

AONDO VANDE ORON KWAGH U UZAIYOL MBA SHIN TAR WASE NE



CONSTITUTION

GOD'S TEN COMMANDMENTS

Civil and Divine Laws Endangered

Akaa a oron a profeti a Yesu or er a va er cii man mhide Na u sha kwa har ne nga kuren sha mi vough. "Man shi ne unywa kwagh u utya man igwa i utya kpa.. tartor ugen kpa.. a mough ityav a tartor ugen, ijen ia gba man ityartenger ia lu sha ajiir kposo kposo. Kpa akaa ne cii yo, ka mhii u ican tso". (Mateu 24:6-8). Mlu u hegen man u ken hemen ngu a inja hen u umace cii. lor kpishi ve kav er kwagh u vesen ... i lu una va er yo. Tar ne zurum u nyoron ken zege mzaiyol. "Man asema a nyian akuraior a a lu sha tar akondo a iyol sha ci u kume u zegemnger man agondomnger".

KWAGHORON U KPILYOL U PROFETI SHA KWAGH U ITYARTOR I VESEN SHIN TAR Ken bibilo, takerada u Daniel man Mpase wase se u nengen sha awashima u Aondo sha yiase u ityartor. Shi wase se u nengen mimi u myom u a dugh hen Aondo ken wan Na Yesu Kristu la.

Anyom kar 2600 nahan, profeti Daniel tsenga oron kwagh u mmough u ityartor i vesen shin tar. Ati a a yo ka, Bibilon, Medo-Pershia, Grika, Romanu, man tar u i yer hengen er Europe ne.

Ken mnyam ma chime, Daniel nenge a zege eev mbu alesh ayolough na tese ikyv vough sha mlu u ityartor i vesen ne. "Ityough ki eev mbun lu zanaria u dedoo, vanger man ave a mbu lu sha azurfa, iyav man anam lu sha togula, ahambe angahar a mbu lu sha iyogh ki iligh, akev angahar a mbu lu sha iyo nungwa inyatyu". (Dan. 2:32-33). Ityartor i ivesen man mlu u i kua aeren a a i cii i pase hen profeti, hen shie ne i tese ikyv i inyam la "Inyam i vesen i inyiin ne ka utor unyiin mba vea mough ken tar ne cii". (Dan. 7:17).

Vough er "Ah-umbe a anyiin a sha la, va gbuusu zegemnger." (Dan. 7:2) Mpase 17:15 kaa er, Mngerem yo tese ikyv iniongo i ior, man akumaior man akuraior, man ijo; man a humbe yo, tese ikyv i itav. (Yeri. 4:11-16). Ahumbe a anyiin a sha, a gbuusu zegemnger, la tese mhembe u ityar la gbuluh gbuluh.

TAHAV MBU HEMBAN SHIN TAR CII

PROFETI – Nenge tahav mbu mough ken Eropa. "Er mlu timen sha akor la, nenge korough ku genegh ku kiriki gema due ken a." (Dan. 7:8). Tahav mbun mbu a akav ne nahan.

1.- Ku due ken ato akor pue la. (Dan. 7:8).

Papa (Pope) (508 AD) lu korough ku kiriki shon, ku ku due ken ato ijo i jamini i pue je ne. (Dugram).

2.- Ku wuhe amishe a akor a tar ne (Dan. 7:8).

Heru, vandal, man ostrogoti rumun a tahav mbu kore nahan i dugh ve shin amishe gbar ugen yo i tim ve kera vindi vindi.

3.- Ku kposo akor aagen a vande lun la.

Papa lu kposo lu a mzough u taver u adua man gomenti kpa,, kpa u adua gema ya togh ku u taha.

4.- Ku hembra lun a agee a akor aagen la. (Dan. 7:20).

Sha mimi yo, Papa vese hingir a tahav sha tar sha won cii ken ato an shie kpoo tseegh. Sha anyom a imegh la "Dark ages" i kiir ior sha a ci ve anyom kar er i deri uderi nahan utor kua mba heman tar ken Eropa kpa..

5.- Ku kenden a iyol sha, shi ku lamen sha uityuhan kpa.. (Dan. 7:25).

Shi una hedan a Tor u uto kpa.. (Dan. 8:25) ka wan u mtim je la, ka orhendan u kenden a iyol na sha er sha un hembra hama kwagh u i civir un la kpa.. zan zan una tema ken temple u Aondo, una yoo er ka un je un lu Aondo ye (2 Mbateselo. 2:3-4).

Mtom ma takerada ma mtar man cii pase tahav mbun, mbu u kaa er ve mba mbakristu, kpa ve gema ve lu a asema aa antiKristu, ushiadi, kposo kposo ken itiakarada ne nahan tese er Papa Lamem dang dang man sha uityuhan sha Aondo uhemban sha." Er shin tar ne yo, ka se, se tem sha ian i Aondo la ye." (Encyc. Pope Leo XIII, 6-20. 1894).

U yilan Pope er ka "ichighan Ter", ka u lahan iti i Ter man tuhuan wen kpa..

Yesu iyol na je kpa.. ta se ichin ken Mateu 23:9 er, "man shi de yer nen ma or shin tar nee r ter wen ga, gadia Ter wen ngu mom tso, ka u a lu sha la."

Shin er Bibilo te ichin ghang ghang nahan kpa.. u Pope ken anyom a ken ijime la je anyom mbakaan er ma yange ve mba eren kwagh gbe ke nya kwagh u sha mi i lu Aondo tsee a lu ami la. (Mpase 15:4), shi ka ve kaa er ve mba a tahav mbu den asorabo kpa.. mbun kpa.. shi lu Aondo tsee a lu mi la. (Luka 5:21).



BABILON

Ityough ki Zanaria man Anyam (ka ikav i Bibilon je la). Tese tartor u Babilon (608-538 BC). Akper a iguve la tese mhembe u sha agee man fese utor Nebukanezar.

MEDIA-PERSHIA

Ken inyom i 538 BC tar u mede man Pershia ve ngohol tahav, ahan atar a alu sha zwa u dwem la tile sha ityough ki ityar i tar i hembra i ityav la, ka, Lydia, Babilon man Igitipi je la. Pesia ve hembra taver agee a medes nahan ve hembra tsan sha ikon (Nahan u hembra mogon vegher mon).

GIRIKA

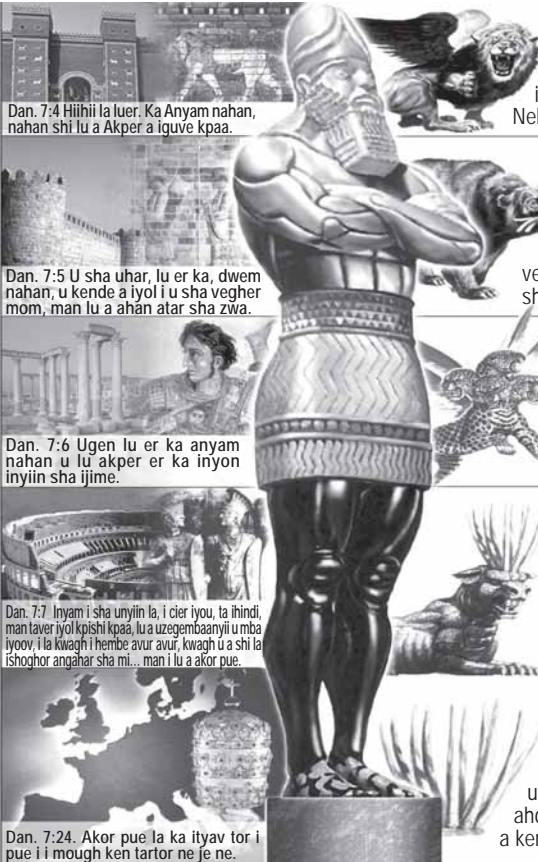
Mhembe u ityav sha agee (tese sha akper a anyiin la) sha ikev i i Alexander the great, na Gika tahav (331 BC) er Alexander kpe kera yo. Tartaor na pav ker ikwe inyiin sha utor shoja nav mba unyiin mbera ve ka Thrace, Ahiriyia, Masedonia, man Egipiti.

ROMANU

Ken inyom i 168 BC, Romanu sha unyiin u heman tar cii, sha a ci u mbemba u ve hembra ityar i gen la, i fa tar ne a agee er ka iyou nahan (angahar a iyoov a eev mbula man anyii a inyam).

EROPA

Sha a ci u mdugh u ikpilaior (351-476 AD), Romanu pav kor ityav tor pue (ka akor pue man ahorangahar pue je la). Ikwe i pav man kera rumun u zua ga ne, shin er iyou nungwa sha inya ityuuv i ahorangahar a pue la, tese iav i mzough u ityav torn e a kera tsa a zua sha won ga.



Dan. 7:4 Hiihii la luer. Ka Anyam nahan, nahan shi lu a Akper a iguve kpa..

Dan. 7:5 U sha uhar, lu er ka, dwem nahan, u kende a iyol i u sha vegher mom, man lu a ahan atar sha zwa.

Dan. 7:6 Ugen lu er ka anyam nahan u lu akper er ka inyon inyiin sha ijime.

Dan. 7:7 Inyam i sha unyiin la, i cier iyow, ta ihindi, man taver iyol kpishi kpa.. lu a uzegemaanyiin u mba iyoov, i la kwagh i hembra avur avur, kwagh u a shi la ishoghoh angahar sha mi... man i lu a akor pue.

Dan. 7:24. Akor pue la ka ityar tor i pue i i mough ken tartor ne je ne.

6.- Ahi una tov uichighan mbaivorov mba uhemban sha a a ichighan. (Dan 7:25).

Angwe, man mzehenen u tswamen mba ve rumun a ityese ve ga la, man mbaase mba mtsaha u mba ve pinen mba mpin mba sha mkighir la, man shi mnande u nande mba ve rumun a ityese ve ga la, cii ka kwagh u m myev ga man ashighe a imegh a Pope la kpa. Or u oron kwagh u yase, W.H. Lecky nger kwagh nahan er: iyou i adua i ken Roma haa awambe hanma gbar tom u shin tar ne cii, taver kpishi u oron mgyeghe ki mba ve kpe ne yo, kpa a lu i sav a sav yo kuma



er million akundu ahargber nahan. Ken mlu u a akaa ne cii yo, taver kpishi u oron atsan vieghe vieghe a ian ve ya yo. (Rationalism m Europe Vol. 2, Pp. 32).

7.- Una lu a awashima u geman ashighe man atindi u sha uhar la ke ketekisima u mba katoliko la. Tindi u sha uhar la venda eev mbu civir, tindi u Aondo u sha unyiin u a akaa a vese er se, se tsegha iynage memen iken Bibilo sati la; i gema i hingir yange i lahadi, i yange i hii duen mbacivir akombo er "iyange tan sha ne nahan". U ma lu iyange u sha utaan kar uhar u iyange i memen u tindi u sha unyiin u Aondo la vough nahan (Ex. 20:8-11; Yesaia 56:2-7) nahan i va nyor lahadi u a lu iyange i memen i ken Bibilo ga la. Shighe mom kpa Aondo lan er i gema

iyange hiihii ken lahadi sha u ilu iyange i civirun ga, shin Yesu shin mba apostolic kpa mom kpa nan dondo iynage lahadi. (Lk. 4:16; Mateu 24:20; Aerenakaa 13:42-44).

8.- Una a temator zan zan shighe mom man ashighe man vegher u shighe. Mkar u a shighe ken Bibilo yo. Inja i "Shighe" tile sha ityough ki inyom mom ka ayange 360 je la. Alu er se dondo vough yo, se zua a shighe kwa tar man tion 3½ = ka anyom a tar man tion je la, gema di ka ayange dubu man deri uhar man ayange akundu atar gber, 1260. Sha

mgyeghe ki profeti yo, iyange mom tile sha ityough ki inyom man. (Ezekiel 4:6; Numeri 14:34). Sha ci u nahan yo, "korough ku kiriki ku a tema tor anyom 1260. shighe ne hii sha ayange a a Justinian (Hen shi ghe ne, gemeneti u Romanun a iyou i adua i Romanu tahav mbu orpasenkwha) man shi masen yohol agar a Goti mba ve tema ken mbusutar i mieste la – ken inyom 538 AD. Akaa ne ci kule ken inyom 1798 shighe u i kor Popu Pius VI, ka shighe ne kpa Romanu yoo mtil u sha tseeneke na gbar gbar sha ikevi i tor shoja Napoleon



SHIE U IJIR ORON

"KPA ATE JIR UNA TEMA..." (Dan. 7:26). Er mlu kenger her yo, i ver mkonom ma toron; or u tsan sha won kar za tema, akondo a na kungu er senou nahan; ikonough Nagh ki torough teman man sha mi lu ni pue mbor usu ... ior udubu dubu lu eren un tam man dubu pue kwa dubu pue tile sha ishighe nagh (Dan. 7:9-10). Nahan i tese profeti Zooloo sha mnenge: iyange man aeren man u uma u hanma or sha u nana kar tile sha a ciu ijir oron in tar sha won cii.

I kaa er, "I shi i bugh ruamabera ugem. Yoha na, zahemenu pasen nahan ugen kpa, ka ruamabera u uma je la. Tso ior mbakpenev ijir sha akaa a i nger ken uruamabera mbara, sha aeren a veti (Mpase 20:12)." Uruamabera mba sha mba ati man aeren a ior la, ka ve vea tese injar i ilu u a na ve sha ijir oron la ye. (Luka 10:20; Mateu 12:36-37). Hanma awashima na u ken myev man mbamhen una lu ken ruamabera la. Aondo una due a hanma kwagh u ken ime la ken iwanger, man hanma kwagh u ken myev yo una lu ken igbiar. Man shi "Una pase mba awashima mba ken asema a ior kpa". (1 Mbakorinite 4:5). Shi "Una va a hanma tom hem ijir kua hanma kwagh myev kpa shin alu u dedoo shin alu bo kpa." (Orp. 12:14)

"Gadia shighe kuma u ijir ia ngurum shay a u Aondo j eve, man a lu ken ian yase la hii yo, mkur u mbahemban loho u dedoo u Aondo ato la yo, una lu nana?" (1 Peteru 4:17). I lu kiir ve sha alu u ve hide a ayol ve jime ve was ha ikyeve i Pope ve ungan kwaoron na tsegh. Kristu una hii tovon sha ior mbahiihii mba ve vande lun sha tar la. Nahan ijir i hanma kwe a due a mi ken igihar, man a mase kuran ijir oron sha mba ve lu uma ye. Hanma iti cii a yila, hanma ijir cii atov vough; A rumun ati agen, shi avenda di agen. Atindi a Aondo a lu itine kwagh sha u kanen u uma aseve sha mi sha ijir oron la ye. Bibilo pase nahan er: "Oron men kwagh shi eren nen kwagh er ka mba va or ve ijir sha tindi u a pase a toho la nahan." (Yak. 2:12).

Ter kaa er, "Hanma or u nan eren isholibo yo, ka nan je me ese nan ken ruamabera wam kera ye." (Ek. 32:33). Mba ve pase asorabo ave sha mimi (Anz. 28:13) man ve ne jighjigh er ka awambe a Kristu a paa ve yo (Aer. 16:30-31) nahan i nyor a mde u asorabo sha ati ve ken ruamabera u sha. Sha er ve hingir mba perpera ken Kristu (1 Yoh. 2:29). Man aeren a ve kpa a zua a sha atindi a Aondo, asorabo kpa a kor kera nahan ve a kuma u yan dyako u uma u tsoron. Ter shi pase ken takerada u profeti Yesaia er. "Ka mo je, m ese atindi a ou a peren kera sha ci wam iyol yam: me kera umbur asorabo a ou kpa ga." (Yesaia 43:25). Inja ne i a va er shighe u mnder u shin ku u mba ve lu wang la, sha ci u ichighan ruamabera kaa wang nahan er, "Vea due kpa; mba ve lu eren

akaa dedoo, vea za ken mnder u uma, ..." (Yoh. 5:29; 1Mbateselonika 4:14-16) Profeti Yohane pase kwaghoron u Yesu nahan er. "Or u nan hembu yo kape a haa nan akondo a pupuu iyol je la man me ese iti i nan ken ruamabera u uma kera je ga. Kpa me pase iti i nan sha ishighe ke Terem man sha ishighe ki mbatyomov nav kpa. (Mpase 3:5). Mzamber u Kristu sha ci u umace sha ishighe ki ikonough ki Tern a (Mbahe. *:1) ngu a inja sham hen u myom, wase vough er kun a u sha teran kon nahan (Mbahe. 9:24). Yesu bugh gbenda u ikonough ki torough ki Tev, man sha mzamber nay o, awashima ngu u anti or u nan ve hen a na a jighjigh u nan sha mimi yo una za a nan hen Tern a. "Nahan yo, se kporom nen hen ikonough ki torough ki mhoon vangertior sha u se ngohol mhoonom ma zungwen man shi i rumun se sha mhoon, i wase se sha shighe vough". (Mbaheberu 4:16). Yesu ngu zamber sha a ci wase sha ci u avav a ukusa man aghir a mbaakpa sha iyol na, man a pase wang lu mbera mbadondon un nahan er. "Mrumun u sha mhoon wam a kuma yam (Atindi aa pue) sha ayol a en, va hen nen kwagh sha ikevi yam, gadia mngu ishima legh legh, man m kehen ityough kpa ga, tso ne zua a mmem ken asema a en". (Mateu 11:29-30).



Alu er se nder asema ase sha tom u ichighan jijingi a lu eren ken avese yo, se nenge a tahav, man ibo, man mkpilyol u isholibo, nahan i pav se a Aondo yo, mna shi se lu ken kpan sha ikyeve i fer or yo. Er ka se nongon u paregh isholibo, se hemban nengen a mgebjime wase. Mbamhen man asema ase saa ishie, se kav er u uma aseve, u a u uhemban wan ayol ase ikyo man isholibo nahan, se hii u lun a isharen u ma ide se a kwagh bo, man u lun wang man u pasen se tuhwan ken kpan u isholibo. Se lu a a jighjigh, mde u asorabo, sha ngu, man bem kua dooshima alu ken asema ase kpa: Inyaregh, Tahav, shin kwaghfan vea a fat yo u yamen akaa ne ga. Kpa Aondo yo na iyua i myom gbilin. "... alu sha inyav ga, man sha ishie iwan kpa ga. (Yesaia 55:1). Ve mba mba aseve je, alu er se naregh uweghe se ngohol ve yo. Ter kaa nahan er, "... shin er asorabo a en a nyiam bong, nahan kpa a kungu er awombo nahna; (Yesaia 1:18)". Me wa ne ishima i he man me wa jijingi u he ker a ven (Ese. 36:26). Alu er se pase asorabo man se mba a ishima i hii uma u he a Aondo yo. Hegen se hide hen ana se son un a kough se isholibo yase kera, nahan a na se uma u he. "Aluer se pase asorabo ase yo, un ngu jighjigh man u perapera una de se asorabo man una wanger se afeerakaa kera cii. Or u nan cii akaabo a nan yo, nana zua a iveren ga, kpa u nan pase a, shi nan undu a yo, nana zua a mhoonom ma zungwen. (1 Yoh. 1:9) (Anz. 28:13).

Se na jighjigh er un a er se, gadia a tondo zwa a vese.

LOHO U MASEJIME U MHOON

PROFETI Daniel nenge yo, shighe u or nongon u zuan ityar i ken Erope la zege zaiyol un a shin tav man ityav mbi nongon kpa, zege iwen una vat a sha angahar a eev mbun a hembu mbu vindi vindi! Iwen ne tile sha ityough ki Yesu Kristu (Dan. 2:3-35, 44; Opasalami 18:32). Kristu shi ngu van fele je sha abeen hanma ashe kpa a a nenge a na (Mpase 11:7). Sha ci u soron mlu u or umace sha ci u keghen shighe ne man wasen se sha ci u tilen sha iyange i ijir oron yo, Aondo sha dooshima na, ngu masen tan u umace ichin a loho u mhoon u mase jime u se zua a mi ken Mpase 14:6-12.



Dan. 2:34. Nenge, iwen bugh ... I vat a sha eev mbura sha akav angahar ... hembu a avur avur.

SHI ROMANU UNA HEMEN TARAA?

Ka awashima u Takerada ne upuun ior ga kpa ka sha ciu soron yiase man shi pasen akaa a Bibilo tsenga oron akaa a ken hemen sha mcivir u Aondo u mbakatolika.

IJOUGH ZWA I KUU

APOSTOLIC Paulu, ken washika na u sha uhar u a nger hen mbateselonika la, tsenga oron er, anyiman a gba zum u a na popu tahav la, a pase nahan er iyange i Ter la gba va ga, saa mpav un a va keng, man un u a ve aa isholibo la a pase un ken igbar, won u mtim, wen u a hendan kwagh man akende a iyol na sha u kaan er un hembra Aondo la, shin un u ilu civir la (ka Aondo je la). Man sha u tesen er un ngu Aondo, shi un tema ken iyol i Ter. Alu er se nenge yo, apostolic ta se icin gbar gbar er, "akaa a kpiligh iyol a isholibo nga vanden yalen tom. (2 Mbateselonika 2:3-4,7). Shin er lu sha ayange a tsuaa la kpa a nenge a mi er a lu meen nyoron ken iyou adua yo, anzuur lu soron gbenda sha ciu mnyer man mvese u popu.

Kpua kpua, sha hiihii la lu nyoron ken myer man kpaa viin kpaa, zan zan va hingir ken igbar er tahav nav lu seer nahan, a ngohol asema a ior kpaa, "kwagh u kpiligh iyol u isholibo", za hemen a tom u ayie man u lahan iti i Aondo kpaa. Beelee a mfe shoo aeren a mbacivir akombo ker gbenda nyov ken iyou adua. Jijingi u ijou zwa kera taver yum gas ha shiegh u mtev u atsan u ayou adua man ishima wan i mtev u atsan sha ikev i mbacivir akombo kpa er mtev atsan va kure kera yo, Kristu nyor ken mba ate jir man ken ikya i utor, nahan naha gema daa mlu u iyol hiden jime u Kristu man mbaapostoli la ver ke nya, gama too di inianger man, iyol ken den sha i

upristi man mbahemenev mbacivir akombo, man sha ityou ki akaa Aondo a soo la yo, ve gema ve musan ga atindi man eren a umace. Sha mgemshima u tor konstantin, sha ayange a tsuaa la, shiegh kuma er anyom dubu mom man deri u nyiin shiegh u Ter Yesu Kristu va kpe hide kondo sha la, tar cii tsue a iember, perapera ugen kposo nyor ken ayou adua, ityom i ifer vese fele, aeren a mbacivir akombo er alu inja er a bee kera nahan cii kpaa gema lu a hamba mimi ityav sha ayange la ye, lu jijingi la lu a tahav ye. Atindi a na, ugurgur, nan mbera hingir u va nyoron a mi ken nongo u mbanan jighjigh man civir shi pasen loho u dedoo u Kristu.

Or Isholibo

Ijou zwa i mbacivir akombo man mbakristu sha ayange la, va a mvese u "or isholibo", er i tsenga oron ken takerada u profeti nahan er, un u a hendan kwagh man akenden a iyol na sha, man tesen er un hembra Aondo la; ityesen I aier ne ka mhemen u satan man taha nav kpaa; ka igbinda na i a lu kenen sha ci u un aver na sha ikyono ki thorough man una hemen tar sha awashima na. Satan yange nongo tsung sha er una lu ijou zwa mom vea Yesu, a va hen wan u Aondo ken tar ikyongo u imeen, a tese un ityartor. Sha won cii a iengen i i cii, tondo zwa u geman i wan un sha ikyev a lu rumun a tahav nav mbu un tor u mbaimev la yo. Kristu yange mhen u ormee la, nahan kii un u Karen hen ana kera. Kpa ikyor gema la a Satan zum u ka un a va a ameen ne hen or yo. Sha ci u iyou adua ngi keren mkperiyol tar, geman vendan kwagh u Kristu ityokyya ne na i tuur ve sha ci u ve civir or u a tile sha ityough ki Satan la – ka Bishop u Romanu je la.

Imaagh Ki Mtsum

Tindi u taver ken aeren a mbaromanu yo, er ka popu alu orhemen u iyough adua shin tar i Kristu ye. I na un hemen man tahav



Iyough I Adua I Orjighjigh Peteru Ken Romanu

sha u Bishop man u Pastor shin tar sha won cii, sav hee la tseegh ga ina un iti tor kpaa er ka "Ter Aondo popu, shi i zuan un a achorur iyol ga nahan gba pe u umace cii vea civir un. Mhen u Satan ken tarikyough u i meen la ngi zan hemen iyough adua i katoliko, nahan ikpila ior wa iyol sha ciu na un icivir la.

Kpa mba ve chia man ve na

"Se tile sha ityough ki Aondo u hemban sha shin tar ne". Pope Leo XIII Encyclical Letter June 20, 1894.

Aondo icivir yo vea zua a akaa a chie iyol di vough er Kristu kpa na jighjigh man shi kav er ilu una a va zua or u tough un ke jime sha u eren kwagh bo, or ihom u wan atsenegh kpishi. Kpa Yesu gema kaa a na er: i nger o wou, ka un tseegh er un tom ye (Luka 4:8). Aondo tese jijir man ken mkaanem nave r un tsua or u umace sha ci u nan lu ityough adua shin tar ne ga. Atindi man mhemen u popu ngu kposo aa ityesen i ken ichighan ruamabera. Popu ngu a tahav sha iyou adua i Kristu ga, sa di u zuan a tahav mbula sha ishima na, aa u na un ian shio.

Romanu za hemen u honan howe sha mba ve rumun a ityesen ve ga la, er, ka, mba nzuul kwagh, shi ve so u paven nongo sha apera. Kpa ibo ve i nan gema ka sha ayol a ve. **Ka ve kpa ve sen a tuto u Kristu shin nya man shi ve kaha ye.**

"Jighjigh u i na sha ikev I uicighanmbaiorov inie mom la". (Yuda 3).

Tor U Mtsum

Satan fa doodoo er ichian ruamabera i a na ior sha u kaven aie na man tilen dong sha u hendan a na. ka sha mkaanem man kpaa oryiman tar hembra or mee ye. Hanma shiegh u vea cii yo, Kristu yisa iyol na a mimi u a lu gbmshawon la, nahan er, "I nger er". A venda hanma kwagh wan u orichugh, lu sha mfe man tahav, mbu ichighan mkaan. Sha ci u Satan a sso u una daase a ior, man un a gemaaver popu sha ikion a ishima na, kpa cii u un a er kwagh ne yo, saa un a yange ior u lun a mkav sha kwagh u ichighan ruamabera. Bibilo la akende a iti i Aondo sha, man ior mba ve rumun Aondo la sha a an a mimi. Sha ci u nahan yo mimi la gba pe a Yeren un shi a kiir un shin nya. Atseregh me lu mba romanu je hii a ken iyou adua ye. Anyom kar nderi uderi, ken jime, i yange Bibilo i oron, man shi u lun a mi ken ayou ave, nahan upristi mba ve lu sha tindi ga. Ve lu pasen ior itiiiesen ii mimi ga shi ve lu kpa men ior ashes ha u u vea saa hemen u iyou adua. Kwagh u popu samber sha tar wue er ka wen un tile sha ityough ki Aondo shin tar ye, nahan i na un tahav sha ikev sha u nengen sha iyou adua man sha ipaven tar kpaa. □

U Se Kav Hemen U Popu Yo, De Se Nenge Sha Yiase Na.

MINGURUM SHA CI U AKOMBO

ERI dugh tor u mtsum la kera yo Satan eren tom sha awashima na. Kwagh oron u profeti or aves gbar nahan er, popu lu un aver ishima u geman ashighe man atindi, Daniel 7:25. Tom ne lu sha chan ga cii u zuan a mba geman asema ke mba civir akombo, lu sha ci u vea musan sha aeren a ve, sha u van a i eev man civir mbu ken nongo u Kristu. Mzough u iyou adua u vesen masen va veren tindi u civir eev net aver u masen seer tom u iliahan i ichighan jjiir i Ter yo. Romanu nenge er un a dugh ken atindi, er tindi u sha uhar nahan u a yange u civir eev la, man shi u paven tindi u sha pue la u nongon er atindi la a lu pue heri.

Ijough Zwa La Zahemen ER JIJINGI u yangen anyiman vea mbacivir akombo nyor yo, bugh gbenda u zan hemen u lahan tahav mbu shaav. Satan, ngu eren tom ken asema a mbahemenev mba mimi ga mba ken iyou adua, ve nongo nzuur a atindi u sha unyiin, ve nger sha u vea ver. Un ken kpe shi vea pande un tahav shilde fee r ka iyange i memen i ken. Bibilo i Ter a ver i doodoo man a tsegh i kpa a (Gen. 2:2-3) sha ieren ne yo, ve gema ve kende a uimongo ver i mbacivir akombo la, "ka iyange i civir iyange" je la. Sha hiihii la mnongo u geman tindi ne lu ken igbar ga. Anyom deri mom aa hiihii shighe u Yesu kpe kera la, mbakristu cii ve civir Aondo. Sha iyange i memen, nahan iyuhwe mough mbatyomov mba satan ken ishima, sha a ci u icivir i ilu nan Aondo la, man shi jighijigh u i nan sha atindi a Aondo shi a lu kwagh u gemna ga nahan, yang eve ver ishima sha u kuran ichighan atindi ne kpa a. Kpa sha atseregh, Sataan nyor ken mbatomov nav sha u vea due a itine kwagh, sha er a gema aver ishighe u ior cii a ver sha iyange i lahadi yo, nahan

ATINDI A AONDO

I
De lun mbaaondo mbagenev saa mo.

II
De gbe eev ga, shin kwagh u a bee ma kwagh u a lu sha kwavaondo shin u a lu shin nya, shin u a lu shin mkur u inyaagh kpa a ga. De gur ve nya ga, shi de civir ve kpa a ga, gadia mo Ter, Aondo wou, m ngu Aondo u gban iwuhe: m tsanhan mbayev sha ci u iferkwagh u ter zan zan ikov ititar man inyiin kpa a i mba ke kere ihom; kpa mba mdoo ve ishima man ve we atindi a Am iko yo, m eren a udubu ver imongo dedoo.

III
De teren iti i Ter Aondo wou dang ga, gadia or unan teren. Iti i Ter dang dang yo, una na nan isho mayange ga.

IV
Umbur yange i memen sha er u tsegha i yo. Ayange ataratar er tom wou, kpa iyange i ataan karuhar la, ka iyange i memen i Ter Aondo wou, je la. Sha iyange ngira de ker ma tom ave ga, we man shi wan wou, u nomso, man shi wan wou u kwase,

man shi or u shiren we tom, man shi or uzende nya ou, man shi shior u nan nyer u a nyor. Gadia Ter mnger kua akaa a a lu ken ve cii, ayange ataratar, sha iyange i ataan karuhar la mem, ka nahan Ter a ver iyange i memen doodoo. A tsegh i kpa a ye.

V
Civir teru man ngou, era seer we ayange ken tar u Ter, Aondo wou, A lu nan we yo.

VI
De wou or ga.

VII
De eren idya ga.

VIII
De iin ga.

IX
De we or u wan ndor a we aie iyol ga.

X
De tem ya u or wan ndor a we ga, shi de tem kwase u or wan ndor a we ga, shin or u eren nan tom, shin kwase u eren nan tom, shin bua u nan, shin jaki i nan kpa a, kwagh mom mom u a lu u or u wan ndor a we yo, de tem ga.

Ekesodu 20:3-17.

gema hingir imongo i nan iyange Ter Yesu Kristu nder shin ku la icivir. Iliho kpa i lu pasen sha iyange la, shi i too er ka shighe u igbetar u he; kpa i de u civir Aondo. Sha iyange i memen ga, er ka ichighan iyange. Sha u masen kuren awashima u a soron veren la yo, Satan hemen mbayuda, cii mhir u Kristu yo. Ve ver ishima sha atindi vough ve gema mcivir iyange i memen hingir ikhav mbi yuhwan hegen a too ian ne sha u tan iwanger i aie i a ne ior sha u ve wa i iko la; a ta anzuur sha atindi a Aondo sha ci u a de kera gbe kwagh shin lun a icivir kpa a ga, nahan ve wa ishenge er ka kwagh u mbayuda, mbakristu shawon cii yem u e mber imongo sha iyange i lahadi er ka iyange i memen, shi ahemen ior sha u ve kor ieren i mbayuda la ihom, shi iyange i memen ilu iyange horon kwagh yan, iyange i msaaniyol ga, ka iyang i yuen. □

MGEM U CHIEIYOL

KEN anyom a tsuaa la, er anyom deri unyiin kaa shighe u Yesu yange kpe kera la, tor konstantine wa tindi er lahadi

ATINDI A AONDO A OR NAN GEM YO

I
Ka mo mlu Ter Aondo wou ye, de lu a mbaaondo mbagenev ga saa mo.

(I dugh tindi usha u har la kera. U sha uhar la hingir u sha utar.)

II (ka u sha u) III
II De kera teren iti i Tere Aondo wou dang.

IV (V)
III Umbur iyange i memen sha er u tsegha i yo. (Tindi u iyange i memen ne i nzuur ami)

VI (V)
IV Civir teru man ngou

V (VI)
V De woo or ga

VI (VII)
VI De eren idya ga

VII (VIII)
VII De iin ga

VIII (IX)
VIII De we or u wan ndor a we aie iyol ga

IX (X)
IX De tem kwase or wan ndor a we ga. (Ngun ka vegher u hii u tindi u sha pue jene.)
X De kera tem kwagh u or wan ndor a e ga. (Ngun ka vegher u mase tyo u tindi u sha pue)

Katekisima u mbakatoliko cii.

i lu iyange i imongo ken tar Romanu cii. I iyange lu i mbacivir akombo cii ve civir i sha mi ye, man mbakristu kpa a ve waan i ikyo lu awasahima u tor kostantine u soron ayoosu a mbacivir akombo man mbakristu. Ka u Bishop mba ken adua yang eve tuur u ken ijime sha u u kwagh ne gadia ijen i u tahav kor ve, ve lu nengen er alu mbakristu man mbacivir akombo, ve zua mba civir sha yange mom yo mbakristu vea zua a mgeer kpishi, nahan adua kpa una lu a tahav man icivir kpa a. Kpa mbakristu mbachian Aondo nenge er lahadi lu nongon u ngohol man shi lun ichighan iyange hen mba v ever i la yo, ve tile dong sha koron ynage i memen er ka ichighan sha u kuran tindi u sha unyiin. Nahan cii kpa a tse tor aie lu a kure tom nag a. a mase hemer un a kohl mbakristu cii ve a lu. Sha ikev na sha er un a kume tahav mbu kev a na, u a kende a iyol na sha, shi a kaan er un tile sha ityou ki Kristu la. Mbacivir akombo mba ve gema asema tsembelee ga, man u kpristi (fada je la) ver mba ve soo u zuan a tahav mbu hemer ior man shi lun yoghyogh, shi mba zan adua mba ve ye ikvagh a tar la, a nyor ken mban sha ci u masen kuren awashima na. Ve lu zuan

mbakohol sha a shighe shighe, man mbahemenev mbaduav mba sha tar cii, ve sua; sha hanma shighe u ve zua mkohol mban yo, i kiir iyange memen i Aondo a ver iyol na ne i sen sha u kera wan i ikyo ga, nahan iyange i lahadi ne i gema i kende a i sha. Ken mase ijime yo. I rumun iyange iniongo i mbacivir akombo er i lu ichighan iyange (ka lahadi je la), iyange memen i ken Bibilo ne gema hingir er ka kwagh u mba yiase u mbayuda tsegha ve eren nahan u wan i ikyo je kpa a kera ngi ainja ga, shi i we i fan kpa a yo.

I Kogh Ikyav I Ugbantar La Kera

I himban or nyiman atindi, kende a iyol na sha, sha u "hemban u Hemban

"Lahadi ka mbakatoliko ve ver un ye, ka ve tsegha ve icaan er ve a fatyo u tan iwanger sha mcivir u i civir sha iyange ne ye sha ieren ve I mbakatoliko. Ijiiir mom ken ichighan ruamabera hii ken mhii na je zan zan ken mkur na, i na ian sha u musan iyange masetyo yemen ami sha iyange I hiihii u civir ... Aondo sha mi ga".
Katliko Press Sydney, Australia
August, 1900.

Sha anyom a ntsuaa la mbakristu cii kuran iyange i Memen i Sabbath.

"Lahadi ka mbakatoliko ve ver un ye, ka ve tseghe ve icaan er ve a fatyo u tan iwanger sha mcivir u i civir sha iyange ne ye sha ieren ve l mbakatoliko. Ijiir mom ken ichighan ruamabera hii ken mhii na je zan zan ken mkur na, i na ian sha u musan iyange masetyo yemen ami sha iyange l hiihii u civir ... Aondo sha mi ga". Katliko Press Sydney, Australia August, 1900.

"Iyou i adua i ken Romanu haa awambe a a mbaishoov inya hembra hanma tahav mbu mbulu sha won cii. Sha mgbe u i gba or umace je. Mba kef a kwagh u yiase ne tsembelee ken mba rumun a ityeesen ve ga, la, taver kpishi u oron inger i mba ve kpe sha ikev ve la." W.E.H. Lecky, *History of the Rise and Influence of Rationalism in Europe*, vol. 2 Page 32, 1910 edition.

"I or ingeghe kuma er ior dubu akundu uhar (40,000) nahan ve kpe ku sha ikyev i popu shighe u a lu sha u tahav la". John Dowling, *The History of Romanism*, pages 541-542.

sha u i yer er Aondo la", shin i civir un cii. 2 Mbateselonika 2:4. A nongo kpishi sha geman tindi u hemban u a dugh hen Aondo, man a tese er Aondo ka u mimi man u uma. Ken tindi u sha unyiin la, Aondo pase gbar gbar er i lu un a gbe sha man tar, nahan un ngu kposo a mbaaondo mbagenev mbaiev mbara. Ka sha mmumbur u tom uigbe tar je man iynage i sha ataan karuhar itseghe i man i ver sha ci u se mem sha i kpa a ye. A sor iyange ne a ver sha a ci u se ver Aondo u uma ken hemen man ken asema asema ase, shi i lu kwagh u se na un icivir kpa a. Satan ngu nongon sha er una gema ior asema sha ve de. Kera ne Aondo icivir ga, shi ve de kera kuran atindi ga ka nahan man a hembra veren ishima sha tindi u alu sha ci u Aondo jim jim la ye u a tese er, ka un gbe tar ye.



Mbarumun a aeren shin ityeesen i katoliko ga, kure er, mnder u Ter Yesu Kristu shin ku sha iyange i lahadi hingir iyange i memen. Kpa ikyav mom tso kpa a tese ken ichighan ruamabera er Ter Yesu shin mbahenen nav civir Aondo sha iyange ne ga.

Hii Hen Mbacivir Akombo Nyor Hen Mba papacy ken Gar U Rome.

Sha inyom deri ataratar la tema tor ikyonov ki tahav nav lu ken gar u vesen, gema lu Bishop u ken Romanu la. I ver un sha a ci u a lu ityoghu sha iyou adua ye. Mbacivir akombo kpa a gema ian ve la Popu.

MTEMA u iyou adua i Romanu sha ikon a tahav nav, tese mhii u shighe u imegh je, er tahav nav lu seer nahan, ime kpa a lu wan seer a seer. I musan jighjigh u nan ken Ter Yesu Kristu imaa ki mimi la i na popu u ken Romanu. U man ve ne jighjigh hen wan u Aondo sham de u asorabo man zuan a myom yo; ior cii veren ashe hen popu, man, upristi man mbahemenev mba i na. Ve tahav sha ikyev, i tsugh ve nahan er ka popu tseghe a tile hen ato u Aondo man or umace shin tar ne ye or nana gba Karen zan hen Aondo ga saa nana vande hen a na, u zan hemen yo er un tile sha ityough ki. Aondo yo, ka nahan man un kpa a i gbe pe a civir un ye. Ka nahan man a lu er or kaha sha u eren ishima na ga yo, u kuma u ngohol mtsaha u hemban cii sha mba ve per tindi nay o, nahan asema ior geman hen Aondo sha, yem sha u eren akaa a nzuul, man u tsuman, a ior, man shi u kighir ior sha a pera a ichan, sha u ve rumun a ieren un tor u imegh isholibbo yev ken ijime i iwanger. I kighir mkaanem a ichighan, nahan or umace too iyol na er un hembra, se gema se lu nengen isholibbo inyatu, man aie, isholibbo kpa a hingir beer kwagh.

Sha mkende u a atindi man aeren a or umace yo, aeren sha tindi ga kpa due sha u daan atindi

Derakon gema tahav nav na inyam la. (Mpase 13:2, ka shighe u anyom dubu mom man deri uhar man akundu atar, a i tsengoron er popu un a kir ior astan ve mba shon mba ve rumun a aeren a na ga la a i or ken Daniel man Mpase. Daniel 7:25; Mpase 13:5-7.

I kiir mbakristu a ichan sha a rumun ugurgur mba popu, man shi u civir un kpa, gadia u um aver man icivir kpa a la saa ve, shi kende ve shin asem a zan, man a wua ve sha iwev, shin burun ve aci aci, shi gberen ve mtom sha ijembe kpa a. Nahan mkanem ma Ter Yesu kure nahan er, "Kpa mbamarem enev

man mba ve lu ngo mom a ven man ityo yen man akar a er kpa a, vea na ne ken ijiir a wua mbagenev ken ven kpa a ior cii vea. Kor ne ihom sha a ci u iti yam. (Luka 21:16-17).

Nahan ichan i tovon mban nan jighjigh mough a ishima i vihin je hembra ashighe a tsuaa la tar cii hingir ijiir i utya; Anyom kar uderi uderi iyou i adua i Ter Yesu Kristu lu eren akaa ken myer kera lu ken igbar ga. Profeti kaa nahan er, "Kwase la gema yevese yem ken ikongo ape a lu a ijiir i Aondo vande soron sha ci na sha u a koso un her a kuma ayange dubu mom deri uhar man akunduatar. Mpase 12:6. □

MHII U SHIGHE U IME LA

a Aondo veren ken kpe.

Ayange Abo

SHA ayange ne lu ayange abo a iyou i adua i Kristu loho u dedoo kera lu jirlii ga. Kpa mlu u mcivir u Aondo u sha mimi ga ne lu seer a seer, shi ve seer ior iyohov kpa a. Ve tese er ve nenge sha popu er ka popu tseghe ga, kpa ngu ka hen ato wase u himen se a Aondo, man shi i na jighjigh a tom u zamber sha a asorabo ase. U yemen ijende i ichaa sha ci u kwagh u Aondo, shi u eren aeren a sha mkiir sha ci u zamber sha asorabo ase, shi u civir akombo, mbugh u ayou adua, man a jiir civir mbaaondo, man atse a nanden naav, shi u kimbin zege nyar kea you adua, angan ne man agenega kpishi a bee angan ne zua cii lu sha ci u surun iyugh i Aondo sha u zuan iveren na, inja Aondo or ka or ve ishima a vihi un ve meen un sha abee akaa, shi u tsaha iyol sha ci u ishima i gbau shinin nahan.

Ime lu wan seer a weer, mcivir u eev hingir kwagh u ke igbar, I tsav u kendulu sha ishighe ke eev, man shi i eren mba msen hen a ve kpa a. Kpa kwagh u hemban vihin tsav mbu civir neer sha ayange la. Asema a ior cii gema na sha kwagh mbatsav, mbamhen cii sar kera. Upristi man u Bishop kpa a u ior mba soon u gurgur mbatarev, man mkpeior, man aeren a dedoo ga,

nahan ior mba ve dondon ve er ka mbahemenev la lu milen a mile ken mlan.

Pontif U wan imanger.

GBENDA ugen u popu too sha ayange a lu hemen la, popu Gregory VII pase mdoo u iyou adu i Romanu, ken ato u akaa a nger yo er, er i gbe cii kpa adua ne ngu a tsume kwagh ga, shin atsume kpa a ga. Sha kwaghoron u chighan ruamabera. Kpa ichighan ruamabera er shiada u rumun a a kwaghoron ne ga. Orimangele pontif hen er un a fatyo u duun utor, man shi ijiir i un kule yo or mom u vendan kpa nan ngu ga, kpa yo, un a fatyo u geman i or nan or yo.

Alu se kar mlu u un u a kende a iyol na sha pontif, man mlu u Ter wase Yesu Kristu u a lu a shima i legh legh la yo mkposo ngu, gadia ngu man kuman ave sha ihinda asema a mba ve rumun un yo. Sha u una de ve asorabo shi una na ve bem kpa a. Shi a tese mbahenen nav er, "man shi hanmo u i sar nan ka lun u hiihii ken aven yo nana hingir wanakiriki wen. Mateu 20:27. □

"Popu ka or u a tile sha ityough ki Yesu tseeghe ga, kpa a ngu Yesu Kristu u a yer ken iyol i inyam yo. Katoliko National, July 1895.

MSEER U IME I WAN

ER ANYOM lu ngeen yo anzuul sha kwagh u atindi a peren lu seer a seer ken gar u Romanu.

Romanu tile sha mi, sha u zamber man shi yilan sha iti i mba nan jighjigh man mcivir u Maria kpa hii ye.

Ka hen laven ne kpa jighjigh u nan sha kwagh u ichan i tsoron kpa i nyor a mi ken ken ningi u popu ye. Shi i sor gbenda tsembelee sha ci u nyoron a ityesen i mbacivir akombo, i mbaormanu ve yer er Pugatori la, lu sha ci u tan ior mciem iyol. Shi lu sha jighjigh u nan nahna ne man ve lu tesen er jijir ngi i yan ichan, i mba aeren ave a kon tsembelee ga yo, vea a ya mtsaha zum u ve kpe kera yo, nahan a lu iwanger ve asorabo yo. Vea misen nyorn tartor u sha.

SHA GBAR U INYAR

ICHAR kwagh u gen u mbaromanu za va a mi sha ci u tan mbanan jighjigh a aeren a ve la, shi zuan a mtsera yo, lu tindi u hanmo or eren sha ishima i nan. Man mpande shi mde u asorabo, a tseman a he shi a ken hemen kpa u pasen ve tuhwan ken mbamnyion mna mtsaha, lu ityende, zwa i i er a mba ve rumun u nongon ityav mbi pontif sha u seer gbanger a tartor na la, kpa geman tsahan mbaihomov, man wuan mba ve nyiman tahav nav mbu jijingi.

I tese or er inyaregh ki i neeve ken adua yo, a pas eve a tuhu sha

asorabo ke, shi a pase azende man ahuraior a i kange ke i gbili ken usu u tsoron la.

Ka sha aeren n man Romanu lu mbaakwati vev mbanyarev man shi ve lu a iengem, shi lun ken mkpeiyol, shi tan ave vanger er un tile sha ityou ki u a lu a pe veren ityou ga la.

I GBA U ORGBANTAR UGENEE

SHA kwaghoron u ichighan ruamabera sha kwagh u kwagh yan u masetyo u Ter la kpa, mbacivir akombo kor hongor ami. Upristi mba popu, sha mbamhen vev mba wasen ga la er, ka ve gema breedi man wain u i ye ne a hingir "Iyol mna awambe a Kristu mim je". – Cardina Wiseman, itese shiada u mlu u "Iyol man awambe a Ter wase Yesu Kristu, ken ruamabera", lecture 8, sec. 3, par 26. Sha uituhan man msenge, ka ve pase ken igbar tahav vev mbu gban Aondo, un shon u a gbe akaa cii la.

Mbakristu cii i soo er, sha atsan ma ku i lu kiir ve sha u ve rumun a imbia jighjigh ne, ve gema u mimi la vet a kera, ve ngohol u kpiligh iyol u lu a ityhanev man ahah sha u uhemban sha la. Mba kpishi u mba ve venda yo, i na ve ken man-ger usu.

Millien Fa Ku sha a ci u Kristu.

SHIE u anyom kav er dubu mom man der unyiin la, i tese tahav mbu popu chieiyol, ve mase veren tahav mbu tovon man eren mbakristu u ichan mba. Ve rumun a ityesen ve ga la.

Tor u imegh mou tom na ve mbahemenev mba ikver mba ken myer la, Satan ma shi mba tomov nav, nyor ken asema a ior mbaferew, hen ato ve a mfe shio yo, ortyom u Ter gema tile he a ato ve, lu ngeren akaa a chieiyol a ve lu henen sha u va tovon mbakristu a ichan la, shi lu ngeren yiase u a

akaa a kpligh iyol a va er she ashe a u umace la.

Umillion mba ichagh shi i wua ve la cii mliam ver kondo nyor hen Aondo sha a ci u iyou oron. Sha tahav mbu mba vendan man hendan a mkaanem ma Aondo ne.

IME SEER A SEER.

POPU hingir to u tar ne; utor man a shagba a ior cii mba ngurum atindi a pintif u Romanu ne.

Ikyor i ior man. Shigbe kua uma utsoron cii nguinja er ngu sha ikev we na nahan.

"Pope John Paul II zamber man son sha ci u i de vea kwaghbo ve, sha ityav mbi makatoliko man mba ve venda atindi ave, ken tar u Eropa shighe u i soo a sov mlu u ken iyou adua la". U.S. News and World Report, July 3, 1995.

Ngun ne man ripoti i lun er ingin nahan, tese i wua sha shighe u imegh, ka tahav mbu mbakoliko. Bibilo tsenga a lu ken atsan a tsung a se lu nengen a mi ne je, mba tan itya ken tahav mbu popu, ve a ker tahav hen gomonti sha a ci u tsahan mba ve venda u rumun a ityesen na.

Anyom uderi uderi ior ngohol atindi a Romanu wuee je. Aeren a na kpa ior mba eren a sha civir je, ngurgur nav ior de ga mbadondon; mbahemenev ver kpa mba nan ve icivir man shi mba koson sha u lun uma kpa er Romanu kondo tema sha azenger la je, icivir, man iengem man tahav kpa seer a seer.

IKOR CHIO A IFER NE GA

KPA "Atetan u popu, lu atoutu u tar ne". J.A. Wylie, yiase u mba protestan, b.1, ch. 4. sha shighe la, ichighan ruamabera nongo lun ken myer, lu hen ikpila ior tseegh ga kpa hen upristi kpa, vough er mbafareshi mba ngise nahan,

popu kua mbahemev vev kor iwanger ihom sha u i de ua dugh a asorabo a ve ken igbar ga.

Atindi a Aondo, ka ityough ki perapera, je la, i dugh a sha, ve lu tesen tahav a ikiir shio, ve lu eren afer a or u yangen ve shio, anyie, man msoo u nyar egu kpishi, man shi inyanegh dang dang sha agbilin akaa lu aweren ne ndumbur hen shighe ne ye. Ior mile ken afer sha u ve a zua a mtsera man shi ve a lu yogh yogh, shi ve a zua a an a vesen. Ikwa i popu man upristi kpa lu ajiir, a enen dang man shi lu ajiir a ndohor ishima kpa. Ibo kor upontif mbagenev sha afer ave je gande mbahemenev mba hii ityo je ve nongo u daan ve iyou adua kera, sha a ci u ve kera lu kwagh benden kier gay o; Anyom kaa kpishi Eropa zua mzhem sha shighe ne ga, mfe u takerada kpa kera lug a. kwagh fan u takerada, sombo vindi vindi, man shi gba ijime

Kwe pav sha ci u soron Anzuul ne ka (Mbaprotestari je la)

ER mfe sha mkaanem ma Aondo lu gbilin ga yo, kwagh ne na popu ian sha u hemen tar sha shighe u imegh la.

Cii man mkur sha kwagh u mkaanem ma Aondo hii u saen kule kule, ior hii u vendan anzuul hen shighe ne mbaprotestan tsua mshirim ma akaa nzuul a kor ve. Ikpan ne ker za gba icha.

Ka nahan man iwanger hii u tan sha kwagh u mkaanem ma

"For professing faith contrary to the Church of Rome, history records the martyrdom of more than one hundred million people." *Brief Bible Readings*, page 16.

"On August 24, 1527, Roman Catholics in France, by prearranged plan, under Jesuit influence, murdered 70,000 Protestants within the space of two months. The pope rejoiced when he heard the news of the successful outcome." *Western Watchman*, November 21, 1912, (Catholic).



Aondo ye. Ka hen shighe ne ior mban ve zua i mba protestan kpa a ye, sha er ve zua a iwanger man mimi sha mkaanem ma Aondo, ve nenge er man ve yange. Inja aeren a mbakatoliko ne, alu er ve soo u tilen sha mimi sha ishighe Aondo yo.

Hen shighe u yiase ne, tar ne hungur a mfe u mkaanem. Kar kwe u u kav a aeren a popu ne, man jighjigh u nan u tar u hegen ne.

I VENDA AEREN A POPU KEN IGBAR

Martin Luther kaa er, un fa dedoo er i lu popu a lu Antikristu ye. Man ikonov nav ka ki Satan je Popu ka un a nengen sha iyoyu i adua i katoliko ye sha tahav mbu mbu dugh ken Romanu ye, sha ityokya a i vihin u uma.

Charles Spurgeon kaa er, "gba ape se tar ior mba var ken anzuul

Romanu la ichin a vnager tior, sha pasen ve aeren a popu a ken myer la.

John Wesley kaa er, popu, ka orsholibo, ngu seer a seer isholibo kare a kar ikyanen kpa a.

John Calvin kaa er, se yila pontiff u Romanu er ka Antikristu.

PROTESTANT HUNGUR A YIASE

NYIAM ne ichombor i mbanan jighjigh mba i wua ve sha atsan ato kposo kposo ne hungur a ityokya a i iyer ve mbaprotestan la. Nenge sha atoikyaa ne.

"Shighe kuma u mbaprotestan u zan hen or kunan (Popu) man sonon u er, ka nyi se er man se hide ke ya? "Dr. Robert Schuller, Los Angeles Herald Examiner, Sept. 19, 1987.

Orhemen or mbaprotestan u

ken America man orhemen ayoyu adua orthodox a ken umbusutar iyan zua mzough a popu John Paul II sha iyange tom ataam, sha u vea nongo u lun iyogh mom. Rev. Donald Jones u United Methodist man Chairman University u South Carolina Religious studies Department, kaa er, ka mzough u hemban lun ainja hen laven ne jene. Rev. Paul A. Crow Jr. u Indianapolis orhemen u Christian church yila er "ka iyange i he i Aondo a bugh gbenda sha udu se van a vese imongo". The Montgomery Advertiser, Sept. 12, 1987.

"Aluer katoliko soo u lun ior mba eren kwagh u mimi ke hemene yo, er i lu kwagh u mnenge mer popu ma er yo, ityesen I mkaanem ma Aondo ma ma hembra asen, shi mzough wase a mba katoliko sha kwagh u aeren a ke tar man a lu

taveraa. Mo iyol yma kpa a, ma mi we iyol yam sha u eren imbia kpenga ne". David Wells, Eternity Magazine, Sept. 1987. "Ityesen i mbaprotestan man mcivir u Aondo u mbakatoliko man uma ve sha mlu u orkristu zua ngu kwagh mom, ngu nahan kuma u tesen se mlu u uma u mbakristu ken hemene gaa?" J.I. Packer, Christianity Today, June 22, 1992.

Protestan hungur a mishe ve. I tseghe un sha ci u a tile dang venda akaa anzuul a mbaromanu. Hengen ne yo awaiyol u kuren wen hegen tar cii ngu keen ityav mbi a lu van a mi. mbaihomov mbatsev mban cii kohol hingir gungur mom. Mbaprotestan cii hungur ve er ve lu nyoron ken itya mbi tsorn yo.

Man er ve we. Iyol venda mfe u kwagh Aondo nahan, ve tsua ayol ve sha timin. □

KWAGH U INJAA JIM YO, KA TINDI MAN IERKWAGH SHA NJA

SHAMHI u zege kwagh nyiman sha tartor u sha je lu awashima u Satan hemban man ngohol atindi a Aondo kpa a. Hegen yo, u tsuun ior man hemene ve ueren akaabo, kwagh u lun hange hange yo. Shin a lu u haan atindi la kera cii, shin a lu u penen gbenge mom je kpa a, kaha ga, ka di kwagh mom tso. Gadia or u nan "nongo gbееv sha ankwagh mom" tso yon an hingir a ibo sha mi cii kera ve. Mlu unan ngu die r or penen atindi nahan vough, "Gadia i na nan ibo sha a cii". Yakubu 2:10.

Er lu keren gbenda sha er un a nongo atindi a Aondo ade kera gbe kwagh ga yo, a va nyo anzuul, nahan anzuul atindi a ken ibilo, akaa ne shi nyor ken ndubu mba nan jighjigh, mba ve pasen loho u ichighan ruamabera la. Zege kwagh u masetyo u zaniyol u a hen ato u mimi man anzuul yo, ka mnonge u masetyo u a hii icha gba sha kwagh u atindi a Aondo. Ityav mbi se lu nyoron ken mbi ne yo, ka ityav mbi mbi lu hen ato u atindi a or man atindi Yehovah, hen ato u kwagh Aondo u ken Bibilo man kwagh u mba ve ne jighjigh a aeren ityogh yo. Ijinmba

hingir u vesen, lu ken tar kpa lu ken iyoyu adua, ior kpishi hii u nyiman atindi a a lu mtom ma jighjigh u nan u mbakristu.

Kwagh u vesen sha kwagh u igbetar, e ringer ken takerada u atindi, mgbe u or u umace ken isholibo mzamber sha ci u asorabo man mze hemene u atindi Aondo, man mvende u i venda ga, anvur shin ci ca cii, hen mba kpishiv mba pasen loho u Aondo. U paseto kpishi mba tese ior vev, man u professor kpa mba tesen mbayev makeranta vev er i gema atindi a Aondo shi i pande a kpa a, mba ve ver ishima sha u wan a ikyo kpa a, ve hingir mba homon kwagh a mi.

Mgema u Mkor u Atindi a Aondo a a Akombo Civir(SHA U vendan mimi, ior ve venda u a ve a mi la kpa a, u dyalen atindi a Aondo shin angahar yo, ka u nyiman tahav nav kpa a.

Hembra kan fese ugban eev sha aie u geman atindi a Aondo a a u gban ikyon shin man eev kpa a. Sha u pasen kwagh u mimi ga, sha aeren

a Aondo yo, Satan hemene ior u fan mimi ga u Aondo. Ve too kwaghfan u civir akombo ve ci iyol sha ityoyu ki Yehovah, un u a lu Aondo u uma la, er a pase iyol na ken mkaanem nav la, ken Kristu, man ityoyu na i gbetar la, ka ior kpua tseghe ve lu civir un ye. Mbagenev kpishi mba civir igbetar, kpa gema mba nyiman Aondo u a gbetar la: Sha igbinda kposo kposo, akombo a civir nyor ken inongo i Kristu hegenm di vough sha ayange a tsuaa a Israel shighe u Eliya la; aondo u mba lun a mfe sha kwagh igbetar, man mba ngeren anzakaa, man mba eren paty, shi mba gbren abakor-aondo i soron un tsembelee, ve lu ken ukoleji and Universtiy, shi ken imakaranta i tesen mkaanem ma Aondo kpa a – Hembra mban guda a Baa, aondo u –iyange u fefonisia.

Anzuul mom mom a mbakristu ve rumun, man ayange tahav mbu Aondo yo mbu ga, kpa anzuul a a hembra vihin yo ka a lu nyoron ken myer, man vihin atindi a Aondo sha mlu wase u hegen ne, u a zua a tahav, tindi u Aondo kpa a kera lu a

tahav ior ga ne. a lu er mbatesen mba tilen ke igbar tesen atindi a a gomonti u tar ve, man ve gema ve yange iorer ka hange hange u eren atindi la ga, atsa a kuma nena u nan tilen sha auopagu pasen kwagh? Kpa hemban kan kwaghbo u penen tindi u gomonti u tar a a dyalen tindi u Aondo shin angahar u a vande u gomonti cii la.

Isholibo kera hingir isholibo ga

HANMA jjiir i venda atindi a a Aondo yo, isholibo i kera lun isholibo ga, shin kwagh gbe or sha kwagh u



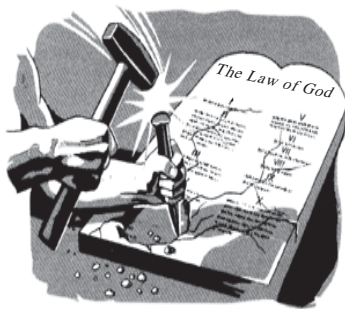
perapera kpaaga. Mba ve vanda u geman iyol ve wan sha ikev i gomonti u Aondo yo, ve ayol a ve kpaava faityo u hemem ayol a ve ga. Sha ityesen ve i vana megh ku bou la, jijingi u yangen u nan mbaganden icivir nyor ken asema a mbayev mbakiriki man igum ior, mba asema a yeghen ve, ve lun a ishima i wan sha iyol koron tsaha ga la, nahan mlu u tindi shio, man aeren dang kpaava nyor hen ityo. Ve gema ve seen mba ve lu na jighjigh man ve lu eren akaa Aondo a soo la. Ior kpishi hembra soron u rumun a aie u satan. I wav e shidi sha u doom ve u lun a isharen i akaa, man eren asorabo a mbacivir akombove lu eren ve, ve loho ijiroron ayol ave yo.

Tar Cii Hingir Ken Mtsum

ATINDI a ior venyor ami shi ve lu tesen er ka atindi a Aondo la bugh gbenda sha u aeren a dang a nyor, ko tar; mlu u eren kwagh sha tindi ga, afer ato kpso kposo ta sha ave er ka zege ahumbe nahan.

Ken icombov, kpaava Satan nyor a ityom na, ngu peer tutor na ke uyaav mba mbakristu kpaava. Mtom u akaa, u eren mheen mbabov, mbasengen er mba eren Aondo tom, ivar paven, u kaven akaa, zwa sohon, u keren angbienev akev, u eren kwagh sha asema ase hingir kagh u vesen mlu u civir u Aondo u ma a lu imaa ki msaan iyol u uma aseva la yo, hingir kwagh u mgbejime.

Mba heman eren afer a kpiligh iyol cii, ka a wuhe ve ken purusu yo, ve hingir u ngohol uiyuwa, inja er, ve er akaa a dedoo nahan, i or akaa ifer a a ve er yo ken igbar, mbagbenen abaver kpaava ve pase anza ve a dang la wang, kwagh ne a na mbagenev u nyoron ken anza ne, nahan Satan a kende a iyol na sha er un bume ior u eren afer nahan. Mdoo u afer a doo ve u eren er, utoon u uma mbaivorov, mseer u koron iyol tsaha ga man asorabo a eren ato kpso kposo, mbachian Aondo cii. Ve mough sha ve ker gbenda sha er ve a faityo u tilen dong sha amen a ormee.



Mvenda U Vendan Ichighan Ruamabera

ASORABO man jijingi u ime la samber, hingir wuee man shi ikiir ichighan ruamabera shin nya sha ikev i mbaromanu, kpa ka hanma ijiir azua a msamber u mban u jighjigh u nan man mvende u atindi a Aondo, man mve u ifer, sha shighe u iwanger i loho u dedoo u va due ken igbar man i pase u kuha nee? Hegen u i lu u Satan a kera fatyo yerem ichighan ruamabera ne gay o, a hide ngu keven igbinda i genegh sha u kunen awashima na u vihin perapera u ken Bibilo nan vihin awashima, man shi Bibilo iyol i kpaava. Sha u nan ior ve na jighjigh er atindi a Aondo ka kwagh u mimi ga yo, a hemen ior sha ve per atindi inja er ve fa kwagh u ve eren ga nahan. Er sha ahighe a tsuaa la nahan, a er tom ken iyou adua sha u zan hemen a ityom.

Mzough u mbakristu cii vanda u unghan mkaanem ma mimi. Ma i pase ma wang ken ichighan ruamabera. Sha unongon kiir mkaanem man yo, shi ve va a Mpase shi tom ian u loon atam mtsum. U valen ken anzuul a popu sha kwagh u mlu u or ken ku yo, ve vanda hanma kwagh u a lu a paan shin yangen aeren a yangen kwagh u ujijingi mbabov. Tindi u mtsaha u tsonon na ior u nan jighjigh a Bibilo ga. Er tindi u sha anyiin ne i na sha ci u ior ve kura un, man shi i lugbenda ne tseghe man a pese ve a tuha sha tom u ve vanda u eren la, nahan ve vishigh atindi man iyange i memen ve ta kerev, er tom u iyange i memen lu gbangese yo, mvenda u atindi a Aondo heman cii yo tindi u sha unyiin la, hingir kwagh tar sha won cii. □

SHIGHE U AYANGE A IMEGH LA SHI UNA KIMBIR

TAHAV mbu Satan sha ayange a ahegen ne ngu kwagh mom a mbu yange er hii vea Aondo sha tartor la, yange lu pasen hen mbatyomov mbashaav er un ngu nongon u soron mtem u sha tartor u sha, a nongon tsuong sha u una yer aeren a ifer la, sha er una hembra Aondo yo. Tom u yange lu nongon sha u una kure la, lu geman u wan sha ityough ki mbatyomov mba shaav, ka tom shon u umtsugh ne mom tso, shi, i nger ken yiase u iyou i adua i Romanu ye lu pasen er un ngu, shi un eren akaa sha ikyougu ki Aondo u sha, shi kenden a iyol na sha u heman Aondo man un ngu a tahav mbu geman atindi kpaava.

Sha hemen u Romanu yo, ior mba ve ya ican i kuu sha jighjigh lu nan sha loho u dedoo ne, i gema ve hingir ior mba afenev, shi ve hingir inja er ka mbave yo ikyagh a Satan naha, shi i nongo, sha u keren hanma gbenda sha u a cir mimi ve la, kpa a er ve lu sha ishighe ke ior er ka mba heman eren afer a kpiligh iyol nahan. Ka ape hegen kpaava alu je ne.

Hegen ne kpaava, Satan ngu keren u timin mba ve lu kurean atindi Aondo, ka a shi honon howe sha a ve er ka ve j eve lu mba peven atindi Aondo ye. Shi i gema, nenge inja er ka ve lu van a ijir oron sha tar ne ye.

MKIGHIR U SHA IFER

AONDO kighir mhen u or ga, kpa Satan yo, ka a nongon sha agee sha u una la tor sha u uma mba ve na un ian sha u a ngiri ve ga yo, ngun ne hingir mkighir u sha ifer.

Sha mcie man sha apera, ngu nongon u yan tor sha mba mnen man keren myerenem

kpaava. U kuren awashima na yo, a nyor a tom ne ken nongo u Kristu man ityom i ken tar kpaava, u kighir ve sha u ve nyor atindi a or, man yangen a Aondo. Ior mba ve kuran iyange i memen er Bibilo a ne zwa la yo, ve hingir ior mba ihomov mba atindi, ve hingir mba nyoron a anza a dang hen tyo, iyol koron tsaha ga man ifer, man yilan ijir i Aondo shin tar ne. mhen vev mba yangen ve u eren akaa abo la kpaava, shin, or ior tuu ve atuu ken ijime kpaava ve er ga yo, shi ka mba taver ityough man ior mba lahan tahav mbu tyoov kpaava. Shi i too er ka mba rumun a kwagh u government a kom ve ga yo. Mbatesen mba ve nyiman atindi a Aondo, ka ve tesen ior er, ve veren ato man ve kuran atindi a mbaterev gadia ka atindi a Aondo je a tseghe yo.

Sha ayou a idyuugh, mbaate ijir, mbarumun mbakuran atindi ga. Anzakaa a heman vihin la cii ka ior sha ave.

IME GEMA CHIGH IENGEM

ER mbaprotestan ve vende gbaagbaa, mkaanem ma ma pase ken ichighan ruamabera sha u paan atindi a Aondo nahan, vea lu yangen ior mbagenev kpaava kaven kwagh u Bibilo. Ve pir ashe ave ayol ave, ve va a igbinda i gen sha i tovon mba ve vanda u eren akaa mbakristu, mbagenev ve lu eren la, u ngohol man shi rumun a ityesen i popu sha kwagh u Sabbath.

MKIGHIR U MBAMHEN ASEV

MBACIVIR, iyou adua, man gomonti zua zwa sha u-nan inguatu, sha u kighir hanma or

SATAN UN U AVE A ISHOLIBO LA, VA HANA?

Mhii U Isholibo

HEN ior kpishi yo, mhii u isholibo man ityokaa i isholibo ilu ken tar ka ve kwagh u kpiligh iyol mba nengen a tom u isholibo, man ka ve pine er, i hii maninja kwagh ne i lu zan hemen man Aondo u agee man kwagh fan kua dooshima A lu her, kpa i luinja er ngu eren kwagh sha mi ga yo.

Se fatyo u pasen mhii u isholibo shin ityokaa i isholibo i nyer ken tar keng ga, kpa se fatyo u zuan a mkav sha kwagh u mhii man mkur u isholibo. Ngun yo, ka u tesen awashima u Aondo u dedoo hen mbaaferev kpa. Isholibo ka ormbaiv, maninja ngi sha mlu u isholibo ken tar ga. Kwagh di u se fatyo u oron sha kwagh u isholibo yo, ka kwagh u kwagh oron u Aondo a nger "Isholibo ka tindi u peren".

Dooshima u Aondo Man Iyol Kenden Sha

TINDI u dooshima ka una lu imagh ki gomonti u Aondo ye, maaier u umace cii har sha m donddo ve sah itine kwagh; ka perapera na je la. Aondo soo er ior nav cii ve civir un sha dooshima, ngun ka ikav i isughun sha u erdoo nav jela. Aondo kighir or ga, ne hanma ian u eren un tom er ishima i nan i rumun la. Kpa organ lu u gema ian net a i kera yo. Ka or isholibo i hii ken a na ye. Lu dondo sha Kristu man Aondo kpa na un icivir, shi hembra lun a agee man

iengem a mbatyomov mba shaav cii. Cii man gba yo, Lucifer lu u hiihii ken u Cerubi mba samber akpev. Nenge Esekiel 28:12-15.

Lucifer ma a lu her sha ishig ki Aondo, a mdoom man icivir sha ishig ki mbatyomov kpa kpa profeti kaaa wene; "Ishima you ta ihagh sha ci u mdoose wou, u rihi kwaghfan wou sha iengem you la", Esekiel 28:17. Kpuua kpuua, tso Lucifer hii u lun a isharen kenden a iyol sha. "U kaa we, me kondo a ikonough yav sha kia kar asan a Aondo sha je, me tema sha uwo u mkohol ken zuer u imbusatanimese". Yesaia 14:13-14. Lucifer gema lu mongun u ngohol civir man nongo hen ior. Isharen na lu sha indi u Aondo na wanna Yesu. Kpa civir man indi ne di yo lu sha ci u Kristu tswen.

Gadia wan u Aondo. Ka un tswen a lu a tahav man atindi vea Aondo imongo ye, ken ucighan mba mkohol mba Aondo cii, Kristu nyev a na imong, kap Lucifer yo, nyoron ga. Sha a ci u nahan yo, pine wene "er nana" Kristu a lu a tahav i hembra un Lucifer?

A Yer Iyol Na

SATAN lu a civir kpishi sha nahan yo, hanma ieren na cir kap i lu myev. Kwagh net aver mbatyomov mba sha u fan awashima na. ka er ifer iyange l mase duen ve ior hingir u fan m lu ifer tsembelee ye. Nahan yo, gba pe ifer i kera lu a ian ken ator a Aondo ga. Mbatyomov

mba sha kpa ve kav mlu u ifer ga, shi uzaiyol kua anzughul a a ava due sha atindi a Aondo a peven ga. Satan di yo lu tsughun ior shi meen ve. Tom u ifer na va a mi sha tartor la, gema kaa er ka tindi u Aondo a vea kwagh nzughul ye. Kaa wene gomonti u Aondo doo ga, ka nahan akaa a lu nzughul ye. Kaa, wene, awashima nay o, ka u soron uzaiyol mba ve dugh la, man koom atindi a Yehovah kpa. Sha nahan yo, doo u u ne tese er un so u soron anzughul a tindi u Aondo a vea mi, kpa ertom na gema tese ifer na. Ka nahan Aondo kpa de un sha a ci u tar cii u nenge iyugh Satan ye man a mase timin un ye.

Jijingi Mom

KA jijingi shon u yange va a anzughul sha tartor la shi a lu van ami ken tar wase hegen kpa ye Satan ngu eren a umace anza shun a yange eren a mbatyomov sha la. Ka a nongu u tesen er Aondo vihi kwagh ka a tsaha or sha an ivugh kwagh. Gadia ka Satan ka a mer or nan gba ke isholibo ye, una been yo, shi a gema a kaa wene mkighir u Aondo sha atindi a waan la, a ne or nan gbe ke kwagh bo ye. Kpa Aondo tese dooshima Na, sha wan Na u mom mom zum u a va kpe sha a ci u mbaasorabo. Ku u Kristu sha terankon tese inja kua ieren i Aondo. Shi ku u sha tereannkon ngu tesen se kwagh mom mom, shin ku u wan Na je kpa va fatyo u geman tindi u Aondo ga.

Kwagh Ne Hembra Myom

KA sha a ci u myom u or tsev Yesu yange va shin tar ne ga, lu sha a ci u kenden man nan atindi a Aondo a kure sha mi vough kpa. Shi lu sha aa u igbetar kua itiaiv igen cii ve kar er tindi u Aondo una gema majange ga yo. Agbe pe tindi una gema yo, Yesu ma va kpe ga, kpa ku u Kristu tese se er kwagh mom una gema ken atindi a Aondo majange.

Shie u ijiroron i a kure la, a mase fan er ityokaa kpa yange i lu sha mnyer u isholibo ken tav ne ga. Ku u sha terankon, ngu tesen se er kwagh una fatyo u geman ken tindi u Aondo ga, shi injav i isholibo yo, ka ku. Er Kristu kaa er "Bee ve" sha kon la, tese je er ku u Satan hingir keng keng ve. Lu ijiroron i masetyo sha ifer i Satan hii van ami sha tartor jela, man shi tese er, mkur u isholibo kpa ngu van keng. Tar cii u a er ishiada sha kwagh mer tom u isholibo. □



sha u nan iyange i lahadi icivir. Ifer i party, ngi vihin mdoom ma mimi u Aondo kpa, shin ken America pe kwagh protestant a taver la kpa, mbahemenev man mbadyuuv, sha u keren

mtsela, hen ikpilaier yo, vea rumun a atindi u i kighir ior sha a ci u ve. Kura iyange i lahadi.

Mpase tuha u eren mbamhen asev, u i nongo sha ci u se zua a mi, una kera lu a

icivir ga. Sha mzaiyol u a lu van se ken hemen ne, se nenge er i tese se ikav ken akaaron a profeti ne. Nahan ishima vihi darakon a kwase la, a yem sha u za nongon ityav a tsombar na

u shi her u kor atindi a Aondo shi u lu eren shiada sha kwagh u Yesu kpa yo. Mpase 12:17

U kanen kwagh ne sha kwagh u mba kuran atindi a Aondo man ve ne jighjigh a Yesu

Interpreting the Symbols



er darakon ne tile sha ityagh ki Satan nahan, shi lu ikav i mbaromanu.

INYAM I LU ER KA ANYAM LA

KE MPASE 13:1-10 la i or kwagh u inyam igen i lun er ka anyam i darakon – Satan man mbaromanu na i tahav man ikonough kua zege agee Anyam er mba ortese kpishi ve rumun a min ka mbafada mba ve tema sha ityough ki tartor u mbaromanu. Agee kua tahav cii hingir u ve. He anyam ne yo, i pase gbar gbar er “I na un zwa u lamem akaa a kpilighiyol man a kehen ... shi a bugh zwa u tuhwanev sha Aondo u tuhwan iti Na, man tabenakel kua mba sha tartor kpa a shi i na un ian u tan num sha mbaperapa m heman ve kpa a; man shi i na un tahav sha akuraoil ijo man atartor. Kwagh oron u profeti ne nongu u zuan a kwagh u korough ki kiriki ken Daniel 7. Kwagh ne cii tesen ikeav sha va catholica.

I na un tahav kuma er “iwer akunduahar kar uhar nahan” profeti kaa er “shi m nenge igber ityough nagh ki genegh ivav” shi akaa er “or u nan wov sha sanker yo, nan kpa a a wua sha sanker” Mpase 13:10. iwer akundu ahar la ka kwagh mom a “shie, ashie man ver shie”, anyom atar man tion, gaya ayange dubu mom man deri uhar man akundu atar (1260 days), mba ke Daniel 7. Shie a tar u mbaromanu (catholica) zua a tahav u nan onov mba Aondo ican la. Ashie ne hii hen inyom i 538 AD zan zan kure ken inyom i 1798. Hen shie la General Berthier, Kurutya u France kor Pope, yem a na ken kpentar u Valence France A da kpe ker. Kwagharon u profet tsenga oron

er ityough ki tahav mbu mbacatholica mom ki zua ivav la kure sha mi vough. “Or u nan ker ior uikangen yo, nan kpa a kor nan ukangen”. Mpase 13:10.

KWAGH ORON U PROFETI SHA TAR U AMERICA

HEN shie ne, shi i tese ikav igen profeti kaa er “Shi mnenge nyam igen lu duen ke tar e nyar; lu a akor ahar er ka waniyongo nahan” VII. Mdue u nyam ne kua mlu u i cii tese mkposo sha anyam a tsuaa ayange vande duen la na i Tiav i vesen i i vende tesen profeti Daniel la lu itia i eren num man ngohol ajiri a ior mbagenev. “Yange a due shie u ahumbe a kpa nger a mngerem ma zege ifi la”. Daniel 7:2. Ken Mpse 17 ortyom pase wene mngerem ken kwagharon u profeti ka ikav i uumace, akuraior itia i man yo kposo kposo”. Mpase 17:15. ahumbe ka ikav i ayoosu, shin nom nongon ahumbe a duen sha tese ikav i



ityav kua uzaiyol mba ve lu ashie a tar ugen u a so u ngohol tahav sha ikev i tar ugen nahan.

DUE KE TARENYAGH “KPA nyam i ilu akor er ka waniyongo la due ke tarenyagh” Mpase 13:11. Tar ne kera ngohol a ngohol tahav sha ikev i tar u ngehev ga, tar u i lu oron kwagh u u ne gba pe u due hen a pe ior ve nger kpishi ga, man u a vese

“Alu mbacatholica kaa er mba a ian u kighir ior u eren ityesen ve yo, u puun ve shin nan ve ibo er mba kighir ior u eren akaa ne ka sha mi ga mkighir hen a ve ka kwagh u ve rumun a min shi a lu hange hange u vea er yo ... mbaoromanu 8:11. kaa er, gomonti ngu a ian u tsahan ifer i vesen a ku je, sha nahan yo, mba vendan ityesen i mbacatholica u ior tseegh ga, ku je kpa a”. The Catholic Encyclopedia, 1911 edition, vol 14 pages 766, 768.

kure kure. Nygon tese je akuraior a vande lun, shi uzaiyol kpa a ve lu ga. Nahan yo, se ker tar shon ne ken imbusu tar i yaan.

Ka hanma tar hii u vesen kure kure inyom i 1798, man u lu tesen ikav i va hingir tar u vesen man u agee, man ior kpishi lu keren gbenda u zan ker shi i lu oron kwagh u u? ka tar mom kwagh oron ne a kuma man a zua sha u vough ye, ka kpentar u United States of America (USA).

Or ngeren kwagh u mbayiase ugen or kwagh sha mvese u kpentar u America, man kwagh oron zua a akaaoron a profeti nger la doo kpem kpem. A kar were, “er shamkwagh ka i lu ving nahna se vese se hingir zege tar” G.A. Townsend. The New World, compared with the old. P.462.

la, ortyom u sha utar la tese uwegh sha nongo ugen, mba aeren ave, a kom ga, man i pase i cin tan ve i chie iyol kpa a la.

Shi ortyom u sha ugen u sha utar dondo sha a ve lu kaan sha sha zegeimo er, Alier anti or nana civir inyam man eev mbu I shi nana ngohol ikav sha ku shin sha uwegh kun an yo, nan. Kpa a nana ma wain u iyugh i Aondo. Mpase 14:9-10. Mpase u jilii u akav ne cii ngu a inja sha u wasen se u kaven loho ne.

ka nyi i tile sha ityough kin yam, man eev, man ikav nee?

DARAKON LA

KWAGHORON u profeti u a tese ikav sha kwagh u darakon hii ken Mpase 12, er darakon ker gbenda u wuan Kristu shie u i maa un la. Darakon ne ka Satan jela (Mpase 12:9), ka un yange er Tor Herode ker Yesu a ku ye, kpa un shon u tile sha ityough ki Satan dong her shie la u nongon ityav a Kristu man mbadondon un anyom deri mom a hiihii la lu tartor u mbaromanu. Akombo a civir lu adua ve. Tso

“Ian I hanma or na liu a mi u civir aondo sha msoo u nan I iyange ior haa awambe nya u zuan ami la ia kera lug a.”

“Mba vea dondo iyange I memen I ken bibilo la a yuwe a ve er ka mba peren atindi a tar ne.”

“Kpe u a pav kwaghaondo vea party la, ka kwagh u dedoo ga, gba pe a hembe un kera “Chief Justice William Rehnquist, Time, December 9, 1991.

Court u tamen (Supreme Courtt) kaa wene a lu tindi u Aondo tagh vea tindi u gomonti yo, corouti ne una ta kwagh ke tindi u gomonti”. Los Angeles, times April 18, 1990.

Ken European journal u 1850, i or er USA ka tar u “kpiligh iyol” u “uduen” ving ke tar ser agee man ior kenden sha ayane ayange” – The Doblin Nation

Akor ahah la tese ikav iinja i gomonti u tar America. Ka iitne ve je la. Ka tar u lun a tor ga (Republicanism) man adua u mba ortese (Protestantism). Ka atine ahah ne a ne America tahav man mzhem, ve hingir tar u vesen ye. Mba iyange ve za zua a ian gbar gbar ken kpentar u America ember tsung je er ve kera lu sha ikev i mbacatholica man utor ga yo. Kwagh ne nay o, ve tim gomonti u nan hanma or ian ucivir Aondo u nan soo, shi tsuwan ior mba ve soo ve hemne ve.

LAM ER DARAKON NAHAN

KPA nyam i i lu akor er waniyongo la “gmea lam er darakon nahan i hiihii la cii sha ishig ki i hiihii la, shi i lu eren er tar kua mba ve tem ken u, ve civir inyam i hiihii i ivav i i, i mbgbagbom ken ku kpa i war la ... i kaa er ve eev mbu inyam i i gbar i sha sanker kpa i lu uma her la”. Mpase 13:11-14.

A kor a waniyongo man liam i darakon la ka ikav i aeren kposo kpsoo sha kwaghoron man ieren i tar u i er kwagh u u ne. Liam i tar ne ka atindi a iyough idu kua atejir. Sha aeren neyo ve due a akaaaron man

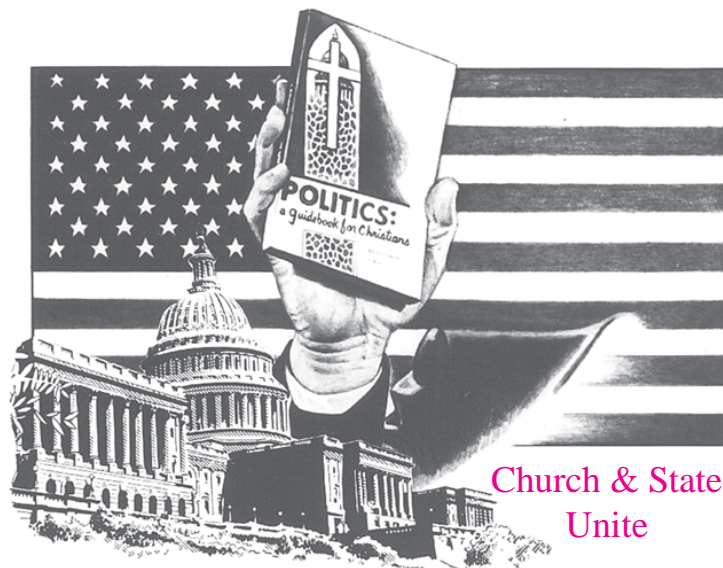
atindi a vendan shin kighir ior u eren kwagh u a lu sha msoo u ior keng ga kpa, gomonti shin mba hemenev ve nenge er doo u vea er yo. U eren tahav mbu inyam i hiihii la ka mhii u mkighir man atsan a nan mba ve venda u eren shima i gomonti je la. Kwagh ne iyange ieren i nyam i hiihii la kua itiar i genev i yange i lu sha ikev i i jela. Man shi kwaghoron u a kaa er “shi i lu eren tar kua mba ve tem ken u, ve civir nyam i hiihii la” tese er akaa kpishi a tar ne ua va er sha u kighir man tsahan mba vendan u eren na a u nguren nya hen mbacatholica (Papacy).

Aeren ne aa kera zua sha itine i gomonti u tar ne ga. Mba yang eve tim tar n eve venda kwagh mbaadua yang eve kighir gomonti u eren iior mba hendan kwagh a ve la ican la. Atindi a gomonti ne kaa er “iyol iduu la fatyo u due a tindi u veren adua shi kighir ior u dondon adua shon ga, shi a fatyo u kaan er kwaghaondo a lu mom ke Karen i toon or tom ken kpentar u America ga”. Saa shio u a hii u peven atindi ve kwagh u kwaghaondo una hingir mkighir ye. Kpa kwaghoron u profeti kaa wang je er a va lu yo ka nyam i lun a akor er waniyongo lu la va gema a lam er darakon ye.

EEV MBU NYAM LA

“LU KAAAN a a mba ve tem sha tar er ve er eev mbu nyam la”. Heen mba tesen se gomonti u tahav mbu dughun atindi u lu sha ikev i iyol yo, ikav ne tese je ka tar u America i lu oron kwagh na heen ye.

Kpa “ikav i nyam ne yo, ka nyi jimii? A er nan ve er ikav ne? the nyam i ilu a akor ahah ne man ka i kpa i lu kav ne ye. Shi a yila i kpa er ka ikav i nyam i la. Nahan yo, u fan kwagh u ikav ne, man er a er man a er ikav ne yo, doo u henen shin faninja i nyam la iyol na, ka mbafada – catholica je la.



Church & State Unite

MZOUGH I ADUA VEA GOMONTI

ER IYANGE mbakristu mbahiihii undu kwaghaondo u mimi gema ngohol aeren man eev mbu mba civir akombo yo, jijingi man tahav mbu Aondo undu ve, man zuan a tahav mbu kighir ior yo, ve ya zwa a gomonti u tar hen shie la. Ka u nongo u mbacatholica je la, iyou adua i toon tahav mbu gomonti geman kighir ior u eren na ne zwa ve. Uhemban je yo, “Mba vendan ityesen ve”. U tar u America u er eev mbu nyam la yo, mbakristu/mbazan adua ker vea kighir gomonti u eren a kaa a ve soo yo ka atindi a Aondo a peren yange na mbakristu mba tsuaa ve za kertahav hen gomonti u tar ye, man ieren ne man bugh gbenda sha mhii u adua u mbacatholica – papacy – nyam la. Atindi a peren ken iyou adua hegen kpaa a bugh gbenda sha u iior ve er eev mbu nyam la.

IEREN NA IA KIMBIR

BIBILO pase er cii Yesu una hide yo, imba ieren i yange i vande lun sha ayange a tsuaa la ia kimbir. Ieren i ior kighir mbagenev sha kwaghaondo la. “Sha ayange a masetyo yo, a kaa a kpiliyol ave er ior veal u mba soon ayol ave, mba lun a isharen, gengen iyol, kenden a

iyol sha, mba oron kwagh dang dang, man mbahemban mbamaren ve ato man mba lun a isughun ga man lun wang ga. Man mbalun a dooshima ga, man mba ve soo u himen iyongo kpaa ga man mbaevenangereke man mbakoron ayol ave tsaha ga man anomaiaor a bo man mba kwagh u dedoo a doo ve ga. Man mbapsen ior akor man mabwa uma ve iko ga, man mbamoron ayol ave man mba iember i iyolough i hembe doon ve a Aondo la. Sha ashe yo mba a mlu u civir Aondo la kpa mba geman mba nyiman agee la. Nyagh ambaaiaor la”. 2 Timoteu 3:1-5. “Kpa jijingi ngu kaan wanger wanger er sha ayange a masejime yo, mbagenev vea undu jighjigh u nan, vea ver ishima sha jijingi mba tsughun ior man sha ityesen i ijingi mba bou”. 1 Timoteu 4:1. shie u ashie u ifer ne a kuman gbing yo, imba ieren iyange i vande eren sha anyom a tsuaa la ia kimbir.

EEV MBU EREN

SHI u ayol adua aa heman ken kpentar u America vea zua sha akaa aa ve rumun sha milayo, vea mer gomonti u i duen a tindi aa ve soo la, kighir ior shie la mba ortese mba ke America vea er eev mbu nyam i mbaromanu, man ichan ia er mba vea venda u dondon ieren ve la. □

IKAV I NYAM NE

NYAM i ilu akor ahara la "lu eren eri na ior cii ikav sha uivegh vegh ku yanegh shi icul ve, mba kiriki man mbavesen kpa, mbanyarev man mbaa tsanev kpa onov man ikpan kpa, sha u ma or nana de fatyo u yamen kwah ga shin u teen kwagh kpa ga, sa di or u nan lu a ikav la, ka iti i nyam ia je la. Shin iyange i iti i". Mpase 13:16-17. Ortyom u sha utar ngutan icin er" alver anti or nana civir inyam man eev mbu i shi nana ngohol ikav sha icul shin sha uwegh ku nan yo, nan kpa nana ma wain u iyugh i Aondo u i nongo i iyugh Na la". "Inyam" i lu oron kwagh na ne, i mcivir u i ka inyam lun a akor ahara i lu kighir ior la, ka inyam i i nger kwagh u i ken Mpase 13 la – Papacy – mbacatholica. "Ikav i inyam" la ka mzough u mba ortese u vea zua shie u ayol adua a mbaortese vea ke iwasen hen gomonti u tar u kighir ior ve er aeren ave la. Shi u se pase kwagh ua lu "ikav I inyam" ne.

MCIVIR NGUN NGU KPOSO

KA been i chintan sha mcivir man eren eev mbu inyam la yo, profeti pase wene "mban ka mba ve kor atindi a Aondo, man ve lu a jighjigh u Yesu la" Mpase 14:12. Er mba ve kuran atindi a Aondo ve lu kposo a mba ve civir inyam la, shi ngohol ikav ve la, kwagh ngu tesen er ukuran atindi a Aondo, vea u vendan una tese mkposo u mbacivir Aondo kua mbacivir inyam la.

IEREN I INYAM LA

IEREN i inyam ne i vesen man eev navy o, ka u vendan atindi a Aondo. Daniel kaa wene ankorough ku kiriki –

mbacatholica "Vea hen er, vea gema ashir man atindi" Daniel 7:25 RV. Paulu yila tahav mbura er "Or u isholibo" a nongo i kenden a iyol sha hemban Aondo la. Kwaghoron u profet mon ka a ta iwanger sha ugen. Saa ka sha tindi geman man mbacatholica vea fatyo u hendan kwagh a Aondo ye. Anti or u nana kura atindi a Aondo er i gema a la nan ngu nan icivir hen un u a gema a la. Mba ieren la u dondon sha atindi a mbacatholica ka u nan civir hen ve, ka Aondo ga.

Mgema ngun ka u sha apera. "Un aver ishima u geman ashighe man atindi". Mgema u tindi u sha unyiin kure sha kwaghoron u profeti ne vough. Henen, tahav mbu mbu kaa er ka mbu mbu er kwagh ne ka mbacatholica. Mba hendan a Aondo ken igbar.

UKURAN IYANGE I MEMEN

MBACIVIR Aondo sha mimi vea tese ieren ne sha u kuran tindi u sha unyiin – ngun ka ikav i tesen er Aondo gba sha man tar man hanma kwagh u a lu ke cii. Kpa mba civir inyam la di yo, a ave sha tindi u ne vendan, man gemna kuran lahadi iyange i mbaromanu catholica ve very o. ka sha iyange i lahadi yange pope hiii tesen wene un hembra Aondo ato ye. Man ka heen kpa iyange ve or gomonti hii u kighir ior er ve za adua sha lahadi ye er ka "iyange i Ter". Kpa Bibilo tese er ka iyange i sha utaan karuhar. Ka iyange i hiihii i lu iyange i Ter ga. Yesu Kristu kaa er "Wan u or ka Ter u iyange i memen kpa". Tindi u sha unyiin pase er "Gadia iyange i sha utaan karuhar ka iyange i Ter (Sabat). Sha

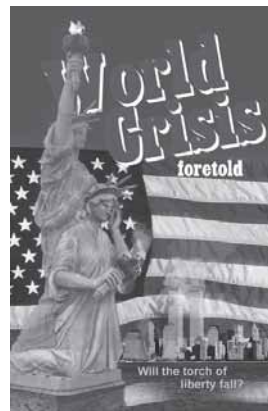
kwaghoron u profeti Yesaia, kpa, i kaa er "Cighan iayange yam". Marku 2:28; Yesaia 58:13. mbaroman catholica kpa rumun er ka v eve gema iyange i memen v ever sha lahadi ye ka Bibilo ga, man mbaortese er ve lu zan adua sha iyange i lahadi yo, mba rumun aa tahav ver mbu mbacatholica ve lu a mi u geman atindi. Pope ka ve kaa er "Mgem u tindi u sha unyiin veren sha lahadi man mbaortese kpa rumun a min ka u pasen ken igbar je er ve rumun a tahav ve mbu geman ashighe man atindi sha isholibo " – Henry Tuberville, AN Abridgement of the Christian Doctrine. P 58.

Ka nyi i lu mgem u iyange i memen (Sabat). Shi i lu ikav i inyam la kua tahavmbu mbaroman catholica? "Ka ikav i inyam la"?

BIBILO I VENDAN

MBAROMAN catholica mba de ieren ve i tesen mheme ve la ga; man shie u tar man mbaortese vea rumun lahadi vea gema vea venda sati (Sabat) yo, ve rumun a ieren ve la. Doo u mbaortese vea fa er ka Bibilo tsee iyange ilu imagh ki nongo ve ye, man u geman rumun aeren shin atindi a uter shin uumace undun ati ndi a Aondo hegen yo, mba kaan er kera ka Bibilo tseegh i lu imagh ki vea suur sha mi hegen ga. Mbaromanu kpa nengen er mbaortese ve geman kenger ver gen kusun ash eve sha kwagh ne yo. Er nongo u ngohol iyange i lahadi u seer inger kua tahav yo, mbaroman catholica vea hingir ityough sha mbaortse cii tar sha won.

MCIVIR U INYAM LA **KPA** mbakristu mba sha ayange a a ken jime kpa kuran iyange i lahadi. Se too se, ve lu kua iyange i memen i Sabat u ken Bibilo; man hegen kpa, mbakpishi. Ken ayou adua kua mbacatholica kpa na jighjigh er iyange i lahadi ku Aondo a tseghe i ye. Aondo una ngohol micivir u sha iyange i lahadi una va hingir kwagh u sha mkighir la, man anti or u nan per tindi u Aondo shie u tar cii u lu a iwanger sha kwagh u tindi u sha unyiin la yo, imba or la nan ngu nan pope kua kwaghoron na civir sha ityough ki



Aondo. Nan ngu nguren nya sha tahav mbu mbaoromanu. Nan ngu civir nyam la man eev mbu i. Er uumace vea venda kwagwan u Aondo nee r a lu ikav i tahav Nav, man vea gema a rumun shi a nan icivir her kwagh u mbaromanu ve ver man ve kaa er ka ikav i tahav man age eave yo, ve ngohol ikav i tan shi wandoo a mbaromanu je ve – "Ka, ikav i nyam la je la". Man saa a pase kwagh ne hen ior gbar gbar, man ve kpa a gba pe vea tsuwa mom ken atindi a Aondo ugban tar man atindi a ior. Ka shie mba ve dondo tindiu ior "vea zua a" ikav.

MCIEM MA TAN

MCIEM ma hemban tan hen u umace ma kplighiyol ma ken loho u ortyom u sha utar la. Isholibo ne a lu i vesen gadia iyugh i Aondo i a har sha ior mban a mhoonom ma dzungwen shio. Gba pe hanma or nana lu ken ime sha kwagh nega gadia icin tan sha u ior ve de eren isholibo ne i a shamber ken tar cii man iyugh.

Tar U Americau a gema atindi a tar ve – Man vea kighir ior u kuran iyange I lahadi i Mbacatholica ve ver la – Ua lam er Darakon nahan



i Aondo i a haa ye, man ior kpa a vea fa er i lu man ve lu zwan a iyugh ne yo. Ke kwagh oron u profeti, yo, i or er loho ne a yoo u sha imo i taver genger genger; ortyom una lu purugh sha kwaghaondo yoon loho ne, man tar cii va ungwa loho ne.

TAR PAV KER IKWE I HIAR

SHA kwagh u se vande oron ne,

mbakristu mba ke tar vea pav ker ikwe i hiar. Mba ve kuran atindi a Aondo shi ve lu a jijigh u Yesu, man mba ve civir inyam la shi ve ngohol ikav i i la. Gomonti kua mbakristu vea zua, vea hingir kwagh mom sha u kigh ior cii, mba kiriki mba vesen, mbanyaregh atsanaior mba i pas

“Mkura u iyange i lahadi ka u tesen er mbaortese ve rumun a tahav mbu mbacatholica”. Monsignor Segur, Plain Talk About the Protestantism of Today. P.213.

eve ituhwa man mba ve lu ken u ikyangen (Mpase 13:16), er Ve ngohol “ikav i inyam la”, kpa onov mba Aondo vea ngohol ga. Profeti u Patmos kaa er “mba ve

zua a mhembe sha nyam la kua eev nav, man ikav kua nemba u iti na la tile sha gelashi u mnger ve kor mba adigwve mba Aondo” ve kor mba wan icam i Moses kua wan iyongo. Mpase 15:2-3.

ANZUGHULAVESEN AHAR

SATAN una too anzughul a vesen ahar ne; or ka nana kpe yo, shi nan lu uma her, kua mcivir u Aondo sha iyange i lahadi, una tsugh ior sha tar cii. Kwagh nzghul u hii la ka un a lu itine i mertom u ujijingi mba bov. Usha uhar la ka itine i vaan a ijorzwa vea mbaroman catholica mba ortese mba ke America vea hemenu naregh uwegh ngohol ujijingi mbabov; shi vea zuwa uwegh a mbacatholica: Mzough ne una va a ior ke tar cii man vea hingir u

eren aeren a mbaroman catholica iyange ve nan ior atsan la.

Mkposo kera ngu hegen ken ato u mbachian Aondo man mbaaferev ga. Mba zan adua soo akaa a mbatarev kpa ve soo vough, man ka ve kohol ijir imom, sha nahan yo Satan una kor ve cii vea hingir iyol imom sha kwagh u mertom u ujijingi mbabov. Mbacatholica vea kaa er uivande mba ve eren ka ikav i ve luun adua u mimi man mbaortese di kpa a, sha a ciu ve undu mimi kera yo, vea na jighjigh a kwagh. Mbacatholica kua mbaortese man iorba. Ken tar vea ngohol mcivir u Aondo u a lu a tahav mbu hemban isholibo ga la. Ve yo, kwagh ne una lu ve gbenda u geman tar cii ve civir AONDOSHA a ci u anyom dubu la aa va fere yo. □

SATAN HEMEN TAR DONDO

SHA mertom u ujijingi mbabov, Satan una hingir oryiman, una bee ior angev ato kposo kposo, shi una tese er un va a jighjigh u nan u hemban, kpa a gema a lu gbenda ne ior vea tim ker ye. Imeen na ngi hemenu zan a ior ke mtim. Mban u iyol koron tsaha; idya, uzaiyol man inium la tondo. Satan soo num nongon sha a ci num ka u va a ishima i vihin zan zan or nan nyor ke mtim. Awashima u Satan ka u van a ityav hen akuraior, sha nahan yo, ior mba lun a shie u oron, icighan ruamabera ga. Tso iyange i Ter i a va sha a ve gaa. satan eren tom ke mba ve

rumun a na sha u koron mba ve we ago iyol ga yo. Satan fa mlu a akaa a ken tar, sha nahan yo, tahav nav cii ka a nongo u kighir akaa sha moss na Aondo ka a na ian yo.

Shie u i na un ian sha yobu yo, fese nahan tso, ilev, onov uyaa kua mbashiren un tom kpe. Aondo kuran ior nav sha ikev i diabololo. Kpa mbakristu venda tindi u Yehovah, man Ter una er vough er awashima Na a lu nahan. Una ngohol iveren Na

shin tar shi una de u kuran mbaaferev – mba ve perev atindi Na shi ve kighir mbagenev u dondon ve. Satan kighir mba Aondo akuran ve gay o. ka a na mbagenev ikor shi mzhemen sha u tesen ior aeren na. shi ka a va a za iyol hen mbagenev, tso a er ve fa er ka Aondo A lu tsahan ve ye.

Satan ka a erinja er un ngu ortwer u tamen, a been ve angev man uzaiyol vev cii. Kpa una va a iangev man uzaiyol ken ugeri mba vesen zan zan vea hingir gbilin, man dang kpa a.

MBA VAN A ANZUGHUL MAN orichul u tamen la una mer ior er ve fa er ka mba ve lu civir Aondo sha mimi la ve lu van a atsan ne sha tar ye. Mba ve ne iyol i Aondo i lu haan sha tar ne vea gema ibo a na mbaperapera. Vea kaa er ka sha ci u ior mban ve venda u civir

Aondo sha iyange i lahadi ve iyugh ne i lu haan sha tar ye. Vea za hemenu kaan er iyugh ne i a de ga saa ior cii vea kura iyange i lahadi. Mba ve kaan or tindi u sha unyiin or kwagh u iyange i memenu la mba nzughul a nzughul kwagh. Shi mba yangen ior u zuan a iveren man mkpeiyol her Aondo. Uivande mba vesen mba ijijingi mbabov vea er la vea na ior tahav u eren mbakuran atindi a Aondo la ican. Vea kaa er Aondo tindi ve u va oron mbakuran iyange i memenu (Sati) er, ve de ve kura iyange i lahadi (Sunday). Gaya uza iyol mban kua mbagenev kpa a mba ainja hen ior ga shi vea seer kwaghoron er ka er ior mbagenev ve venda u icivir Aondo sha iyange i lahadi ve, asorabo kua anza a daan a lu shin tar ye. Ishima i a rilu vet sung je a mba ve dondon sha imo i Aondo shi ve rumun a shiada u Bibilo la. □

“Iyange i lahadi ka ikav i tahav aser. Nongo u Kristu (Church) hembra Bibilo, man mgem u iyange i memenu (Sabat) ka ikav shon”. *The Catholic Record*, London, , Ontario, Sept. 1, 1923.



SATAN UNA GEMA IYOL ER KA KRISTU NAHAN

ICHUGH i hemban cii yo, a lu shie u Satan una gema iyol una nongo u lun er Kristu nahan. Mbakristu vande mban a ishimavere keghen mhide u Kristu man kwagh ne a za za sha mi. ormee u tamen una er a luinja or Kristu hide nahan. Hen ajiir kposo kposo ken tar Satan una lu anden hen ior a iengem i kplighiyol vough er i nger er wan u Aondo engem la, ken Mpase 1:13-15 iengem i la kasen un la uumace veal u a nenge a mi ga. A ger ding er "Kristu hide". Ior vea yav nya sha ishig h nagh, una kende ave sha, una yoo iveren sha ave vough er Kristu yange er a mbahemen Nav shie lu shin tar ne nahan. Ikenge na i a lu kundu kundu. A ikenge i doon u ungowan, una or akaa agen vough or Kristu yange oron nahan; una ber ior angev, shi sha imba ieren. Kristu la, una kaa wene, ka un gema iyange i memen un ver sha lahadi ye, nahan ior cii ve civir

"I too mbafada kua mzough ve la mbaroman catholica anyom 2,000 un nyoron man zuan a akaa a ve lu a mi hegen ne er adua: A awashima u hemen ior, een, man a awashima man aeren a mbaparty. Gadia, sha mkur u kuren kwagh yo, John Paul kaan wene, ka un lu orjir u tamen sha mba mlu mba ior ken tar cii ye". *Keys of This Blood*, M. Martin, pages 374-375.

iyang i un her iveren sha mi la. Una kar wene mba ve lu zan hemen u kuran iyange i memen (Sabat, Sati) la mba vendan u ungowan imo na kua i mbatyomov mba un tindi ve a mimi man iengem la her a ve la. Kwagh ne ka ichugh i taver kpishi. Er mba Samaria yange Simon Magus tsul ve nahan, ka pe ior kpishi hii mbakiriki due ke mbavesen cii vea na ato ve hen mba u mban, vea kaa er "Tahav mbun ka mbu Aondo je". Aereanakaa 8:10.

ER SE ER MAN SE FA ORMEE YO

KPA onov mba Aondo yo, kwagh ne una wanger ve fa. Vea rumun ga. Ityesen i Kristu u aie ne la zua a kwaghoron u ichighan ruamabera ga. Iveren na la i a lu sha a ci u mba ve lu icivir nyam la, man eev mbu i ve mba shon mba Bibilo u kaa er Aondo una haa ve iyul na la.

Shi kwagh ugen yo, Satan u na fatyo u hiden vough er Kristu ga. Aondo na un ian la ga. Shi Aondo pase gbar gbar er Kristu una hide yo. "Kristu man profeti mbaaiegh vea due man vea tese uivande mba kpilighiyol, sha a lu er a fatyo, yo, mbaitough ve je kpa a tsul ve ... Nahan yo, a lu i kaa a a ven er, ngu ken tar ikongo, kpa de ze nen ga, nenge, ngu hen ato iyou je kpa a, de ne nen jijigh ga. Er inyia v ka ku due ke imbusutari mese, man i ta ken imbusutari yaan nahan; kape mhide u wan u or kpa a una lu la". Mateu 24:24-27,31; 25:31; Mpase 1:7; 1 Mbatesalonika 4:16-17. mve ngun gbenda ngu



LOHO U ORTYOM U SHA UTAR

"Tso ortyom u sha utar dondo, lu kaan sha imo i taver er, anti or u nana civir nyam la man eev mbu i, man nan ngohol ikav i nyam sha ichul shin sha uwegh nana ma wine u iyugh i Aondo i i her i ken iyongo na la, shi i nongo kwa sha mi ga, shi vea hia ken usu sha ishig h ki mba tyomov, man sha ishig h ki waniyongo. Mnyiin ver maa kondo sha m tugh man ateta anti or u nan civir nyam man or u nan ngohol ikav i iti na cii". Mpase 14:9-11 (*Nenge Great Controversy*).

u or a fatyo u bumen iior sha mi ga. Tar cii ua nenge mve Na.

KA BIBILO TSEE

KA mba ve timen ken icighan ruamabera hanma shie. Shi ve ngohol dooshima u mimi la tsee vea ivav imeen i vesen i masetyo. I ia kor tar la ye. Ka sha shiada u Bibilo la mba dondon Kristu sha mimi vea fa imeen i Satan ye. Ikaren ne ia va hen hanma or cii. Ka sha mkav u imeen man mbakristu mba mimim vea due ken igbar ye.

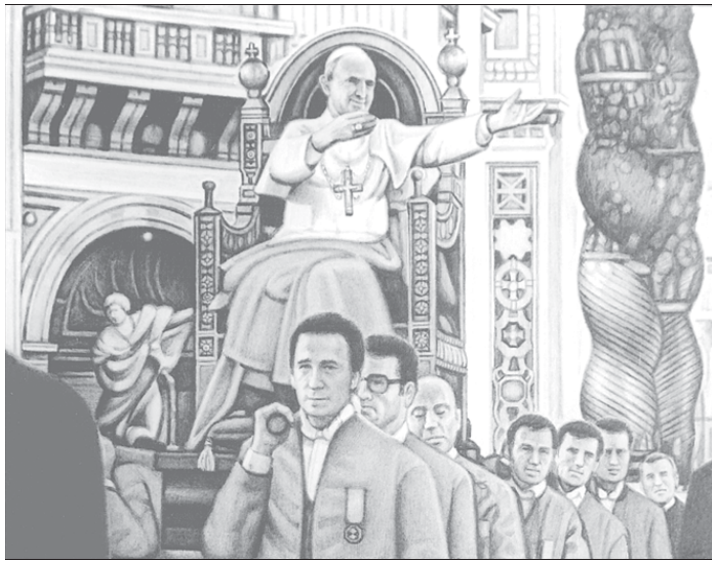
Onov mba Aondo tile sha mimi hegne sha er vea va war imeen ne kpa? Vea tile sha kwaghoron u Bibilo hen shie u uzaiyol vea va la kpa? Satan una nongu u yangen ve u tilen sha mimi sha a ci u imeen na i masetyo la i kor ve a ago a waan iyol shio yo. Satan una me eve sha asaven a tar, una na vea too uzaiyol ken asema a ve sha asaven a ke tar ne sha ci u iyange i Karen i due sha gaa er or mbair nahan. □

Sha kwagh u iyou i pope John Paul II cultural centre i i mar ken gar tamen u Washington la, Pope yange kar wene "Se va nenge ijir ne or ka gar Vatican wase u kiriki ke America nahan". Paul Shephard Ap writer The Daily News, March 24, 2001.

"Gbenda u seer man se na pope John Paul II icivir er ka ikumen or yo. Ka u toon itesen na: shi ka u ungowan akaa oron a na man eren sha itesen na vough ke tar wase u America. Kwagh ka kwagh u se rumun a min keng yo". President George W. Bush, March 21, 2001.

Sha uwer u March 29, 1994, Takerada u toon abaver u, yer er Oregonian Sav a sav kwagh nahan or "mbacatholica man mbaortese mba ve yer ayol ave er evangelicals la tondo zwa u hange hange sha u eren toon imongo sha mbamgbe mab sha tar "Takerada u Times - News pase kwaghoron nahan er "Ikwe i hiar I zua yo". Kwagh u se fa heen yo, ijoozwa i mbacatholica man mbaortese sha aeren ave ne a jighjigh la.

"Itime kwagh shin awashima u mzough u mbakristu (Ecumenism) er mbacatholica ve dugh a mi yo, mzough ken jighjigh u nan, mcivir, man u rumun er Bishop u Rome ka un a lu a tahav sha jighjigh u nan ye" Priest J. Cornell.



KWAGH U SE ER HEGEN YO

HEGEN yo, se undu kwagh mbayiasa kua shi akaa a va er ken hemen, se gema se nenge sha jindi kwagh jiligh.

U fatyo u lun wan u Aondo hengen hen shie ne je u soo yo, Aondo vande eren hanma kwagh u Un Aondo una er yo, saa u ngohol kwagh u A er yo. U doo Aondo ishima je, "A na wanna u mom sha ci u anti or u nan ne un jighjigh yo, nana de timing a, kpa nanan zuwa a uma utosoron". Yohane 3:16.

Tahav mbu Agee

U NGOHOL yua n eve? Mba ve ngohol un cii ka A na ve tahav mbu hingir onov mba Aondo.

"Kpa mba ve ngohol Un cii, A na ve tahav u hingir onov mba Aondo, kua mba ve ne jighjigh sha iti Na kpa". Yohane 1:12. U ngu sha ikev i Aondo. Ka un A gbe ve ye. A paa u sha, nahan u hingir u Na sha myoom. Kpa una ngohol we sha agee ga, saa u rumun iyol you, saa u rumun a aweren man mlu Na man mzough Na vea we. A

NYORON NEN ADUA SHA U CIVIR AONDO HEN U YA ENEV

Kwaghngeren ne ngu pasen se loho u tar ne, u hemban cii yo mbakristu an shie kpuaa tso a due a tindi u kighir ior u deen tom u eren sha iyange i hiihii (Lahadi) man u civir sha iyange i mbacatholica v ever la. U dondon sha ve yo, u ngohol ikav i nyam ne sha ichul. Kpa a lu u civir Aondo sha iyange i sha utaan kar uhar (Sabat – Sati) i ilu sha a ci u umbur igbe tar e ringer sha tindi u sha unyiin nahan (Ekesodu 20:8-11) (Genese 2:1-3), u ngohol ikav i dedoo i Aondo sha ichul man u lu gbem sha won a Na imongo. Ayou adua kpishi kua ior ver cii mba gemna dondon mimi u Aondo u i nger ken takerada ne nahan, man mba kuran atindi a Aondo. A lu u pase loho u perapera ke adua wou man ve venda u unghan shi ngohol u yo, due ken a ve kera, due ke Babylon kera (Mpase 18), hii u kohol hen ya wou a nongo shin tsomboh wou. Loho angbianev, mba wandoo a awe kua mba ve lu ikuwa cii zan zan shie ne kohol iniongo i kpuaa kpuaa sha ajiir. Ka u ne kohol sha u timen, henen man eren neizwa i Aondo sha u soron kwagh nzughul u i vea mi ken atindi Na a pue la. Nahan yo, u fatyo u ngohol tendezwa i Kristu a kaa we ne:

"Pe ior iliar shin itiar ve kohol ken I ti yam yo, m ngu a ve imongo je". Mateu 18:20.

lu u va ikua a Na yo, u hingir u Na. nenge mbaromanu 6:16. hen shie u u ne uma wou sha ikev Na je, ka A hii u hemen man tesen we gbenda. Ka i hingir zende u sha a shie cii vea Aondo. Una hemen we yo, u ngu wan Na. "Gadia mba jijingi Na a hemen ve cii, mba onov mba Aondo". Mbaromanu 8:14.

U fa er isholibo i lu tindi u Aondo u peven kpa? "Anti or u nan er isholibo yo, nan per tindi, gadia isholibo ka tindi u peven". 1 Yohane 3:4. nenge mbaromanu 5:13 man 7:7. u fa er iyange i sha utaan kar uhar la i lu iyange i memen (Sabat) u Ter Aondo jee? "Mna sha iyange i sha utaan kar uhar la. A kure tom Na u A er yo; man Amem sha iyange i sha utaan kar uhar. Man Aondo itsegaha iyange i sha utaan kar uhar shi a

ver i doodoo. Sha a a a ua a mem sha tom Na u a er la yo". Genese 2:2-3; Ekesodu 20:8-11.

Mmar U He

A UUMACE yo, ka se zua a ayolase shie u se bende ayol ase yo, kpa a Kristu yo, ka mbamhen aseve vea zou se ye. Ka u a na jighjigh a kwagh oron u Aondo yo, ka i lu ken ishima ... Nenge mbaromanu 10:10. "Sha nahan yo, jighjigh u nan ka sha m-ongo, m-ongo di ka sha kwaghoron u Kristu". Mbaromanu 10:17. Jighjigh u nan u Kristu ve sha u timen ken kwaghoron na. nenge Mpase 14:12. gba pe se time ken Bibilo sha ciu Aondo una ngohol se yo, man shi se dondo mimi. Nenge 2 Timoteu 2:15. hen shie ne yo, kwaghoron (ken ishima) ne ngu

AONDO VANDE ORON KWAGH U UZAIYOL MBA SHIN TAR WASE NE

a hii uma u he ken awe. Ka "uma u he jene". Nenge 1 Peteru 1:23. Za hemen u henen kwaghoron u Aondo, tso u vese. Nenge 1 Peteru 2:2. De keghen ma mhen u sha iyol ga. **Nghol Aondo sha mkaanem Nav, ka sha er i lu u iyol la ga.**

MLU U WANG HEGEN SHA mkura u atindi a Na yo, dooshima wase hen a Na una tese ikav. "Ka sha nahan se fa er se fe un ye, alver se mba kuran atindi a Na yo. U nan kaa er nan fa un, kpa nan kor atindi Na ga uo, ngu or aie, man mimi ngu ken a nan ga. Kpa anti-or u nan kuran kwaghoron Na yo, mimi je dooshima u Aondo ngu

ken a nan; ka nahan se fa se se mba ken a na ye". 1 Yohane 2:3-5. Kwagh u u soo cii, pine Aondo, sugh Aondo sha mi. Un hingir u wou. Nenge Marku 11:24. Saa u pine sha ishima i Aondo. Nenge 1 Yohane 5:14-15.

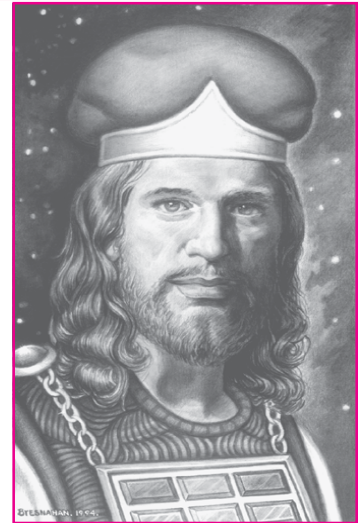
Aondo kaa er, "Me kire u, me nau ishima i he" "Me wa jijingi ken a we". Ekeskiel 36:25-27. Son un A ere r A kaa nahan. Na un sughun sha er A vande eren yo, gadia i vande tondon zwa. Pase asorabo a ou hen ana Jamber Un A de u a. Na un sughun sham de u asorabo. 1 Yohane 1:9; Mateu 7:7,11; Mbafilepi 4:6,19. Bibilo I va utyendezwa – ve cii ka mba ou, a

lu er u er nahan yo.

ZENDEN VEA KRISTU

Aondo soo er we u lu wan Na? Mrumun ka een, een, een! Mpin shon yo ka un je ne, we angbian, u soo u lun wan u Aondo?, mrumun wou a lu een yo, sha tahav mbu kwaghoron u Aondo yo, u hingir wan u Aondo. "U kuraun shi U na un bem hen ishima i taver i i geman kposo ga la, gadia i suur sha a We. Suur nen sha Ter gbem sha won; gadia Ter Aondo ka vande u tsoron je". Yesaia 26:3-4. □

Or oron kwaghngeren ne, u er nana?



Yesu Kristu – Zegepristi Mbaheberu 3:1

Itiakerada itimen ken Bibilo i pase ityav mbi Kristu vea Satan high igbetar la je.

- Kwagh u sule u peradiso u tse man uhe.
- Kwaghoron u Bibilo due wang.
- Ngi te iwanger sha kwaghoron u Aondo.

1. *The Desire of Ages*
2. *The Acts of the Apostles*
3. *Prophets and Kings*
4. *Patriarchs and Prophets*
5. *The Great Controversy*

Itiakerada ne ia waseu u kaven kwagh u ityav mbi Kristu vea Satan er i lu nongon ken uma mba uichghan mba iorov mba tsev, ken uikangen man mdue u mbaiserael ken uma u Kristu shie u mbakristu man shie u Mpase u loho u dedoo u Yesu Kristu ne.

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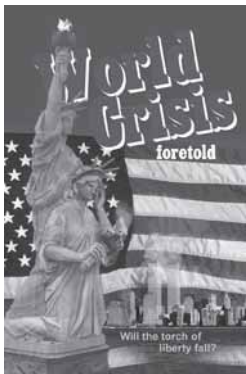
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