough ki kwagh oron u Aondo u uma man sha jijingi?.

“Nahan ka gbilin tso, ve gur ve civir Mo ye, sha ci u ityesen i ve tesen la ka atindi a ior tso. Gadia ne mba gbihin a tindi a Aondo geman kuran aeren a ior. shi A kaa a ve er, mimi je ne mba undun tindi u Aondo, sha une wa aeren a en a mbayiase la iko yo”. Marku 7:7-9.

“Yesu kaa a ve er” man loho u dedoo u tartor ne yo, a oo u a tser tar, sha u i lu mpase hen akuraior cii, ka zum la man mkur una kuma ye”. Mateu 24:14.

LOHO U AONDO U MASEITYO HEN TAR WASE U ISHOLIBO NE

Angbian, takerada u u ker ke we ne ngu pasen loho u myom u ken Kristu vough er i nger ken cighan ruamabera nahan. I seer ma kwagh fan u or shin mhen u ma or kpa ga.

“Lu kaan sha zegeimo er: cia nen Aondo, na nen Un civir gadia shighe Na u oron ijir kuma ve”. Mpase 14:7.

Aondo hii ijiroron Na sha tartor ken nyom i 1844. Ijir ne hii sha mbakpenev. Mbakpenev mba sha tartor ga. Mba yaven shin war keen mnder u shinku. “Mbagenev vea nyor ken uma u tsoron. Kpa mbagenev di yo, ken kunya man iheen ibeen mayange ga”.

Shi kpuaa tso ijiroron ne i a va sha mba umaav.

“Civir nen Un U a gbe sha man tar man zegemnger man ambor a mnger kpa la”. Mpase 14:7.

Ma ormom shin Pope, Priesti, orpasen loho nana fatyo u deen or asorabo ga. De civir ma or kpa ga. “Yesu kaa na er, hide heen kera satan, gadia l nger er “Civir Ter Aondo wou, ka Un tsegh er Un tom ye”. Mateu 4:10. Maria, ngo u Yesu ngu shin vuulevu, ngu a iwasen hen ma or hegen ga. “Yesu kaa er, Mo man Terem, Se mba mom, tso mbayuda too awen sha u vea ta Un yo. Yesu kaa ave er” Mtese ne aeren a dedoo a a due hen Terem; man ka sha ci u nyi ne so u taan Mo awene?

Mbayuda kaa a Na er se mba tan we awen sha a ciu uerdoo mba U eren ga, kpa ka sha ciu We U ngu or umace kpa U kaan we U ngu Aondo”. Yohane 10:30-33.

“... mfa ityuhwanev mbi ior mba ve yer ayol ave er mbayuda kpa i lu nahan ga, i lu shinagogu u Satan la”. Mpase 2:9.

“Shi a kaa a mo er: ... gadia shighe mgboghom. Or u eren ifer yo, nana seer a seer ifer, or u nan we ibinga yo nana seer ibinga, or u perapera yo nana seer a seer perapera, or u nan we ihongur yo nana seer a seer ihonguu man nenge, m ngu van fefa, injar Yam kpa ngi a Mo, sha u Me na hanma or er tom u nan u lu yo ... ken won yo, ka iwa man mbaahiriv man mba dyarev man mbawuan ior man mba civir akombo, man mba aie adoo ve ishima shi ve eren un kpa la”. Mpase 22:10-12.15.

“Ortyom u sha uhar kpaa dondo, lu kaan er: A yohor ve, zegebabilon yohol ve”. Mpase 14:8.

BABILON YO KA ANA?

Takerada u mpase ka u too ati, man ajjir kua akaa a aer ken ikuryan i tse; U gema ati man akaa a lu er tsee tsee la cii u orinja kwagh a min ken

ikyuryan i he.

Ken Takerada u mpase yo, ishember kwagh i Babylon ka ikyv i Ayol a adua a gbe, a kera tile vough sha ishighe ki Aondo ga yo.

“... Zegebabilon u a er akuraior cii a me wain u asaren a na a ijimbagh la, yohor ve”. Mpase 14:8.

Tor Belshazzar tuhwa Aondo shie u ma msorom kpishi yo.

“Ve ma wain, ve wuese mbaaondo mba sha zanaria man mba sha azurfa man mba sha togola man mba sha iyo, man mba sha ikon, man sha awen”. Daniel 5:4.

“Babilon vande lun iyongo i zanaria sha uwegh ku Ter, i na tar cii u hunde la: akuraior ma wain na, nahan akuraior hunde”. Yeremia 51:7.

Babilon ka ikyv i tesen MBAADUA MBA AIE, MAN WAIN KA IKYAV I AEREN A VE.

“Shi a kaa a mo er: Mngerem ma u nenge a mi ma idyakwase a tem sha mi la yo, ka iniongo i ior man akuraior, man akuraior man ijo”. Mpase 17:15 – Utor mba ke tar er idya, man akuraior a ketar kpa hunde sha wain u a ne ve la ...

“Kwase la yo haa akondo a nyian dindee man a nyian bong iyol, lu a zenaria iyol wue wue man shi a wen a nyaa a ndohor ishima man a kaa a hongorough a idya na la”. Mpase 17:4. “Man sha ichul na yo, i nger iti sha mi lu kwagh myer je. I nger er “ZEGE BABILON KWAGH MYER; NGO U UDYA MBAUKASE MAN SHI AKAAA NDOHOR ISHIMA A SHIN TAR KPA”. Shi Mnenge kwase la lu hunden sha awambe a ucighan mbaivorov man shi sha awambe a mbashiada mba Yesu kpa”. Mpase 17:1-6.

Kwase, sha kwagh oron u profeti yo, ka ikyv i iyol adua, adua u mimi, man ua aie kpa. Ifer kwase (Adua uaie) yo, ka i yila er idyakwase. Mpase 17:1.

Kwase u dedoo (Adua u mimi) yo, ka innuun kwase. Mpase 17:2.

Kase u dedoo ngu ivagh a Kristu. II Mbakorite 11:2.

Ifer kwase la haa akondo nyian dindee man nyian bong iyol, lu a zenaria man awen a ijaa ... Mpase 17:4.

Kwase u mimi haa akondo a pupuu iyol engem sha ashe man a lu wang kpa. Mpase 19:8.

Ifer kwase la ityesen na cii ka i ken tar, kua ahongur a idyaa la. Mpase 17:4.

Kwase u mimi tesen kwagh oron u Aondo. Mpase 14:5

Ifer kwase la una er a dugh tindi u kighir ior u eren a tindi a ior undun atindi Aondo. Mpase 13:15.

Kwase u dedoo kuran atindi a Aondo. Mpase 14:12.

Aondo una tim lfer kwase. Mpase 19:20.

Kwase u mimi una tile vea Aondo sha zegemger u jingi. Mpase 15:2.

"Mnenge ortyom u sha ugen lu senen sha, lu a tahav mbu vesen, tar kpaawanger sha iengem na la. Ayila sha imo genger genger kaan er".

"Ayohor ve zegebabilon yohor ve, a hingir ijiir i ujijingi mba bov tsan her. Shi a hingir ya u hanma jijingi u hwangerev man i ndohor ishima kpaaw. Gadia akuraier cii ma wain u isharen na I jimbagh la. Utor mba shin tar kpaaw er idya a na. Mbakasuu mba shin tar hingir mbanyarev sha agee a ishar na i i haa ve iyol la". Shi mungwa imo igen due sha kaa er: Nongoior wam, due nen ken a na kera sha er ne nyor nongo sha asorabo a na ga, shi ne ngohol atsan a tseren un la kpaaw ga yo. Mpase 18:1-4. "Uduen ken babilon sha yo, ka uduen ken mbaadua mba miminga la kera, shin mbaadua mba ve tesen ior u peren atindi Aondo a pue la kera".

"Shi ortyom u sha ugen u sha utar dondo sha a ve, lu kaan sha zegeimo er: Auer anti or nana civir inyam man eev mbu i ... Mpase 14:9

KA AN NAN LU INYAM NE?

"Iyange mnyam cie profeti Daniel nahan nenge" Inyam i vesen inyiin due shin zegemger, haimo lu kposo a igen. I hiihii lu er begha nahan". Daniel 7:3-4.

Tartor u Babilon lu tor sha tar hii nyom i 606 to 539 BC.

"Shi inyam igen lu er dwem nahan ... ikende ver u i mom sha"... Daniel 7:5 ver mom hembra taver aver ugenegh la.

Mbamede man mbapersia tema tor sha tar ken inyom i 539-331 BC.

"Shi mnenge inyam igen lu er anyam nahan". Daniel 7:6.

Tar u Grika tema tor sha tar cii hii nyom i 331-168BC.

"...Inyam i sha unyiin, icier iyol, ta ihindi, ... lu a u zegembanyiiv mbaiyoov; ya kwagh hembe avur avur, kwagh u a shi la i shoghro angahar a i sha mi. I lu kposo a inyam igen i i vande a i cii, man i lu a akor pue". Daniel 7:7.

Tar u Romanu tema tor sha tar ken inyom i 168-538AD.

"A kaa nahan er: inyam i sha unyiin la, i a lu tartor u sha unyiin sha tar". Daniel 7:23.

Tar u mbaromanu yange u pav ker ati a tor pue ken inyom i AD 351-476.

"Er m lu timen sha akor la, m nenge korough kugenegh ku kiriki gema due ken a, i tsuwa akor atar a a vande lun la sha ishighe ki ku kera, man nenge ashe lu sha korough kun er ashe a or nahan, man zwa u oron uzegembaakaav kpaaw". Daniel 7:8. korough ku kiriki kun ka ku ku lu bo nyam u Mpase 14:9 ye. Cii man mbacatholica ve kor hanma kwagh ken tar u mbaromanu sha ikev ve tser yo, ve ker gbenda nahan i zenda atator atar; ka mba Heruli, Vandals, kua Ostrogoth. Ati-ator ne yange kwagh ve mase kuren ken inyom i AD 538. Hii hen shie ne je, mba roman catholica hingir u nengen sha itia-tor i sha tar cii kuma er anyom 1260 nahan.(538 – 1798 AD). Nenge map u i kpera la.

"Mnenge korough kun, ku nongo ityav a uicighanmbaiorov, ku hembra ve; ... man una oo akaa vihin sha Uhemban sha, una er ucighanmbaiorov mba Uhemban sha ican, una ver ishima u geman ashighe man atindi, man a na ve sha ikev na zan zan shighe mom, man ashighe man ver shighe". Daniel 7:21-25.

"... Gadia, i na un sha ikev i akuraier, a a ndyar icighangar shin angahar a kuma iwer akunduahar kar uhar" Mpase 11:2.

"Kwase la gema yevese yem ken tar ikongo ape a lu a ijiir i Aondo vande soron sha ci na shi a koso un her, a kuma ayange dubu man deri uhar man akunduatar". Mpase 12:6.

"Nongoior u Aondo la ya ican sha ikev i mba roman catholica kuma anyom 1260 nahan. (538-1798AD).

IOR FAKU NGER

"Ma ortese mon u nan kav kwagh u mbaiyase u tar wase u Aondo a gbe ne nan ngu m lan er mba Roman

Catholica ve hembra haan awamba a ior nya a a hanma kwe ior ke uumace cii ga. A fatyo u faan ngerior ii saa ku sha ikev ve vough ga shin atsan a yange ve na ior kpaaw ga". W.E.H. Leeky. History of the Rise and Influence of the spirit of Rationalism in Europe. Vol. 2:32, 1910 edition.

U soo u zuwan a kwagh oron u hemban wanger we sha kwagh ne shin ieren i mbacatholica(Catholic church) yo, oo takerada u iyer er Catholic Encyclopedia Vol. 12:266.

"Sha a ci u dondon ityesen i ikaha a ityesen i mbacatholica tsee, mba oron kwagh u mbaiyase kaa er, ior fa ku sha kwagh ne je kuma millien deri (100 million) nahan. Ior i waldenses kua Albigenes (mba ortese mba ken swiss man French) kpe ku nger zum u Pope Innocent III ken inyom i 1208AD due crusade la. Hii hen shie u kwe u mbaroman Catholica mba iyer er Jesuits due hen inyom i 1540 zan zan 1580, ior kpe kuma dubu deri utaan kar unyiin nahan. Iorough dubu deri mon man akundu ahar kpe shie u inquisition (ijir oron I mbacatholica) ken anyom ikundu gber tsee. Shighe u Charles v wa tindi er i wua mba ortese la, ior dubu akundu ahar gber saa ku, mbagenev i gber ve mtom, i sende mbagenev, shi i nande mbagenev sha usu. Iorov dubu pue nigheni kpe shie u Duke Alva tema tor ken anyom a taan man tion". Brief Bible Readings P. 16.

John Wycliff, or Aondo u vesen kpe, kpa sha a ciu mbaroman catholica soo un ga yum yo, anyom kaa kuma akunduahar nahan je kpaaw, ve dugh akuhe na ve shi ve nande sha usu sha ishighe ki ior.

Huss man Jerome cii yange i Kange sha ikon man i nande ve sha a ci u ve lu pasen loho u Aondo u mimi. Mbaroman catholica kaa;er, ve de, kpa ve de ga. (nenge Wylie, b3 cha 17).

Sha kwagh u Pope yo, Martin Luther nger wene "ka kwagh u ndohor ishima u kenger shin u nengen or u a kar wene un tema sha ityough ki Yesu Kristu, tesen zegenan u utor mba ken tar je kpaaw ve kuma sha mi ga yo. Ka a pe Yesu Kristu, shin apostoli Peteru, ior mbahiden a ayol ave jime lu ne? Pope kaa wene, un ngu ter u tar ne, kpa Yesu gema kaa wene "tartor Na

ka u shin tar ne ga". Or u tilen sha ityough ki or nana kaa nana hembra or u nan tigh sha ci u nan la?. D'Aubigne, B ch.3.

Luther kaa wene "M laha man m vanda kwagh ngeren ne (washika u pope nger u vandan tom u Luther lu eren yo). Washika ka mbaiyase ... Mo saan mo iyol u yan ican sha a ci u tom u Kristu u dedoo. Vande kan mo ken ishima legh legh gadia m fa pope ka un a lu anti-kristu ye, man ikonough nagh kpaaw ka ikonough ki satan iyol na". D'Aubigne, B6 ch.9.

MNONGU U I NONGU U GEMAN IYANGE I MEMEN. (SABBATH)

Mbaroman catholica "ve hen er vea gema ashighe man atindi". Daniel 7:25. Pope ngua tahav man ager je kuma u una gema, pase atindi Aondo je kpaaw. Pope una fatyo u soron atindi Aondo, sha ci u tahav nav ka mbu or umace ga, kpa ka mbu Aondo je, man ieren na kpaaw ngi sha injia i Aondo ken tar ne". Lucius Ferraris Prompta Bibliotheca. Ppa Art. 2.

"Een mba catholica ta chia je er m gem u iyange i memen ka tom ve. Mba a tahav mbu eren akaa shi pasen man geman akaa a ke jijingi je kpaaw. Ieren ne kpaaw ka ikayav i tahav vev mbu eren akaa a Aondo".

James cardinal Gibbons ken washika u tindi a mi hen J.F.Snyder u Bloomington, IL. Nov. 11, 1895.

MPIN – Ungu a gbenda u tesen wer adua u roman catholica ngu a tahav mbu veren uniongo mba atindi?

MRUMUN – Ve a lu a tahav mbun ga, ma ve fetyo u eren kwagh u mba adua mba aingye je kpaaw ve rumun a min la ga. Ma ve fetyo u dughun mcivir u Aondo sha iyange i memen (Sati) yemen a min sha iyange i lahadi ga, gadia Bibilo na zwa sha mgem ne ga". Priest Stephen Keenan; A Doctrinal Catechism, Chap. 2, 17A.

"Tesen ikayav ken Bibilo tser er i gbe pe me tseghe iyange i lahadi yo? Ma tindi mom tso kpaaw ngu ken Bibilo nahan ga. Tindi u iyange i lahadi la ka tindi u mba catholica tsee. Bibilo kaa er "Umbur iyange i memen sha er u tseghe i yo". Mba catholica gema di kaa er ei!! sha tahav mbu agee mbu sha yo, se mba kaan se tseghe nen iyange i lahadi, de tseghe nen iyange i sati – kwagh u kpiligh iyol yo, tar cii,

Avur a ke Bibilo ne ta se iwanger sha u fan a shighe a ken Bibilo. Iyange mom - 1 day, ka nyom mom – 1 year.
“Iyange i ayange a ne lu nengen tar la mker, ayange akundu ahar la, inyom mom sha ityough ki hanma iyange”. Numeri 14:34.

“... Mver u ayange akundu ahar, iyange mom sha ci u inyom mom” Esekiel 4:6.

“Man a na ve sha ikev na zan zan shighe mom man ashighe man vegher u shighe”. Daniel 7:25.

“... A kuma shighe, man ashighe man vegher shighe”. Mpase 12:14.

Shighe – Nyom

A shighe – Anyom ahar

vegher shighe – iwer aterataa.

Ukaren sha kwagh oron u profeti yo, nyom (shighe) mom, ka ayange deri utar man akundu atar. (360 days).

Ashighe atar man vegher shiegh (3½ times) = 3½ x 360

= 1260 days

Iyange mom ka nyom mom. Sha nahan yo, Ayange 1260 hingir Anyom 1260.

a a mfe ve kpishi kpa mba guren nya civir tindi u mba catholica”. Priest Thomas Enright, C.S.S.R. president of Redemptionist College, Kansas city. M O lu oron kwagh hen Hartfold, Kansas Feb. 18, 1884, man ken American sentinel, roman catholic journal u June 1893,173.

Or mom nana fatyo u geman cighan tindi u Aondo ga. A hen ahen er una gema tindi. “Yesu kaa er” De henen ner. M va u vendan atindi, shin u profeti ga, “kpa M va sha u kwagh oron u atindi a kure sha mi vough yo”. “Mimi, mimi, je M kaan ne ne, saa sha man tar vea kar kera, kpa an ivugh kwagh shin tion kwagh tso kpa a una bunde ken atindi ne ga, saa, a cii a kure vough”. Mateu 5:17-18

Paulu nger er “Or nana de tsughun ne sha ma gbenda ga, iyange la ngi van ga saa, anzughul aa va man shi un u a lu or isholibo la una pase iyol na, ka wan u mtim; tom na ka u hendan kwagh a Aondo man kenden a iyol na sha sha ishighe ki Aondo man ngohol civir hen ior. A tema ken tempel u Aondo tesen iyol na er un ngu Aondo jim je”. Il Mbakorinte 2:3-4.

“Pope ngu a tahav mbu kehe, man indi na kpa a hembra ior umace, gadia ka i Aondo je, man ka un a tema sha ityough ki Aondo ye. Pope sha a ci u

iengem i tahav nav mbu agee yo, ka un a lu or u nengen sha bishops cii ke tar ye, shi ngu cighan tor man tor uheman sha kua tor u ator cii. Ka sha nahan man a lu a ader a tar ye,inja nayo ka tor u sha, kua tar ne man shin tarenyagh”. Lucius Ferraris, Prompta Bibliotexica, Vol 6, P 29.

“Shi m nenge i gber ityough nagh ki ngenev ivav je aa ken ku” Mpase 13:3

Se vande tesen ne se mbaroman catholica vea hemen tar cii anyom 1260 – AD 538 – 1798. nenge kwagh kperan.

Ken nyom i 1798, anzughul a vesen za hemen ken tar u French, nahan i zenda adua u catholica kera. Kurutya u France, General Berthier za a mbautya nav ken gar u Rome. Ve za kor pope ve wa un ken gaadi ken gar u Valence, France. Inyom karen yo, ma a kpe. Kwagh ne er sha uwer ayange Feb. 10, 1798. lor ger ding er “catholica kpe ve”

I gber ityough nagh ivav”... Mpase 13:3. kpa i kar er ivav la ia bee, man shie ngu van, kera shi vese ga man tar cii ua “dondo bo nyam ne”.

Ken nyom i 1929, Cardinal Gosparre Kohol Premier Mussolini ken kwa tor u St.John Lateran. Ve zua uwegh u hinden a tahav wan sha ikev i Vatican (itine i adua u Catholica). Hen shie ne yo, Vatican hingir tar u lun a kpen tar sha ikev ken gar u Rome.

Kpa ivav ne ngi a bee cii ga.

Ivav ne jim je yo, gema lu mpav u iyange i ngohol tahav sha ikev i mba catholica kera la; kpa shie u ivav ne ia been cii yo, mba catholica vea shi vea lu a tahav sha mba oron ajir.

Kpen tar u America (U.S.A.) vea wase mba catholica u ngohol tahav mbun.

“M shi m nenge nyam i genee lu duen sha tar u nyaa; i lu a akor er waniyongo nahan, kpa i lam er darakon nahan. Man shi I na tahav vough er nyam i hiihii i vande duen la nahan, i kighir ior sha tar cii er ve civir nyam i hiihii i vande duen la, nyam i ivav i i ibee kera la”. Mpase 13:11-12.

IKYAV I NYAM LA

“Or u nan civir nyam la, man ibeen na, man nan ngohol ikyav na sha ichul i nan, shin sha uwegh ku nan yo, nana ma wain u iyul i Aondo, i A haa i i nungwa ga ke yongo na ishima i vihini

la; imba or la, nana hia ke usu man sha azen a usu sha ishighe ki mbatyomov mba sha, man sha ishighe ki waniyongo”. Mpase 14:9-10.

IKYAV I NYAM LA YO KA MCIVIR U AONDO SHA IYANGE I LAHADI, shie u kwagh ne una hingir tindi yo. Ngun ka ikyav i mba catholica.

Mba catholica ka ve kaa er “een ka ve ve gema m civir u Aondo ve ver sha iyange i hiihii (Lahadi) ye. leren ne ka kyav i tahav vev mbu pasen man tesen gbenda u civir Aondo”. Cardinal Gibbons, Nov. 11, 1895.

Kpen tar u America (U.S.A.) vea gema tahav vea wa sha ikev i mbafada (papacy).

“Shi tsugh mba ve lu sha tar sha uivande mba lu a tahav mbu eren sha shighe ki nyam la; lu kaan a ve mba ve lu sha tar; er ve er eev mbu nyam i i gber i ivav sha sanker kpa i war la”.

“Shi lu a tahav mbu nan eev mbu nyam la, sha a ci u eev mbura mbu lam, shi anti or u nan venda u civir eev mbu nyam la cii yo, i wua nan”.

“Shi a na ior sha won cii, mba kiriki kua mba vesen, mbanaregh man ican or, mba i pase, i toho, kua mba ve lu ken uikyangan cii ve ngohol ikyav i nyam ne sha uwegh ku yanegh man sha icugh kpa a; “man shi er, or mom nana yam kwagh shin nana tegh kwagh kpa a ga saa or u nan lu a ikyav, shin iti i nyam, shin namba u itina la tsee”. Mpase 13:4-18.

Kpentar u America (USA) yange u hii u duen sha tar ving ken inyom i 1798, lu shie ne, i ngohol tahav sha ikev i mba catholica kera ye (umbur kwagh u General Berthier er ken inyom i 1798 la). Ikumen tar ne ngu a akor ahar er ka waniyongo nahan – Tar ne ngu a pope ga. Ka tar u u te uwegh vanger sha ian i hanma or nan lu a mi u civir Aondo man dondon nongo ior u nan soo cii sha kwagh u ishangan i tsuwan gomonti yo. Kape zege tar ne ua va gema ua lam (ieren) i darakon je la.

Kwagh oron u atindi a kpen tar u America kaa er “iyol i dyuul ia fatyo u duun tindi u tsuwan shin timin iyol adua ga, shin, u yangen or u oron kwagh u nan soo u oron kpa a ga. Shin mba toon abaver kpa a, a yange ve tom ve ga, shin isharen i ior ve lu a min u kohol ke bem shin u wan

gomonti iijir sha kwagh u gomonti a er u vihini la ga”.

Abraham Lincoln na loho ken Gettysburg; a kaa er “Ve yo ka gomonti u ior ngu sha ikev i ior, man sha ciu u ior kpa a”.

Ka ior i kpentar u America ve we atindi a nengen sha kpen tar ve ye, man atindi ne na yo hanma or u kpentar u America nan ngu a ian u eren kwagh u ishima i nan i soo u eren, man shi i lu kwagh u dedoo yo. Kpa a shi ka ve ayol ave, ve shi vea gema atindi ne sha ishangan i haan aa hingir u kighir ior ye. vea kaa a iyol i dyuul er, ve gema atindi shon. Bibilo kaa se er, ujijingi mbabov, vea er uivande sha u tsughun tar cii. Itiar tenger ia seer, injen ia gba, iangev ato kposo kposo man akaa a cie iyol aa nger. Er shie a lu mgobgobom u Yesu una hide je, akaa ne aa lu henban eren vihini man cieiyol cii. Ibo cii ior mba ke tar vea gema a na onov mba Aondo. Ior mba lamen a ujijingi mbabov, kua mba pasen kwaghaaondo kpishi vea lu kaan gbar gbar je er, akaa bo ne nga been ga saa ior cii vea gema vea hingir u civir Aondo **Sha iyange i hiihii (Lahadi).**

Ior vea kaa er i dugh tindi u iyange i memen (Lahadi). Kpentar u America (USA) u a hemen u dughun atindi ne, man tar cii vea dondo.

“Man tar cii dondo sha bo nyam la”. Mpase 13:3.

“Shi lu tsughun ior mba ve lu sha tar sha uivande mba kpilighiyol mba lu a tahav mbu eren ve sha ishighe ki bo nyam la; lu kaan aa ior mba sha tar, er ve er eev shainja i bo nyam la, nyam shon i i gber i ivav sha sanker, kpa i iwar la”. Mpase 13:14.

“M nenge ujijingi mbabov utar er asoho nahan due ken zwa u darakon, man ken zwa u bo nyam la, kua ken zwa u uprofiti mba aiegh”.

“Gadia ka ujijingi mba diabololo, ve lu eren uivande samber sha utor mba sha tar cii, sha u kumban ve sha u va nongon ityav mbi zegeiyange i Aondo uheman sha”. Mpase 16:13-14.

“Jijingi ngu pasen gbar gbar je er, sha ayange a masetyo, mbagenev vea undu jighijigh u nan, vea dondo ujijingi mba tsughun ior, man a eren a diabololo” vea lu eren mbaaie man vea chighir asema kegh sha kwagh bo er ka iyoo ki tseghen nahan.”

1timoteu4:1-2

Mba ve venda u dondon tindi ne cii, a ya ve zwa jirii, a wuhe ve ken gaadi ga yo ku je kpaa a wua ve.

“Shi a na ior mba ve venda u civir eev mbu bo nyam la cii, i wua ve”. Mpase 13:15.

Tindi u kighir ior sha u ve civir Aondo sha iyange i lahadi (Sunday law) ne una hir ken tar u America, man hanma tar sha won cii vea dondo. Ikpentar Old – Mexico, South America, India, Asia, Europe, Russia, Africa kua uchile ba ke ifi mba vesen cii vea dondo.

Hanma or umace cii nana tsuwa gbenda mon. U kuran atindi Aondo, shin atindi a uumace.

“Ior mba sha tar cii vea civir un (bonyam), mba i nger ati ve ke ruamabera u Waniyongo ga la, U lu kpe hii sha igbetar la je”. Mpase 13:8.

“Shi mnyim vev kondu yem sha zan zan, man mmem tso kpa ve zua a mi, pepe shin tugh kpaa ga; anti or u nan lu a ikyav i iti i bonyam la cii”. Mpase 14:11.

Se pine se; er nan man mba catholica ve zua a tahav kpishi nahan?

“Er m tile shin kpe ifi yo, mnenge nyam (Tartor u mbaromanu) due shin mnger, lu a mtom ataankarahar, man akor pue ... man sha mtom nagh mera, lu a iti; ituhwanev.

“Man bonyam (mba catholica) u mnenge mi la lu er ka anyam nahan, angahar na lu er ka angahar a dwem, zwa na lu er ka zwa u begha nahan: man darakon (Satan-Pagan Rome) na un (mba catholica) agee man

“Gbenda u hemban doon u nan Pope John Paul II, mom ken ukumen mba ior mba ke tar civir yo, ka utoon ityeesen na a ishima mom; shi ka u unghan a kaa oron na, wan a iko, man eren sha mi ken kpentar wase u America. Kwagh ne ka kwagh u i lu hange hange u se lumun a mi yo”-President George W. Bush: March 21, 2001.
“Imagh ki se maa ken gar u Washington D.C. ngi vough er ka tar wase u vatican ken kpentar u America nahan”-Pope John Paul II. Daily News: March 24, 2001.

ikonough, man tahav ... man tar cii dondo sha a na (mba catholica)”. Mpase 13:1-3.

“Mdugh u gar tamen u tartor u mbaromanu ken gar u Rome sha yemen ami ken konstantinople ken nyomi 330 AD mase undun mbakristu mba ken agar a Rome u eren kwagh sha asema ave a mkighir shio. Bishop u Rome tema sha ikonough ki ceasar, nahan, hingir or u lun a tahav sha agar aa ken imbusutar u imese cii. Kwagh ne na yo, Bishop u Rome man hingir u lun ityough sha gomonti kua adua kpaa”. A.C. Flick. The Rise of the medieval church P. 168.

“Asande a ior a yange mba Barbarians man Aryans ve undu... yem sha ikev i Bishop u Rome, gadia lu un hingir or vesen ken kpentar u Rome shie u ceasar yem kera ye ... Mba catholica mar unde kure kure tema sha ian i tartor u mbaromanu la (ka nahan man i yilan ve er Roman catholic church ye). ve za hemen u eren di aeren a mbaromanu, kpa geman yilan sha iti i Yesu di tso. Adua u mba catholica ngu di vough er party u vesen u a tsee tar chii nahan. mbainja er ka ve ve nengen sha tar cii nahan. mba catholica ka di mzhemen u tartor u mbaromanu. Pope u a yilan iyol na er Tor man Pontifex Maximus (uhemban cii), ka un a tile sha ityough ki ceasar ye”. Adolf Harnock, what is Christianity? 1903, pp. 269-270.

MbaKristu mba dondon sha mimi mba ken ayol a adua, agen kua mbacatholica kpaa. Er ve ze adua sha iyange i lahadi nahan kpaa ka ve nongo sha afaty ve cii u eren sha imo man iegem, i mimi i Aondo a ne ve la. Mba civir Aondo sha mkav ve cii. Ior mban mba a ngohol ikav i bo nyam la ga. Kpa shie u a hii u kiigh ior sha agee er ve zaan adua sha iyange i lahadi yo, mba vea rumun u dondon shin eren ieren ne cii vea ngohol ikav bo nyam ne, shi vea ngohol atsan ataan karahar a masetyo la.

“Tso ortyom u sha uhiihii la za za haa gbende na shin tar, maa ior mba ve lu a ikav i inyam shi ve lu civir eev mbu i kpaa la, ve gba avav a bo a vihin”. Mpase 16:2.

IKAV I AONDO

Ka ior cii vea ngohol ikav i inyam

la ga.

“Shi mnenge kwagh er zege mnger u lu er gelashi nahan u i nongo usu sha mi yo. Mba ve hembra inyam la man shi eev mbu i man shi iyenge i iti i iyo, ve tile ken kpe zegemnger u lun er gelashi nahan la, ve lu a mbaadiguve mba Aondo”. Mpase 15:2

Mba vea ngohol ikav i bo nyam la ga yo, vea gema a ngohol ikav i Aondo.

“Akaa er. De vihin tar shin zegemnger shin ikon kpaa ga saa se ver mbatomov mba Aondo wase ikav sha atsul ve” Mpase 7:3.

“Kange mpase, cii ityeesen, ver ikav sha mi hen mbahenen”. Yesaia 8:16.

IKAV I AONDO PASE ITI I AONDO, TAHAV NAV, MAN ATIATOR NA KEN CIGHAN TINDI NA

“Umbur iyange i memen er u tseghe i yo, ayange ateratar er tom man shi akaa ou cii, kpa sha iyange i sha utaan karuhar la, ka iyange i memen i Ter Aondo wou jela; Sha iyange ngira, de ker matom ave ga. we man shi wan

wou u nomso, shin u kwase, shin or u eren we tom, shin kwase u eren we tom, shin zedenya ou, man shi or u nan nyer u a nyor kpaa:

“Gadia Ter gba sha man tar, kua mngerem man akaa a alu ken ave cii, ayange aterataa, kpa iyange i sha utaan karuhar la, a mem, ka nahan Ter a ver iyange i memen doodoo, a tseghe i kpaa ye”. Ekesodu 20:8-11.

“Ka ikav i hen ato wam a mbaiserael gbem sha won je; gadia Ter er sha man tar ayange ateratar, sha iyange i sha utaan karuhar la yo, Amem, yohor Un iyol”. Ekesodu 31:17.

“Tseghe nan ayange a memen a Am nahan a hingir ikav her ato Wam a ven, sha er ne fa er Mo M Lu Ter, Aondo wen yo”. Esekil 20:20.

Iyange i sha utaan karuhar ka icighan iyange i Aondo her, man u eren sha imo i tindi u Aondo una va lu ikaren i masetyo i ngohol shin zuan a ikav i Aondo.

“Shi mnenge ortyom u sha ugen lu kondon pe iyange i dugh la, kor kwagh

Time sha aeren a mbacatholica ne man anyom a a nyer ken ityeesen i adua yo.

AD 300: Msen sha ci u mbakpenev, man u eren ikav i terankon.	1184: Utovon ior a atsan
321: Mkighir u ior sha u ve zaan adua sha iyange i lahadi.	1190: Myam u uma u tsoron
375: Uguren mbatyomov mba shaav, mbakpen ken Kristu nya, man mnyer u eev ken adua.	1215: Ipasen i asorabo hen upristi
394: Adua u mass.	1220: Civir i nan wafer
400: Atsan sha a ci u mba civir Aondo sha iyange i memen (Sabat, Sati) hii.	1229: Ivenda ior u lun a Bibilo.
431: Icvir sha a ci u Maria, i hii u yilan un er “Ngo u Aondo”.	1251: Mhar u scapular
450: Ku sha a ci u mba kuran iyange i memen (Sabat.)	1414: I venda ior u man wain shie u kwaghyan u umbur ku u Kristu.
500: Upristi hii cassock u huwan	1508: Msen u Ave Maria man sha i oron shie u msen ne.
593: Purgatory – iijir i or ka nan kpe yo, nan yem yo. (ka pe ve kaa la)	1524: Mhir u nongo u mba Jesuits.
600: Zwa u Latin hingir zwa u a lamem sha ashie a adua, msen mba eren hen Maria, mba kpenev man mbatyomov.	1545: Akaaoron a utee asev hingir kwagh mon a Chianruamabera.
607: Iti i Pope, gaya Bishop u vesen ken tar cii nyor ken adua.	1546: I seer itiakera da i apocrypha sha Bibilo,
709: Susen angahar a pope.	1854: Kwagh u mjile u waan
750: Tahav mbu pope u eren gomonti.	1864: Kwaghon u pope venda kwaghon gbarbar hen ior, kwaghon, ahig a buter, man u yangen ior akaa agen kpishi kpishi je.
786: Mccivir u terankon, eev, akuhe man akaa kposo kposo.	1870: Pope eren aie ga
927: Makeranta u Cardinals	1930: Imakeranta igen cii doo ga saa i catholica tseer.
995: Geman mba kpenev hingir mbaperapera (saint)	1950: Iyough er Maria kondu yem sha
998: Kwaghyan u horon sha iyange i sha ateratar (tomataan) man lent.	1965: Maria hingir Ngo u iyol Adua. Akaa agen kpishi er; mbaumonk, usister, mngerem ma tseghe nan, palm Sunday, mtuwem ma shien sha ichul, kwaghyan u horon (lent), incense u nanden, mkurem ma tseghe nan, cii hingir akaa a eren ken adua. Man akaa ne cii nga a iwassen sha zende u orkristu ga.
1079: Ivenda upristi kasev mba eren	
1090: Sha i oron shie u eren msen.	

u veren ikav a mi u Aondo u uma la ken uwegh nagh a kaa er; De vihin tar shin zegemnger shin ikon kpa a ga, saa se ver mbatomov mba Aondo wase ikav sha atsul ave". Mpase 7:2-3.

"Gadia er sha u he man tar u he, mba me er ve la vea lu sha ishig h yagh ghem nahan, kape vough man iti yen vea lu ghem je la, kape Ter A kaa la. Tso hii sha uwer u he ne zan zan ar sha uwer u he ugen, man hii sha iyange i memen ne zan zan ar sha iyange I memen igen, uuma cii vea va gure sha ishig h yagh, kape Ter A kaa la" Yesaia 66:22-23.

"Yange m lu ken jijingi sha iyange i Ter" Mpase 1:10.

IYANGE I TER KA HANMA IYANGE?

"A kaa a ve er; wan u or ka Ter u iyange i memen je". Luka 6:5.

Iyange i Ter ka iyange i sha utaan karuhar – ka sati jela (sabat). Tindi u kuran iyange i lahadi ngu vough er ityav mbi nongon a onov mba Aondo nahan.

"Nahan ishima vihi darakon a kwase la, a yem sha u za nongon ityav a tsombor na u u shi her u kor atindi a Aondo shi u eren shiada sha kwagh u Yesu kpa a yo". Mpase 12:17.

"Iveren i lu sha mba ve kuran atindi a Aondo yo, sha u vea zua a ian u nyorun ken ihunda i gar la yo". Mpase 22:14. Mba adua kpishi, kua mbamcivir mba ior ve civir Aondo sha mi la, mba dondon Aondo eren sha imo Na vough ga. Mba nungwan aeren a mbaakombor, kua aeren a uumace kpa a.

"Nahan ka gbilin tso ve civir Mo ye, sha a ci u ityesen i ve tesen la ka atindi a ior tso". Mateu 15:9. **Mcivir u Aondo sha iyange i lahadi ka ieren i ior. I due ken aeren a atoayev kua mcivir u iyange. ityesen ii kaa er or ka nana kpe yo, nan yem ken tar ugen shin purgatory la kpa a ngi ken Bibilo ga. Batisema u mbayev man Batisema u haan mngerem sha ichul kua u batisema mbagenev kpa a. Akaa ne cii nga ken Bibilo ga.**

"Se mbaroman catholica se mba a ian u tseghan lahadi undun sati vough er se lu a ian u eren akaa agen kpa a di er tahav mbu iyol adua nahan, kpa ne mba ortese yo ne mba a mbya ian shin tahav mbun ga.

Gadia ne zwa ngi ken Bibilo sha kwagh u adua u zan sha iyange i lahadi ga, shin ian ngi ma pe genee tso kpa a ga. Ne man se cii, se mba dondon aeren a uter asev sha kwagh ne. Se mba dondon ieren ne nan jighjigh se ka gbar u kwagh Aondo, man se mba catholica di gema ka mba Aondo a ne ve ian u pasen man koom kwagh oron Na shin tar ye. Ka ne a zee dondon, shi puun aeren ase a mbacatholica ne nahan i lu vough er atindi a Aondo nga a inj a ga nahan". (I dugh ken kwaghoron ken Mateu 15:6.) The Brotherhood of St. Paul. "The Clifton tracts vol. 4, tract 4, P.15".

Doo u umbur mba Presbyterian, Baptists, Methodists kua mba Kristu cii er, Bibilo oo kwagh ma ijir mom u suwen iyange i lahadi jime ga. Lahadi ka ieren i roman catholic church, man mba ve kuran iyange i lahadi mba kuran tindi u mbacatholica". Priest Brody or kwagh ne ken pepa u toon abaver u march 18, 1903.

MBA ORTESE KPA A RUMUN

Mbahemenev, mbafankwagh, kua mbafantakerada mba ve kuran iyange i lahadi sha ieren i mba adua, kpa ve er shiada er ka iyange i sha utaan karuhar(iyange i sati) i lu iyange i Ter ye, ka iyange i lahadi ga. Ka akaaaron, man shiada vev jene;

AKAAORON A MBA ORTESE

Congregationalist: "Ka wang, man ikav kpa a tese vough je er, ior a ernan nan sha u kuran lahadi, kpa mba kuran iyange i memen ga. Ka Aondo iyol Na a we tindi u kuran iyange i memen(sati) la ye: ijir mom tso kpa a ngi ken Bibilo u tesen se er se kura iyange i lahadi ga, shin se per tindi u kuran lahadi ken ikyuryan i he kpa a ga". Dr. R.W. Dale "The Ten Commandment. P.106-107.

Lutheran Free Church: "Er iyange i zua a ijir mom kpa a ken Bibilo u tesen se er se kura iyange i lahadi ga je man taver u nan mrumum sha mpin u: Kaan nan gema iyange i memen man ka an nan lu a tahav mbu eren kwagh la?"- George Sverdrop, A new Day.

Presbyterian: "Ishembegh kwagh mom shin ma ikav kpa a ngi ken ikyuryan i he sha kwagh u deen tom sha iyange i lahadi ga. U eren uniongo er Tomatar u mtuem ma haan sha ichul, shin kwaghyan u

horon cii mba sha gbenda mom er lahadi u kuran nahan. mmem u sha iyange i lahadi ngu a tindi u dondon un ga". Canod Eyton ke "The Ten Commandment".

Anglican: "Man ka han ken ruamabera i kaa er se kura iyange i hiihii? I kaa er se kura iyange i sha utaan karuhar, ka iyange I hiihii ga". Isaac Williams, "Plain sermons on the Catechism" PP. 334, 336.

Methodist: "Ka mimi tindi ngu sha kwah u batisema u mbayev ga shin u kuran iyange i lahadi kpa a ga. Ior kpishi na jighjigh er Kristu gema iyange i memen (Sabat). Kpa, akaaaron a Na tese ikav nahan ga. Mba ve ne jighjigh er Yesu gema iyange i memen la, mba nan jighjigh sha aeren a ior kua mbamhen mba ior". Amos Binney, Theological Compendium, PP. 180-181.

Episcopalian: "Se gema mcivir u Aondo se ver sha iyange i lahadi sha tahav mbu cighan adua u catholica, adua u Kristu a tsuwa un a ver la". Bishop Seymour, "Why we keep Sunday".

Baptist: "Gadia mfa iyange i lahadi lu nyor ken aeren a mbakristu sha ayange a tsuaa la. Kpa kwagh u hemban vihin cii yo, lahadi gema va a ikav i akombo, man iti i iyange ne kpa a ka iti i mba civir 'aondo u yange' ve ne i yo, mba catholica gema ngohol iyange ne na i icivir man wa mba ortese sha ikev". Dr. E.T. Hiscox, report his sermon at the Baptist Ministers Convention in New York Examiner, Nov. 16, 1893.

Se dugh a kaa oron kpishi hen kwagh ngeren u mbacatholica, man ikav ngi tesen wang je er i lu ve ve gema mcivir u Aondo ve ver sha iyange i lahadi nahan. Ve rumum je er ka ve kpa a ve ve a iyange i lahadi ken Adua sha ciu ior cii ve dondo ye.

Shi se dugh akaaaron hen mba ortese kpa a, u rumun er Bibilo tese ijir mom sha mcivir shin adua uzan sha iyange i lahadi ga, kpa ka iyange i memen (Sati) iyange isha utaan karuhar la Aondo a ne zwa ye.

I tsegga iyange i lahadi er se civir Aondo shin se zan adua sha i ga. Kwagh ne due hen aeren a mba akombor.

"Er nan ne peren atindi a Aondo sha aeren a en? ...Ne

mbaimangerev, kwagh u Yesaia tsenga oron sha a ven yo, ka vough je, er lu kaa er";

"Nongo ior ne ngu civir Mo sha ityumbujoogh ve tseegh, kpa ishima ve yo, ngi a a Mo je ga. Nahan ka gbilin tso ve civir Mo ye, sha a ci u ityesen i ve tesen la ka atindi a ior tso". "Kpa agema akaa a ve er, hanma kwagh u i lu Terem u sha a moor ga yo, a wuhe un kera. De nen ve kera, ka mbaapireshe, shi mba hemem mbaapireshe gbenda. Alier orapireshe nana kor orapireshe ugen aga yo, ve uhar cii vea gba shin akpa". Mateu 15:3, 7-9, 13-14. Chintan i masetyo sha u ngohol ikav i bo nyam la ia samber a tser tar chii. A too loho ne sha radio, television and newspaper ken hanma tar cii. Aondo Una na hanma or ian u dondon kwagh u ishima i nan i ne nan isho sha mi yo, u kuran atindi a Aondo, shin atindi a or, gadia nga hendan a atindi a Aondo.

"Ken masetyo u akaa ne yo, mnenge ortyom u sha ugen lu senen sha, lu a tahav mbu vesen, tar kpa a wanger sha iengem na la. A yila sha imo i genger genger a kaa er;

A yohor ve, zegebabilon yohor ve, hingir ijir i ujijingi mba bov tsan her, shi hingir ya u hanma jijingi u hwangeregh man shi ya u inyon i hwangerev man i ndohor ishima kpa a. Gadia akuraior cii ma wain u isharen na i ijinbagh la. Utor mba shin tar kpa a er idya a na, mbakasuv mba shin tar hingir manyarev sha agee a ishar na ii haa ve iyol la.

"Shi m ungwa imo igen dua sha kaa er; Nongoior wam, due nen ken a na kera sha er ne nyor nongo sha asorabo a na ga, shi ne ngohol atsan a tser un la kpa a ga yo, gadia asorabo a na hingir tihitav je ar sha, Aondo kpa a umbur afer a na."

"Er nen a na vough er un kpa a a eren nahan la; oo nen un iyev kwa har sha aeren a na la; nungwa nen un kwaghman kwa har shin iyongo i a lu nungwan la".

"Sha ci u nahan yo, atsan a na aa va shire sha a na iyange mom je. Ka ku man ijungwen man ijen kpa a, a nande un sha usu kpa a. Gadia Ter Aondo u A lu oron un ijir la ka u a ageegh je". Mpase 18:1-6, 8.

"Utor mba sha won kua ashagbaior

man u tor mbaudyav mba tamen man mbanaryev man mbaageev man hanma or cii, shin kpan, shin wan kpa, ve yer ken ubar man ken awen a sha iwo. Ve kaa a iwo man awen er, gba kighir nen se. Yisa nen se sha ishig ki Un u A tem sha ikonough ki thorough la man shi sha iyugh i Waniyongo kpa. Gadia zegeiyange i iyugh Na kuma ve, ka an je nana fatyo u tilen sha?" Mpase 6:15-17.

"Shi mnenge inyam la man utor mba shin tar man akumautya ave, ve kohol sha u nongon ityav a Un u A tem sha nyinya la man shi akumautya a Na. tso i kor inyam la man shi profeti u aie la kpa, un u alu tsughun ior mba ve ngohol ikav i inyam la man shi mba ve civir eev mbu i la kpa, i gbihi ve uhar cii uma ken berusu u a lu yeghen sha sulfur la". Mpase 19:19-20.

AONDO UNA NENGE SHA MBA VE SUUR MAN VE DONDON IMO NA YO

"Ukera cia mcieiyol u utu mayange ga, shin ivaan ii keren i atetan la kpa ga, shin bo uange u a zenden ken ime kpa ga, shin mtim u timin sha iyange sha tembe kpa ga.

Shin er ior dubu vea gba inya hen imbusu you, man ior dubu pue hen uwegh ough ku yanegh kpa, we yo, una mgboghom awe ga" ... "Gadia ka we, U lu jijir yam i yeren ye. Tere, U gema uheman sha hingir jijir you i teman: kwagh u bo una tser u ga. Ma bokwagh u vihin una mgboghom a tenti wou kpa ga". Upasalmi 91:5-7, 9-10.

"Ken masetyo u akaa ne yo, mnenge mbatyomov mba shaav unyiin tile sha azongo a tar a anyiin la, ve kor ahumbe a anyiin a sha tar la sha u ma ahumbe a de pever shin tar ga, shin sha zegemnger kpa ga, shin sha ma kon kpa ga. Shi mnenge ortyom u sha ugen lu kondun pe iyange i dugh la, kor kwagh u veren ikav a mi u Aondo u uma la ken uwegh nagh, a oo kwagh genger genger a mbatyomov mba shaav mba unyiin mbara, mba i ne ve tahav mbu ve vihi tar kua zege mnger kpa la, a kaa er: De vihin tar shin zegemnger shin ikon kpa ga saa se ver mbatomov mba Aondo wase ikav

sha atsul ve". Mpase 7:1-3.

"Ijen ia kor ve mayange ga, imura kpa ga. Oo ua kera ta ve ga shin ma mtsee kpa ga. Gadia Waniyongo U A lu ker ato u ikonough ki thorough la hemen ve, Una za a ve hen ambor a mngerem ma uma, Aondo Una ese ve mliam sha ashe kera cii" Mpase 7:16-17.

"Va nen, ior Av, nyor nen ken ayou a en, wuhe nen ihinda kera cii, yer nen kpeghee, zan zan iyugh iker kera. Gadia nenge Ter ngu duen hen jijir Na sha u tsahan mba ve tem sha won sha afer a ve; tar kpa ua tese awambe a i hee sha u yo, u a kera cir mba i woo sha u la ga". Yesaia 26:20-21.

"M shi m nenge ivande igen sha i vesen i kpiligh iyol kpa. Mbatyomov mba shaav utaan karuhar, lu a atsan a ataankarahar, ka a masetyo jela, gadia ka sha a je iyugh i Aondo ia kure ye. Shi mnenge kwagh er zegemnger u lu er gelashi nahan u i nongo usu sha mi yo. Mba ve hembra inyam la man iti i yo, ve tile ken kpezegemnger u lun er gelashi nahan la, ve lu wan icam i Mose wana kiriki u Aondo man shi icam i Waniyongo kpa, ve lu kaan er: We Ter Aondo Uheman agee, ityom You i vese, i kpiligh iyol kpa. Igbenda You ka jighjigh man shi mimi kpa. We Ter u akuraior cii". Mpase 15:1-3.

"Nahan ishima vihi darakon a kwase la, a yem sha u za nongon ityav a tsombor Na uu shi her u kor atindi a Aondo shi u lu eren shiada sha kwagh u Yesu kpa yo". Mpase 12:17.

"Hen shighe la Mikael, Ortaregh Ua A nengen sha onov mba nongo Wou la, una mough a tile sha: ican ia er sha shighe la, i mba i i lu a er mayange ga yo, hii sha shighe u ikurior i lu sha won, zan zan ar hen shighe ne; hen shighe la, a yima ior ou, hanma or u i nger nan iti ken ruamabera yo". Daniel 12:1-2.

"Ken mtenger u tar, inyiagh, man mdura, imo i wan u Aondo due yila mba ve kpe ken Kristu. A kenger sha iwar i mba perapera, man kenden a ve sha yo, A genger imo kaan er "Nder, Nder, Nder, ne mba ne yav shin vuulevu! ... ken purusu u ku, ve due a iengem i ghem sha won, kaan er ku

soho wou shi ngu hana? Uwar, mhembe wo ngu hana? 1 Mbakorinte 15:55. The Great Controversy 644.

"Gadia Ter iyol Na Una sen sha sha ikenge i kaan, sha imo i ortyom u tamen, sha mkaa u ikpamkor i Aondo, tso mba ve kpe ken Kristu la vea vande nderen. Ken masejime, se mba se lu uma se lu her la, a feese se a ve imongo sha abeen, se za kohol Ter sha kwavaondo. Kape se za lu a Ter ghem je la". 1 Mbatesalonika 4:16-17.

"Un u A er shiada sha akaa ne ngu kaan er: Een, M ngu van fefa, Amen, va, Ter Yesu". Mpase 22:20.

"Or unan lu a ci sha mnder u hiihii ne yo, iveren ia lu sha a nan, man nan ngu icighanor kpa. Mban yo ku u sha uhar la ngu a tahav sha a ve ga, vea gema vea lu upristi mba Aondo man mba Kristu kpa, vea tema tor a Na imongo sha ayom dubu". Mpase 20:6.

"Tso m nenge sha u he man tar u he kpa, gadia sha u hiihii man tar u hiihii la kar kera, zegemnger kpa kera lu ga. Shi mnenge icighangar, ka Jerusalem u he je la, lu senen sha a due her Aondo, i sor un er kwasehe u i er un hwe iyol sha ci u nom na yo, shi m ungua zegeimo due ken ikonough ki thorough kira kaa er: Nenge, tenti u Aondo ngu hen ior, una tema a ve, vea lu nongoior Na, Aondo iyol Na Una lu a ve. Una ese ve mliam sha ashe kera cii, ku u a kera lu ga, shin ijungwen shin mliam shin ican kpa ia kera lu je ga, gadia akaa a tse la kar kera. Un a A tema sha ikonough ki thorough la kaa er: Nenge M ngu geman akaa cii hingir a he. Shi A kaa er; nger, gadia akaaon ne ka a jighjigh man ka a mimi kpa". Mpase 21:1-5.

"Tso Tor una kar a mba ve lu ken wegh Nagh ku yanegh kura er, va nen, ne mba Terem a her ne iveren la, ya nen dyako u tartor u i ver sha ci wen hii sha igbetar je la". Mateu 25:34.

DOOSHIMA U AONDO

Aondo ngu nyi jimi?

"Aondo ka dooshima" 1 Yohane 4:8.

Dooshima u Aondo a tar ne kehe je kuma nana?

"Gadia tar ne doo Aondo ishima je,

nahan A na wan Na u mom mom sha ci u anti or u nan ne Un jighjigh yo, nana de timin ga, kpa nana zuwa a uma u tsoron". Yohane 3:16.

Ka sha nyi gbenda nahan, Aondo a tese dooshima Na?

"Ka dooshima u Aondo hen avese jene, A na wan Na u mom sha ci u tar u zua uma ken a Na". 1 Yohane 4:9.

Ka inger ior nana Aondo ka a har ve iveren Na?

"Ka A na iyange ita sha mba aferegh man mba dedoo, man ka A na wura sha mba perapera man mbabou kpa cii". Mateu 5:45.

Sha zege dooshima u Aondo ne yo, shima veren kegben yase ia lu nana?

"Un U wan Na iyol Na je kpa, A tange ga, kpa A gema Un ana sha ci wase cii yo, nahan Una kera na se akaa cii a Na imongo wuee ga yee?" Mbaromanu 8:32.

Ka hama ishember kwagh i pase injia i Aondo?

"Kpa u nan lu a dooshima ga yo, nan fa Aondo ga, gadia Aondo ka dooshima" 1 Yohane 4:8.

Dooshima u Aondo hen u uma kii nana?

"Ter ande her amo ken ica je, kaa er; een, u doom ishima sha dooshima u tsoron je, ka sha ci u nahan m udugh we sha erdoo ye". Yeremia 31:3.

Kwagh a fatyo u paven wan u Aondo u mimi a dooshima u Aondo?

"Gadia m fa dedoo mer, ku, shin mbatyomov mba shaav, shin tahav, shin akaa a hegen ne, shin akaa a lu van ken hemen, shin mbaageev, shin mtav, shi mze, shin makwagh ugen u i gbe un a gba kpa, una fatyo u paven se a dooshima u Aondo u a lu ken Kristu Yesu Ter wase la je ga". Mbaromanu 8:38-39.

Ka hen ana mbaperapera sha won ghem vea nan iwuese?

"Man shi hen Kristu Yesu, or shiada u jighjigh, ka wanihunda u ken mbakpenev man ka Tor u tamen sha utor ... Un yo, iengem i lu i Na kua tahav kpa ghem sha won, Amen". Mpase 1:5-6.

Mhoonom ma zungwen ma Aondo ma indi nana?

"Kpa we yo, Tere; U ngu Aondo u

mgbough a mhoonom ma zungwen kua mrumun u sha mhoon, u wan ishima man u lun a erdoo man mimi wuee je". Upasalmi 86:15.

Er nana Kristu a kaa er, se doo a mbahyomov aseve?

"Kpa Mo yo, M kaan ne mer: Doo nen a mbaihomov enev, man shi eren nen msen sha ci u mba ve tev ne a ican kpa; sha er ne lu onov mba Ter wen u A lu sha yo, gadia ka A er iyange Na idue ita sha mbaaferev kua mbamimi kpa, man ka A noo ura sha mbaperapera man mba ve lu mbaperapera ga kpa". Mateu 5:44-45.

SHIGHE U IJGHORON I AONDO MGBOGHOM

Ka nyi loho u kpilighyol i ne ken Mpase 14:7?

"Cia nen Aondo, na nen Un civir gadia shighe Na u oron ijir kuma ve, civir nen Un u A er sha man tar man zegemnger man ambor a mnger kpa la".

Ka hanma shighe ijiroron i Aondo i a kuma?

"A kaa mo er: Ka zan zan mbaaikighe man upepe dubu uhar man deri utar, man a sor icighanjir ye". Daniel 8:14 (nenge chart).

"Niongo i mbayuda i Awom yange i gba sha iyange i sha pue uwer u sha utaan kaauhar. Shie ne ka shie u esen tenti je ne. Iyange i Awom i lu hen mbayuda er ka iyange i ijiroron nahan, man ikav i ijirtovon sha tartor nahan. kwaghoron uprofiti u anyom 2300 ar hen shie u esen shin wanger tempel sha tartor, shin ijirtovon. Mve u Kristu ta iwanger tsembelee sha tom u ken tempel upristi ve eren la. Er iyange iniongo i Awom hen shie la lu ikav i ijiroron nahan, kape hegen kpa tom u awom a Kristu a lu eren la ka ijirtovon sha u waan ior nav ago ior sha mhide Na u va ngohol ve je la".

Ka nyi ikav se lu a mi u tesen se ijiroron ia lu kene?

"Aondo ... ver iyange i Una oo tar ijir". Aerenakaa 17:30-31.

Shie u ijiroron ne lu ken hemen sha ayange a Paulu la?

"... Lu oron kwagh u perapera kwagh u iyol koron tsaha, man shi kwagh u ijir i lu van la". Aerenakaa 24:25.

NYORON NEN ADUA SHA U CIVIR AONDO HEN U YA ENEV

Kwaghngeren ne ngu pasen se loho u tar ne, u hemban cii yo mbakristu an shie kpuaa tso a due a tindi u kighir ior u deen tom u eren sha iyange i hiihii (Lahadi) man u civir sha iyange i mbacatholica ve ver la. U dondon sha ve yo, u ngohol ikav i nyam ne sha ichul. Kpa a lu u civir Aondo sha iyange i sha utaan kar uhar (Sabat – Sati) i ilu sha a ci u umbur igbe tar er inger sha tindi u sha unyiin nahan (Ekesodu 20:8-11) (Genese 2:1-3), u ngohol ikav i dedoo i Aondo sha ichul man u lu ghem sha won a Na imongo. Ayau adua kpishi kua ior vev cii mba gem mba dondon mimi u Aondo u i nger ken takerada ne nahan,

Ka ke nyi a oo tar ne ijir?

"Nahan i bugh ruamabera shi i bugh ruamabera ugen kpa, ka ruamabera u uma je la. Tso i oo mbakpenev ijir sha akaa a i nger ken uruamabera mbara sha aeren a ve". Mpase 20:12. "...Cia nen Aondo na nen Un icivir gadia shighe u ijiroron Na kuma ve". Mpase 14:7.

Nenge:- Ijiroron er i nger ke Bibilo yo ngi a agbar atar: ijirtovon cii mhidi u Yesu sha kwahar, ijiroron i tar kua mbaaferev i a lu sha shie u anyom dubu mom shie u Yesu una hide kera yo. Shie di u a na ior mtsaha vev yo, ka sha mkure u anyom dubu mom la. Kpa ijirtovon di yo ngi zan hemen hegen, man ia kure cii Yesu una hide ye. Ijirtovon ne ka sha ci u fan ior mba vea kuma u nderen ve sha mnder u hiihii la, sha mhide Na, man ior ken a to u mba vea lu uma hen shie la kpa, mba a gema ayol ave sha mkar u ikpamkor. Gba ken u aoo ijir ne hegen, gaya ian ia kera lu sha shie u mhide u Kristu kua mnder u mbaperapera la ga. Mtsaha u mbaaferev u na lu shie u a ber ijirtovon kera yo, man mbaperapera vea time sha kwagh ve shie u anyom dubu mom la. Mpase 20:4-5,

1 Mbakorinte 6:1-3. Mbatyomov mba yoon ijirtovon hen tar wase ne hegen. Mpase 14:6-7.

Ka hanma shie Yesu a lu tilen sha ishighe ki Aondo man

man mba kuran atindi a Aondo. A lu u pase loho u perapera ke adua wou man ve venda u unghan shi ngohol u yo, due ken a ve kera, due ke Babylon kera (Mpase 18), hii u kohol hen ya wou a nongo shin tsomboh wou. Loho angbianev, mba wandoo a awe kua mba ve lu ikuwa cii zan zan shie ne kohol iniongo i kpuaa kpuaa sha ajiir. Ka u ne kohol sha u timen, henen man eren neizwa i Aondo sha u soron kwagh nzughul u i vea mi ken atindi Na a pue la. Nahan yo, u fatyo u ngohol tendezwa i Kristu a kaa we ne: "**Pe ior ihiar shin ior itiar ve kohol ken i ti Yam yo, M ngu a ve imongo je**". Mateu 18:20.

mbatyomov mba shaav sha a ci wase?

"Or u nan hembe yo, kape a haa nan akondo a pupuu iyol je la, man me ese iti inan ken ruamabera u uma kera je ga, kpa me pase iti i nan sha ishighe ki Terem man sha ishighe ki mbatyomov Nav kpa". Mpase 3:5, Nenge Mateu 10:32-33, Marku 8:38. Shie u ijiroron ne mbaperapera man mbaaferev mba ve kpe cii vea lu shin vuulevu. Aeren a ve cii i nger ken ruamabera sha tartor.

MHIDE U KRISTU SHA KWA HAR

Ka nyi tyendezwa Kristu yange er a mbahenen nav sha kwagh u mhide naa?

"Asema a de kera te ne kweg; na nen Aondo jighjigh, Mo kpa nam nen jighjigh. Ken ya u Terem, ayoun nga kpishi; a lu nahan ga yo, ma M kaa ne; gadia Me yem Me za sor ne ijir...shi Me hide Me va kua a ven sha er ne kpa ne lu hen ape M lu yo". Yohane 14:1-3.

Uivande mba tesen ikav i mhide u Yesu vea been kera yo, ka nyi ia ere?

"Zum la vea nenge Wan u or Una va sha abeen, a agee a vesen kua iengem kpa". Luka 21:27.

Akaaron a kwagh u vaan a bem ken tar a fatyo u van a bem mimini?

"... Ken ayange a masetyo, yo mbanahan tar vea due a tar nahan,

vea zenden sha asaren a ve ayol a ve. Vea kaa er ityende zwa i m-ande Na ngi hana? Gadia hii sha shighe u uter kpe kera la akaa cii nga di her er a lu sha mhii u igbetar la nahan". 2 Peteru 3:3-4.

"Gadia ne ayol a en ne fa doodoo iyange i Ter ngi van er ormbaiv ka nan va tugh nahan, zum u vea kaan er Bem, man mkpeyol yo, ka zum la je mtim una ande sha ave bur er martoghor ka u kor kwase uya nahan, mayange vea kera war ga... Nahan iyange la ia kera tser ne er ormbaiv nahan ga". 1 Mbatesalonika 5:2-4.

I tondo zwa nana sha mhide u Yesu?

"Er ve lu kenger sha heregh er A lu yemen yo, ior ihiar tile a ave a akondo a pupuu iyol man ve kaa er: Ne nomso mba Galilia, ka nyi ne tile ne Kenger sha nahana? Un Yesu u i tee Un her a ven i yem a Na sha ne, er ne nenge Un kende A yem sha nahan, kape mhir kpa Una hire vough je la". Aerenakaa 1:10-11.

Ior i tar cii vea wa ago iyol sha mhidi Na?

"Utor mba sha won kua ashagba ior man utar mbautyav man mba tamen man mbanyarev man mbaageev man hanma or cii, shin kpan shin wan kpa ve yer ken ubar man ken awen er, gba kighir nen se, yisa nen se sha ishighe ki Un U a tem sha ikonough ki torough la man shi sha iyugh i Waniyongo kpa". Mpase 6:15-16.

Mhide u Kristu una lu shie u nan injara?

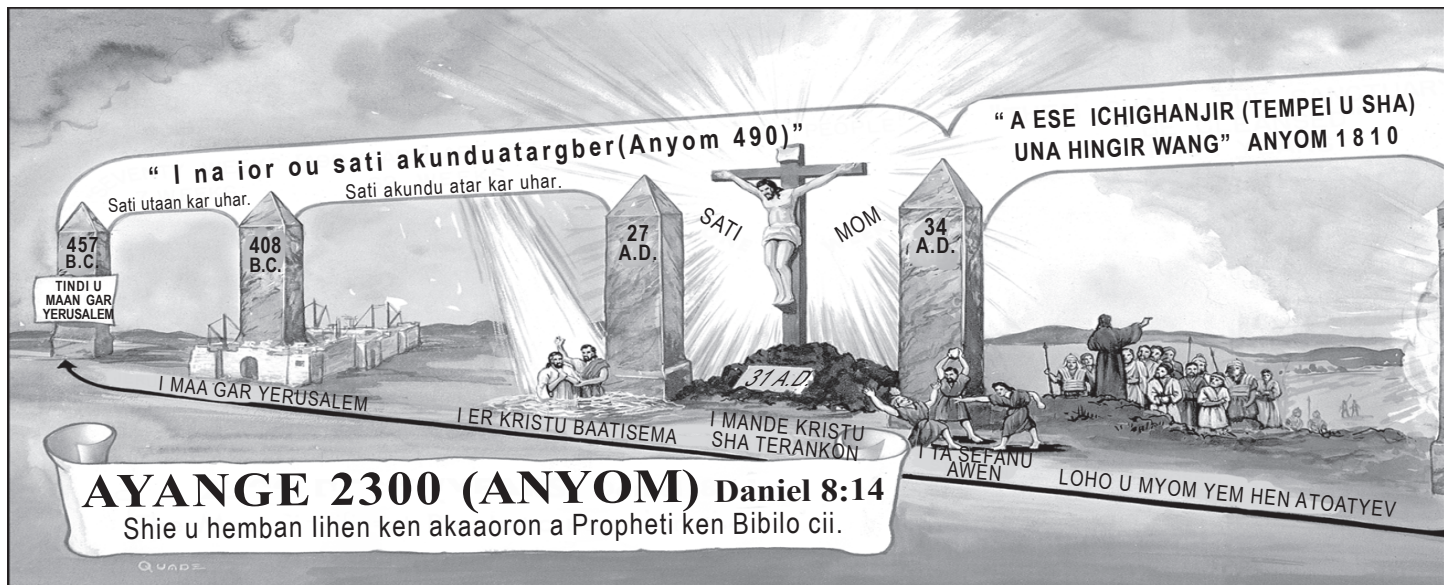
"Gadia wan u or Una na hanma or sha aeren a nan". Mateu 16:27. "Nenge M ngu van fefa, iyua Yam kpa ngi a Mo sha u Me na hanma or er tom unan u lu yo". Mpase 22:12.

Ka uno i tende zwa u nan ve uma utsoron sha m ande u Kristu?

"Kape Kristu kpa i na nagh sha a Na kwa mom sha u toon asorabo a ior kpishi kera, u sha kwa har yo Una ande, a lu sha kwagh u isholibo ga, kpa alu sha u yiman mba ve lu keghen Un yo". Mbaheberu 9:28.

Shimaveren keghen ne yo, ngi a iwasen sha uma wase nana?

"...Sefa, zum u ava pase Un yo, se lu er Un nahan gadia se nenge a



Anyom 2300 sha kwaghoron u propheti Daniel ya, yange gba pe a hii hen shie u i due a tindi u hidden shi maan gar Yerusalem, man hiin nagh ku nanden ken tempel zan zan ar hen shie u mwanger u cighanjir u hemban la.
457 BC - Artaxerxes, Tor u Persia due a tindi u hidden maan gar Yerusalem. (Daniel 8:14, Esera 6:1, 6:12) mhii u anyom 2300.
408 BC – Mkure u maan gar u Yerusalem shie u anyom akundunahar kar ataan

kar anyiin(49yrs), sha kwaghoron u profeti Daniel. It kure tom la ken inyom Deri Unyiin man anigheni(408 BC, Daniel 9:25).
AD 27 – I tseghe Yesu hen shie u baatisema Na, hii u pasen man tesen loho u myom. Mateu 3:16; Aerenakaa 10:38. Hii hen inyom i 457 BC zan zan ar hen mtseghe u Yesu ka Anyom“483”.
AD 31 – Oryiman “igber Un ken ato u sati” AD 31(ikundugber kar mom) shie U

Na er A lu yo”. “Hanma or u nan lu a ishimaveren keghen ne sha a Na yo, ka nan wanger iyol i nan er Un kpa a A lu wang nahan”. 1Yohanne 3:2-3.

Ka hanma shighe Paulu una ngohol injar na?

“Mase shin tsar u mhembe u perapera u i verem u Ter Una nam sha iyange la yo, man ka mo tseegh ga kpa a ka mba m-ande Na adoo ve la cii”. 2 Timoteu 4:8

MHIDE U YESU KRISTU UNA LU NANA?

Shie u Yesu konu yem sha la, mbatyomov kaa er mhide na una lu nana?

“Tso er A or akaa ne kera yo, i too Un i yem a Na sha; ve lu nengen je ibeenegh maa ngohol Un sha ashe ve. Er ve lu kenger sha heregh er A lu yemen yo, ior ihiar tile a ve a akondo a puupuu iyol, man ve kaa er; ne nomso mba Galilia, ka nyi ne til ne kenger sha nahana? Un Yesu U i tee Un her a ven i yem a Na sha ne, er ne nenge Un a kende a yemen sha nahan, kape mhir kpa a Una hire vough je la”. Aerenakaa 1:9-11.

Yesu Kristu iyol Nayo kaa er mhide Na una lu nana?

“Gadia wan u or Una va ken icivir i Ter Na a mbatyomov Nav mba

shaav, hen zum la, Una na hanma or sha aeren a nan. Tso zum la ikav i wan u or ia due sha abeen a sha kwavaondo a agee a vesen kua iegem kpa a”. Mateu 16:27; 24:30.

Yesu ta icin sha kwagh u mbamhen mba aie kpa?

“Hen shighe la yo, aluer ma or nana kaa a ven er: Nenge, Kristu ngun; shin ngura keelayo de ne nen jighjigh ga. Gadia Ukristu mba aier man upropheti mba aier kpa a vea mough vea er uivande mba vesen man akaa kpilighyol kpa a, sha u vea tsugh uicuwambaivorov aluer vea fa tyo yo. Nenge, m tsenga oron ne kwagh cii er shighe a lu a kuma ga je yo. Nahan yo, aluer vea kaa a ven er: Nenge ngu ken ikongo ne, kpa de dugh ze nen ga: Shin ngun ken iyou i ken iuv ne, kpa de ne nen jighjigh ga”. Mateu 24:23-26.

Mhide Na una lu nana?

“Gadia er nyiar ka inyiar sha ityough ki taregh man i wanger shin ityotar nahan kape m-ande u wan u or kpa a una, lu la”. V 27.

Ka nyi ia er shie u kpmkor ia gba imo la?

“Gadia Ter iyol Na Una sen sha sha ikenge i kaan, sha imo i Ortyom u Tamen, sha mkaa u ikpamkor i Aondo. Tso mba ve kpe ken Kristu

la vea vande nderen”. 1Mbatesalonika 4:16.

Ka nyi mpav una lu hen shie la?

“Kpa zum u wan u or Una va sha iengem Na a mbatyomov mba shaav cii a Na imongo yo Una tema sha ikonough Nagh ki torough, ki engem la, a kohol akura ior cii sha ishighe Nagh, Una pav ve kposo er orkuranilev ka nan pav iyongo a ivo nahan. Una ver iyongo ken uwegh nagh ku yanegh, kpa ivo yo, una ver i ken uwegh nagh ku imesegeh”. Mateu 25:31-32.

Una kaa a mba ken uwegh ku yanegh la er nyi?

“Zum la Tor Una kaa a mba ve lu ken uwegh nagh ku yanegh, la er, va nen, ne mba i saan ne iyol mba Terem, ya nen dyako u tartor u i ver sha ci wen hii sha igbetar je”. Ivugh 34.

Una kaa a mba ken uweigh ku imesegeh la er nyi?

“Tso shi Una gema Una kaa a mba ve lu ken uwegh nagh ku imesegeh la er, yem nen heen kera, ne mba i we ne ifan, yem nen ken usu utsoron u i keer sha ci u diabololo a mbatyomov nav la”. Ivugh 41.

Ter Una lu nyi hen ior Nav shie ne?

“Ter ngu tan kume ken shion ngu

taver imo ken Yerusalem je. Sha man tar vea tenger kpa a, Ter una hingir ijiir i yeren ior Nav man garutya u mbaiserael”. Nenge Yeremia 20:30-31, Haggai 2:21, Mbaheberu 12:26; Upasalmi 91:5-10.

Apostoli Paulu or er nana sha kwagh u mve Na?

“Una ande, a lu sha kwagh u i sholiboga, kpa a lu sha u yiman mba ve lu keghen Un yo”. Mbaheberu 9:28.

Ka hanma ivur i er kwagh u anyom dubu la?

“Tso m nenge mkonom ma Torough ior tema sha mi, i na ve ijiir i oron sha ikev... ve nder ve tema tor a Kristu imongo kuma anyom dubu je”. Mpase 20:4.

Ka nyi i a er mbaferew mba vea lu uma shie u Kristu Una hide la?

“Er i lu sha ayange a Noah la, kape sha ayange a wan u or kpa a lu je la. Ve lu yan akaa man akaa, eren kasev, nan kasev, ken unoo, zan zan ar sha iyange i Noah kar nyoron ken tso, man mngerem ma deemee va tim ve cii la. Man shi er i lu sha ayange a Loti nahan, ve lu yan akaa, man akaa, yamen ukasuwa, loon akaa, maan uya, kpa sha iyange i Loti due ken Sodom yo usu man



kure anyom atar man tion sha u pasen loho u dedoo la. Dan. 9:27; Mateu 27:50-51. Anyom atar man tion ke ato u usati u sha akundu atargber la va a vese hen mkur u anyom deri unyiin man akundu anyiingber – shie u i na Mbayuda la. **AD 34** – Ita sefanu awen. Hii hen shie la je, loho u dedoo yem hen atoatyev. Daniel 9:24; Aerenakaa 7:54-58; 8:1. Hii 457 BC zan zan hen “Shie u atoatyev” ka anyom 490 gaya sati akundu atargber (70wks.) **AD 1844** – Iloho itiar i masetyo i mkur. Mpase 14:6-12 sha a ci u tar cii, man mhide u Yesu sha kwagh har. **AD 1844** – Mkur u a anyom 2300. Mwanger u icighanjiir i tamen hen shie u ijioron i Aondo. Daniel 8:14; Mpase 14:7.

sulfur due sha, haa shin nya, i tim ve cii, ka anzaakaa ne aa er sha iyange i a pase wan u or la ye”. Luka 17:26-30.

MHII U ANYOM DUBU

Mba mnder mba shin ku mba ume?

“Kwagh ne a de kpiligh ne iyol ga, gadia shighe ngu van u mba ve lu

shin iwar cii vea ungwa imo Na, vea due kpaa; mba ve lu eren akaa a dedoo, vea za ken mnder u uma, kpa mba ve lu eren ifer yo, vea za ken mnder u ijioron”. Yohane 5:28-29.

Ka uno vea nder sha mder u hiihii la?

“Or u nan lu a ci sha mder u hiihii neyo, iveren i a lu sha a nan, nan ngu icighan or kpaa, mban yo, ku u

sha uhar la ngu a tahav sha a ve ga”... Mpase 20:6.

A wuhe Satan ken tarne anyom a me?

“Shi mnenge ortyom u sha lu senen sha lu a ishindan u ihungwa i i ze kweng la shi lu a i shiligh ku vesen ken uwegh nagh kpaa. Tso a kor darakon ka tseiyo u a lu diabolo man Satan kpaa la, kange un, una

lu uikangen zan zan anyom dubu. A kende un shin ihungwa i i ze kweng la sha u a de kera tsughun akuraior ga saa anyom dubu a a kuma, ken masejime yo a shi a pase un anshighe kpeghee keng”. Mpase 20:1-3.

A er a Satan nana shighe u anyom dubu la a bee yo?

“Ken masejime yo, a shi a pase un anshighe kpeghee keng”. Mpase 20:3.

Mbakpenev mbaperapera vea nder sha mhide u Kristu sha kwagh har, ka hanma shighe mder u mbaaferev una lu?

“Mbakpenev mbagenev mba ve shi her yo, vea nder ga saa anyom dubu la aa kaa kera”. Mpase 20:5.

Mbakpenev mbagenev vea nderen yo, Satan una er nyi?

“Zum u anyom dubu la aa bee yo, a sagh Satan ken gaadi na kera. Una due sha u tsughun akuraior a ken azongo a tar anyiin la, ka Gogi man magogi je la, ka sha u una kohol ve sha a ci u utya. Ingeegh vegh kuma er waa u shin zegemnger nahan”. Mpase 20:7-8.

Mbaaferev vea za u za nongon ityav a uno man ka nyi kwagh ia er ve?

“Ve tange van sha tar iuu!!, ve va kase afo a uichighan mbaiorov man shi gar u doon ishima la kpaa”. Ivugh 9.

Ku ne yo, ua lu nana?

“... vea ya mtsaha u mtim u tsoron”. 2 Mbatesalonika 1:9.

YA U MBA VEA WAR YO

Aondo gba tar sha a ci u nyi?

“Gadia kape Ter a kaa ne, Un u a gbe usha – ka Un man a lu Aondo ye... u A mar tar man a er u kpaa la, ka Un a ver u ye. A gba u er u lu gbilin dang ga. A maa u sha er ior ve tema sha u. Ka Mo M Lu Ter ye, mo ugen ngu ga”. Yesaia 45:18.

Aondo wa ana Tar ne sha ikev?

“Usha ka usha mba Ter, kpa tar yo, A na onov mba iorov”. Upasalmi 115:16

I gba or sha ci u nyi?

“Tere, U ver nan wer, nana tema tor sha ityom i a ve Ou; U wa nan akaa cii sha ikev”. Upasalmi 8:6.

Shie u or yange hamba Aondo ato ken sule la, yange or gema tar wa ana sha ikev?

MHII U ANYOM DUBU

1. Mkur u atsan ataankarahar a masetyo.
2. Mhide u Kristu sha kwagh har
3. Mder shin ku u mbanan jighjigh.
4. Mbaaferev kpe, i kange Satan
5. Mbaperapera kondu yem sha.

Shie u anyom dubu la ka mkur u zege sati u shie u Aondo. Ka anyom dubu aa tar ne ua lu ken nmem. Anyom angan seer sha anyom dubu ateratar a tar wase u vande tsan sha won ne. A dondo sha shie u mpase u loho u dedoo, man shi a va cii man Aondo una va ver tartor u been mayange ga la. Anyom nga tesen ikvay i kwagh u Bibilo i kaa er ka “**Iyange I Ter**”.

Mder u shin ku una lu sha mhii man mkur u anyom dubu ne. mhii u anyom una tese sha mkur u atsan ataankar ahar a masetyo, mhide u Yesu, nder shinku u mbaperapera, mkange shin mwuhe u Satan ken gaadi, mkondu u mbaperapera sha tartor. Sha mkur u anyom ne diyo Yerusalem u he una sen sha. Kristu, kua mbaperapera vea sen sha tartor, mder shinku u mbaaferev, mdugh u Satan ken gaadi, man mtsaha u

MKUR U ANYOM DUBU

1. Kristu man mbaperapera sen.
2. Gar u Yerusalem sen.
3. Mbaaferev nder shin ku.
4. I dugh Satan ken gaadi.
5. Mtsaha u mbaaferev.

masetyo u mbaaferev.

Hen shie u anyom dubu ne, tar u a lu gbilin, satan kua mbatyomov nav cii vea lu tswen ken tar ne, mbaperapera, a Kristu imongo vea tema ijioron sha mbaaferev sha u va nan ve mtsaha u masetyo. Mbaaferev vea nder shinku, a pase Satan an shighe kpuaa, un Satan kua mbaaferev mba ve lu sha tar cii vea va kase gar u mbaperapera kua Yerusalem u he. Ka shie ne man usu ua sen hen Aondo ua tim ve cica cii ye.

Usu ua wanger tar, ka usu shon mom u ulu hian mbaaferev la. Tar ne ua hingir hegh, ua lu ijiir i mbaperapera ghem sha won.

Anyom dubu (millennium) ne ka mom ka “anyom a lu van” yo, man mkur u anyom dubu (millennium) ka mhii u tar u he u ua tsa sha won ghem yo.



Nenge, Ngu Van

Kristu or er nyi sha kwagh u mba lun a ishima i legh legh?

"Iveren i lu sha mba lun a ishima i legh legh, gadia tar u a lu dyako ve je". Mateu 5:5.

Ka nyi ivande yohane lu nenge?

"Tso m nenge sha u he man tar u he kpaa, gadia sha u hiihii man tar u hiihii la kar kera, zegemnger kpaa lu ga". Mpase 21;1.

A er nana sha asaren a ve?

"Tso er vea lu a yila ga kpaa, Me rumun, man er vea lu a kure kwaghoron ga je tso Me ungua". Yesaia 65:24.

A kaa aa lu nana hen shie laa?

"Gbaseela man waniyongo vea ya toho imongo, begha una ya toho er bua nahan, vuulevu ua lu kwaghyan u iyo, vea kera or kwagh sha icighan wo Wam cii mayange kpaa ga, kape Ter kaa la". Yesaia 65:25.

Ka ashie a han se civir Aondo sha mi ken tar u he?

"Gadia er sha u he man tar u he mba Me er ve la, vea lu sha ishig Yagh gbem nahan, kape vou wen man iti yen ia lu gbem je la, kape Ter

a kaa la. Tso hii sha uwer u he ne zan zan ar sha uwer u he ugen, man hii sha iyange i memen ne zan zan ar sha iyange i memen igen uuma cii vea va gure sha ishig Yagh ; kape Ter a kaa la". Yesaia 66:22-23.

YERUSALEM U HE

Gar ne lu nana sha mnenge u Yohane?

"Shi mnenge icighangar, ka Yerusalem u he je la, lu senen sha, a due her Aondo, i sor un er kwasehe u i er un hwe iyol sha a ci u nom na yo". Mpase 21:2.

Gilgar u gar ngi a imagh ime?

"Gilgar u gar la lu a amagh pue kar uhar i nger ati pue kar uhar a mbaapostoli mba pue kar uhar mba Waniyongo sha mi". Mpase 21:14.

Ka amba akaa a han nahan a lumun a ken gar ne ga?

"Ma kwagh u lun wang ga shin ma or u eren akaa a ndohor ishima shin u eren aie vea nyol ker ga". Mpase 21:27.

Ka nyi ia kuwa ken gar la?

"Tso a tesem ifi u mngerem ma uma, lu wang er krusetalu nahan, lu

duen ken ikonough ki torough ki Aondo man ki Waniyongo". Mpase 22:1.

Ka nyi i lu ken uyande mba ifi ne?

"Ken ato u gbenda u ken gar la man shi ifi yande ne kua yande la kpaa kon u uma lu umen atam kwa pue kar uhar, hanma uwer u umen atam. Ika ikon la kpaa lu sha u been akuraior anger". Mpase 22:2.

I er igbenda i ken gar ne sha nyi?

"...Igbenda i gar la lu zenaria eng, er gelase u ananene nahan". Mpase 21:21.

Er nan uwegh man yange i lu ken gar ne ga?

"Kwagh gba gar la a iyange ga shin uwer sha u ve ta ker ga, gadia iengem i Aondo ngi wanger ker, waniyongo kpaa ka imenger na. Akurarior a a zenden ken iwanger Na, utor mba shin tar kpaa ve nyor a iengem ve ker". Mpase 21:23-24. Nenge Mpase 22:5, Yesaia 60:19-20.

Ka uno a na ve ian u nyoron ken gar ne?

"Iveren i lu sha mba ve kor atindi a Na, gadia vea zuwa a ian u nyoron ken hunda u gar ne". Mpase 22:14.

"... Kwagh u a hembe or yo, ka un je ka a gbihi nan ken kpan ye". 2 Peteru 2:19. Nenge: Satan yange hembra or ken sule u Eden, or gema iyol na man tar cii wa sha ikev i Satan.

Er Satan lu meen Kristu yo, yange kaa Na er nana sha kwagh u Tar ne?

"Shi a yem a Na sha jijir, i taven sha a tese Un ityartor i sha won cii fese. Tso diaboloo kaa a Na er: Me na U tahav mbun cii kua icivir i mbu kpaa gadia i nam mbu sha ikev; ka m na hanma or u i lum pe nan nan yo". Luka 5:4-5.

TAKARADA NE KA GBILIN - WORLD CRISIS FORETOLD

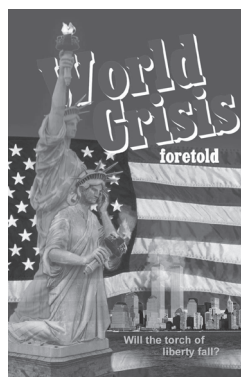
Ken nyom i1903, E.G. White, kwase Kristu u hiden a iyol jime nger akaa a Aondo tese Un aa er ken ugeri aseve mba vesen shie u mkur tar una zurum yo:

"M ngu a iwanger jighlii sha kwagh u una va er gar u New York ga, kpa kwagh u mfe yo, iyange i gen ayou a taven sha a alu ken gar ne cii aa har inya ... Iwanger ii nem tese er, mtim ngu van sha tar wase ... A kaa aa er, a kpiligh iyol u se cii se fatyo u henen ga yo".

Ken takerada ne, u or akaa a hemban ngeen sha kwagh u una va er tar wase yo. Tar wase mgboghom kuwa a akaa a kpilighyol.

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Ityav Mbin Kure ve. Zege Anzughul ne kure kera ve, isholibo man mba asorabo cii kera mba ga. Tar jimmin cii hingir wang. Tar cii kunduiyol doo je gande. Hen Un U a gbe akaa cii la due uma man iwanger man msaaniyol ken ningir i tar cii. Hii hen an ivul kwagh zan zan ar hen akaa a vesen a ken tar ne, akaa aa uma kua a uma ga cii ken mdoo ashe man ken iember; ve cii pase gbar gbar nahan er "Aondo ka Dooshima" The Great Controversy, 678.

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